



Welcome to
St. John the Divine Episcopal Church
17740 Peak Avenue, Morgan Hill, CA 95037



June 26, 2022
The Third Sunday after Pentecost
Holy Eucharist

St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.

WORD OF GOD

Opening Hymn:

Swing Low, Sweet Chariot

Worship & Rejoice #520

Refrain

Swing low, sweet char - i - ot, com-in' for to car-ry me home; swing low, sweet

char - i - ot, com-in' for to car-ry me home. 1. I looked o - ver Jor-dan and 2. If you get there be- 3. I'm some- times up, I'm

what did I see, com - in' for to car - ry me home? A
fore I do, com - in' for to car - ry me home; tell
some - times down, com - in' for to car - ry me home; but

band of an - gels com-in' af - ter me, com-in' for to car-ry me home.
all my friend I'm com - in' too, com-in' for to car-ry me home.
still my soul feels heav-en - ly bound, com-in' for to car-ry me home.

to refrain

Opening Acclamation

Celebrant: Blessed be the one, holy and living God.

People: Glory to God for ever and ever.

Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Crossbound God, nothing protects you from open sky and beckoning grave: teach us to leave behind the fear that kills what is different, our love for what is dead and safe; may we set our face like you to find our true home, our unexpected city of peace, your fearless life; through Jesus Christ, who will not turn back. **Amen.**

The Lessons

First Reading

2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear what the Spirit is saying to God's people.

***All:* Thanks be to God.**

Psalm:

Psalm 77:1-2, 11-20

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 11 I will remember the works of the LORD, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

Second Reading

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall

love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people.

All: Thanks be to God.

Please stand

Gospel Gradual:

We Find in Jesus Hope of Promised Rest

Michael Hudson, 2004

Songs for the Cycle, p. 154

SURSUM CORDA

Alfred Morton Smith (1879-1971)

$\text{♩} = 52$

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are arranged in three columns, corresponding to the three verses. The first column contains the first verse, the second column contains the second verse, and the third column contains the third verse. The lyrics are: 1. We find in Je - sus hope of pro-mised rest - "My yoke is gen - tle 2. "Birds have their nests and fox - es have their holes, the Son of Man no 3. What - ev - er brings us to the God of peace, if we re - main we and my bur - den light." A dark - er pro - mise al - so is ex - place to lay his head. Come, lose a life to find a liv - ing meet a God of strife. And when both peace and con - flict are em - pressed, and we are wise to keep both thoughts in sight. soul and leave the life - less to en - shrine the dead." braced, we come at last to know the God of Life.

Gospel Reading

Luke 9:51-62

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke.

***All:* Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant: The Gospel of the Savior.

***All:* Praise to you, Lord Christ.**

Sermon

The Rev. Karen Cuffie

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader: The Spirit of God aids us in our weakness and teaches us to pray. In the power of the Spirit, let us offer prayers to God for the needs, concerns, and hopes of all the world. For peace from on high and for our salvation.

Lord, hear us.

People: Lord, graciously hear us.

Leader: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

Lord, hear us.

People: Lord, graciously hear us.

Leader: For Michael our Presiding Bishop, Lucinda our bishop, Karen our rector, and all who minister in Christ, and for all the holy people of God. In the diocesan cycle of prayer we pray for St. John the Baptist of Aptos.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the world and its leaders, for our president, Joseph Biden, our nation and its people.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the sick and suffering among us, for all who are traveling, and for those we now name in our hearts or aloud; that they may be comforted and strengthened by God's life-giving Spirit.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those who rest in the peace of Christ, and those we now name in our hearts or aloud.

Lord, hear us.

People: **Lord, graciously hear us.**

Celebrant: Creator God, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open our hearts in compassion and receive these petitions on behalf of the needs of the church and the world.

People: **Amen.**

Confession of Sin

Celebrant: Let us confess our sins to God and our neighbor.

(There will be a moment of silence)

People: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.***

Absolution

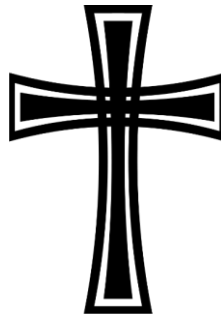
Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

***People:* And also with you.**

Exchange peace.



Offertory:

"Who is My Neighbor?"

Carolyn Winfrey Gillette

Songs of Grace #19

LOBE DEN HERREN

fr. *Ernuererten Gesangbuch*, 1665

$\text{♩} = 66$

1. "Who is my neigh - bor?" a law - yer asked Je - sus, to test him.
2. First down the road came a priest who just chose to ig - nore him.
3. Tend - ing the wounds of the man, the Sam - ar - i - ton la - bored.

So Je - sus told him a sto - ry to an - swer his ques - tion:
Next came a Le - vite who would - n't do an - y - thing for him.
He was the one with com - pas - sion, the one in God's fa - vor.

Lone - ly the way... Lone - ly the travel - er one day...
Then one dis - pised, Ha - ted in ev - ery - one's eyes,
Not by a creed but by re - spond - ing to need,

Rob - bers at - tacked him and left him.
Knelt down to heal and re - store him.
he proved to be the good neigh - bor.

Doxology (Old 100th)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son and Holy Ghost. A - men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant.
From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

The musical score is written for a two-part setting, likely SATB, with a soprano and alto part on the left and a tenor and bass part on the right. The key signature is B-flat major (two flats) and the time signature is 3/4. The score consists of six systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal line is melodic and expressive, with some notes tied across measures.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

hea - ven and earth are full,____ full____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes____ in the name of the Lord.____ Ho -

san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.

He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with St. John and St. Stephen and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Communion Hymn:

Immortal Love

Singing the Living Tradition #10

John Greenleaf Whittier (1807-1892)

ST. COLUMBA
Irish melody

1. Im - mor - tal love, for - ev - er full, for - ev - er
2. Our_ out - ward lips con - fess the name all oth - er
3. Blow winds of love, a - wake and blow the_ mists of
4. The_ let - ter fails, the_ sys - tems fall, and_ ev - ery

flow - ing_ free, for - ev - er shared, for -
names a - bove; but love a - lone knows
hat a - way; sing out, O Truth di -
sym - bol_ wanes; the Spi - rit o - ver -

ev - er whole, a nev - er - end - ing sea.
whence it came and com - pre - hend - eth love.
vine, and tell how wide and far we stray.
see - ing all, E - ter - nal Love, re - mains.

Post Communion Prayer

Please stand

Celebrant: Let us pray.

Celebrant and People

**Compassionate and loving God,
through your Son Jesus Christ you have fed us,
and reconciled your people to yourself.
May we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.
Following Christ's example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love. Amen**

The Blessing

Announcements

Birthday and Anniversary Blessings

Birthday Blessing: Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Anniversary Blessing: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Mission Song:

I Have Decided to Follow Jesus

LEVAS #136

Indian Folk Melody

1. I have de - cid - ed _____ to fol - low Je - sus, _____ I have de - cid - ed _____
2. Though no one join me, _____ still I will fol - low, _____ Though no one join me, _____
3. The world be - hind me, _____ the cross be - fore me, _____ The world be - hind me, _____

_____ to fol - low Je - sus, _____ I have de - cid - ed _____ to fol - low
_____ still I will fol - low, _____ Though no one join me, _____ still I will
_____ the cross be - fore me, _____ The world be - hind me, _____ the cross be

Je - sus, _____ No turn - ing back, _____ no turn - ing back. _____
fol - low, _____ No turn - ing back, _____ no turn - ing back. _____
fore me, _____ No turn - ing back, _____ no turn - ing back. _____

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

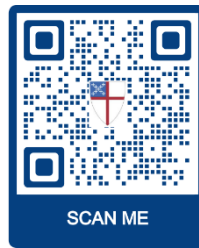


Anniversaries last week and this week:

Andrew & Christie Mendonca, Robert & Joan Best

Parish announcements:

- Community Solutions always needs diapers and wipes.
- We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.
- Here is the QR code to our new website:



If you are a visitor to St. John's and are interested in learning more about us, or would like to receive our weekly newsletter, please sign the visitors book near the entrance or email Rev. Karen at revkaren.sjd@gmail.com.

Reminder: Next week's service is at 10:00am at St. Stephen's.