



**Welcome to**  
**St. John the Divine Episcopal Church**  
**17740 Peak Avenue, Morgan Hill, CA 95037**



**October 30, 2022**  
**The Twenty-First Sunday after Pentecost**  
**Holy Eucharist**

*St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.*

# WORD OF GOD

## Opening Hymn:

### Be Thou My Vision

Irish, ca. 700

H#488

SLANE  
Irish ballad

1. Be thou my vi - sion, O Lord of my heart; all else be  
2. Be thou my wis - dom, and thou my true word; I ev - er  
3. High King of heav - en, when vic - tory is won, may I reach  
nought to me, save that thou art - thou my best thought, by  
with thee and thou with me, Lord; thou my great Fa - ther; thine  
hea - ven's joys, bright hea - ven's Sun! Heart of my heart, what -  
day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
own may I be; thou in my dwell - ing, and I one with thee.  
ev - er be - fall, still be my vi - sion, O ru - ler of all.

## Opening Acclamation

*Celebrant:* Blessed be God: Father Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

## Collect for Purity

*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### *Collect of the Day*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Lord of the lost ones, you come to our broken homes and call us your own: may our tables be braced by your presence as guest and our possessions freed to serve the poor; through Jesus Christ, the Seeker. **Amen.**

## ***The Lessons***

### ***First Reading***

***Habakkuk 1:1-4; 2:1-4***

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

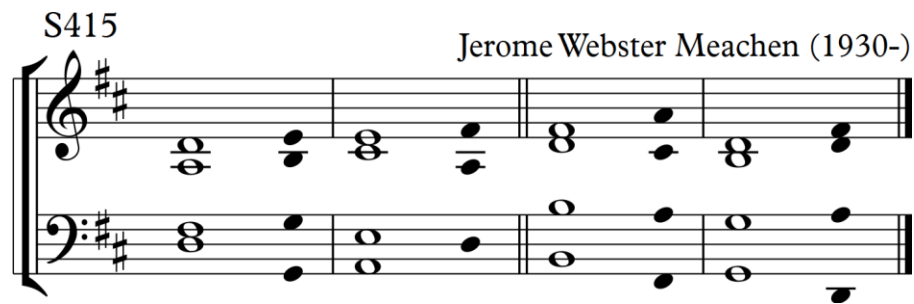
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

The Word of the Lord.

***All: Thanks be to God.***

*Psalm*

*Psalm 119:137-144*



- 137 You are righteous, O LORD, \*  
and upright are your judgments.
- 138 You have issued your decrees \*  
with justice and in perfect faithfulness.
- 139 My indignation has consumed me, \*  
because my enemies forget your words.
- 140 Your word has been tested to the uttermost, \*  
and your servant holds it dear.
- 141 I am small and of little account, \*  
yet I do not forget your commandments.
- 142 Your justice is an everlasting justice \*  
and your law is the truth.
- 143 Trouble and distress have come upon me, \*  
yet your commandments are my delight.
- 144 The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live.

*Second Reading*

*2 Thessalonians 1:1-4, 11-12*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.

**All: Thanks be to God.**

*Please stand*

**Gospel Gradual:**

## A Man Not Known for Sacred Sense

Songs for the Cycle, p. 172

THE EIGHTH TUNE

Michael Hudson, 2004

Thomas Tallis (1505? - 1585)

1. A man not known for sa - cred sense sensed some-thing sa - cred  
 2. Zac - chae - us climbed the near - est tree, ex - pec - tant, as his  
 3. One face looked up and one looked down, and each saw in the  
 4. The an - gels may have sung that day, the trees may well have

close at hand, and hedged by tall - er  
 in - stinct urged and watched and wait - ed  
 oth - er's eye both win - dow for the  
 clapped their hands: cre - a - tion cheers the

heads a - round, was des - per - ate for high - er ground.  
 there as hope and op - por - tun - i - ty con - verged.  
 grace of God and rea - son not to pass it by.  
 ea - ger - ness that seeks a sur - er place to stand.

## ***Gospel Reading***

***Luke 19:1-10***

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

***All:* Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

*Celebrant:* The Gospel of the Lord.

***All:* Praise to you, Lord Christ.**

## ***Sermon***

***The Rev. Karen Cuffie***

## ***Nicene Creed***

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### ***Prayers of the People***

**Leader:** Beloved God, we thank you for giving us power through your Spirit to reveal your life to the world: strengthen, bless, and guide us to make you known by word and example.  
We are your Church, O God.

**People:** **Guide us in your grace.**

**Leader:** We thank you for your creation, and pray for the earth you have given us to cherish and protect: nourish in us your love for all you have made.  
We are your stewards, O God.

**People:** **Guide us in your grace.**

**Leader:** Guide and bless us in our work and in our play, and shape the patterns of our political and economic life, that all people may share in the fulfillment of your creative work. In the diocesan cycle of prayer we pray for Episcopal Church in Almaden, of San Jose; St. Jude the Apostle of Cupertino.  
We are your servants, O God.

**People:** **Guide us in your grace.**

**Leader:** Awaken our hearts to your presence in all people; in those we love easily and those with whom we struggle to love, in those different from us and those familiar to us.  
We are made in your image, O God.

**People:** **Guide us in your grace.**



*Leader:* We thank you for calling us to a glorious heritage as your holy people.  
Free us from lack of vision, from inertia of will and spirit. By your life-  
giving Spirit, lead us out of isolation and oppression, redeem and  
restore us.

You are the life with in us, O God.

*People:* **Guide us in your grace.**

*Leader:* We thank you for the gift of life, with all its blessings and sorrows.  
Shield the joyous, comfort and strengthen those in any need or trouble.

*(Please add your own petitions either silently or aloud.)*

Bless those who will be born today and those who will die, that joining  
with the company of all your saints we may rejoice in one unending  
song of praise.

*(Please add your own pititions either silently or aloud.)*

In you alone we have eternal life, O God.

*People:* **Guide us in your grace.**

*Celebrant:* We offer these our prayers and thanksgivings to you, O God, the source  
of all that is true and holy, now and for ever.

*People:* **Amen.**

### ***Confession of Sin***

*Celebrant:* Let us confess our sins against God and our neighbor.

*(There will be a moment of silence)*

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

## Absolution

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Exchange peace.*

## Offertory:

### Blessed Assurance Lift Every Voice and Sing #184

Fanny J. Crosby (1820-1915)

ASSURANCE  
Phoebe P. Knapp (1839-1908)

$\text{♩} = 72$

1. Bless - ed as - sur - ance, Je - sus is mine! O what a  
2. Per - fect sub - mis - sion, per - fect de - light, vi - sions of  
3. Per - fect sub - mis - sion, all is at rest, I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion, purchase of  
rap - ture now burst on my sight; an - gels de - scend - ing, bring from a -  
sav - ior am hap - py and blest; watching and wait - ing, look ing a -

God. Born of His spi - rit, washed in His blood.  
bove ech - oes of mer - cy, whis - pers of love.  
bove, filled with His good - ness, lost in his love.

This is my sto - ry, this is my song, Prais - ing my  
sav - ior all the day long; This is my sto - ry, this is my  
song, Prais - ing my sav - ior all the day long.



## Doxology (Old 100th)

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;  
praise him a - bove, ye heaven - ly host; praise Fa - ther, Son and Ho - ly Ghost. A - men.

## ***THE GREAT THANKSGIVING***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* **Glory to you for ever and ever.**

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* **By your will they were created and have their being.**

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

The musical score is written for a two-part setting, likely SATB, with a soprano and alto part on the left and a tenor and bass part on the right. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/4. The score consists of six systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal line is melodic and includes some grace notes and slurs.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

hea - ven and earth are full,\_\_\_\_ full\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes\_\_\_\_ in the name of the Lord.\_\_\_\_ Ho -

san - na in the high - est, ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our fathers and mothers: God of Abraham and Sarah, Isaac and Rachael, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the bread.**

*The Celebrant continues*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*

## The Lord's Prayer

The Hymnal 1940 #722

Traditional, very ancient

Our Fa-ther, who art in heav en, Hal low - ed be thy Name. Thy king-dom come.

Thy will be done. On earth as it is in heav en. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.

And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil.

For thine is the king-dom, and the pow-er and the glo ry, for ev-er and ev-er. A men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a simple, melodic line with lyrics underneath. The lyrics are: "Our Fa-ther, who art in heav en, Hal low - ed be thy Name. Thy king-dom come. Thy will be done. On earth as it is in heav en. Give us this day our dai-ly bread. And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us. And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil. For thine is the king-dom, and the pow-er and the glo ry, for ev-er and ev-er. A men."

## *The Breaking of the Bread*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God.



## *Communion Hymn:*

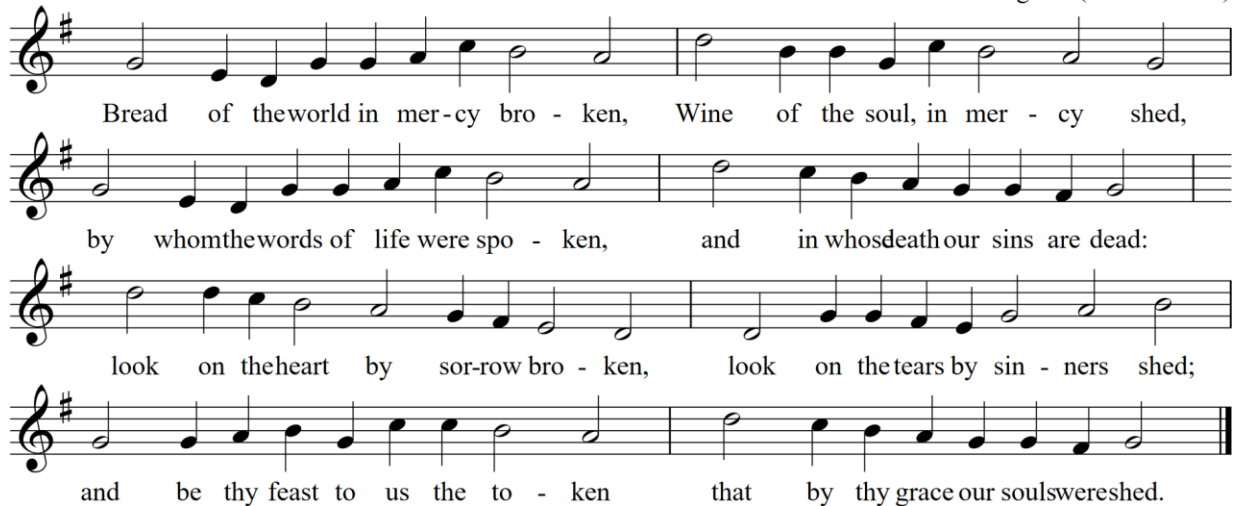
### Bread of the World

H #301

Reginald Heber (1783-1826)

RENDEZ A DIEU

mel. and harm. attr. to Louis Bourgeois (1510?-1561?)



Bread of the world in mer-cy bro - ken, Wine of the soul, in mer - cy shed,  
by whom the words of life were spo - ken, and in whose death our sins are dead:  
look on the heart by sor-row bro - ken, look on the tears by sin - ners shed;  
and be thy feast to us the to - ken that by thy grace our souls were shed.

## *Post Communion Prayer*

*Please stand*

*Celebrant:* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## *The Blessing*

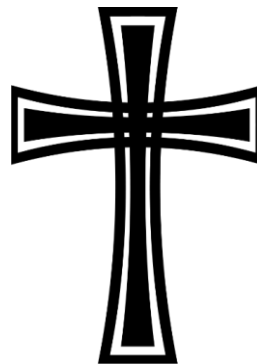
## *Announcements*



## ***Birthday and Anniversary Blessings***

**Birthday Blessing:** Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

**Anniversary Blessing:** O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.



## Mission Song:

# Awake My Soul

Philip Doddridge (1702-1751)

H #546

SIROE

G. F. Handel (1685-1759)

1. A - wake, my soul, stretch ev - 'ry nerve, and press with vi - gor on; —  
2. A cloud of wit - ness - es a - round hold thee in full sur - vey; —  
a heaven - ly race de - mands thy zeal, and an im - mor - tal  
for - get the steps al - read - y trod, and on - ward urge the  
crown, and an im - mor - tal crown.  
way, and on - ward urge the way.

## The Dismissal

**Celebrant:** Let us go forth in the name of Christ. Alleluia, alleluia.

**People:** Thanks be to God. Alleluia, alleluia.

## **Birthdays** last week and this week:

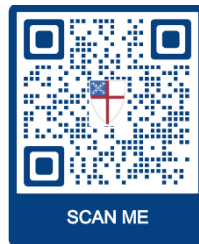
Susan Gabbard, Samantha Parish

## **Anniversaries** last week and this week:

Kent and Terry Rounds

## **Parish announcements:**

- Community Solutions always needs diapers and wipes.
- We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.
- Here is the QR code to our new website:



If you are a visitor to St. John's and are interested in learning more about us, or would like to receive our weekly newsletter, please sign the visitors book near the entrance or email Rev. Karen at [revkaren.sjd@gmail.com](mailto:revkaren.sjd@gmail.com).

***Reminder:*** Next week's service is at 10:00am at St. Stephen's.