



Welcome to
St. John the Divine Episcopal Church
17740 Peak Avenue, Morgan Hill, CA 95037



February 26, 2023
The First Sunday in Lent
Holy Eucharist

St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.

WORD OF GOD

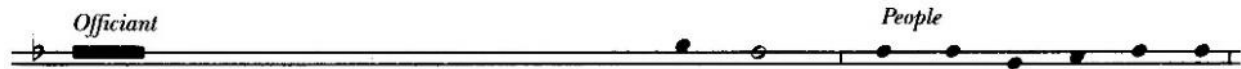
The Great Litany



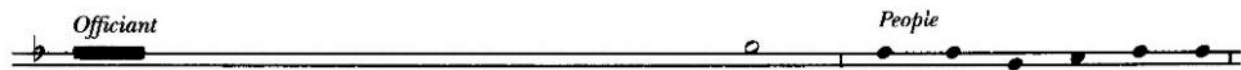
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.



O God the Son, Redeemer of the world, Have mer - cy up - on us.



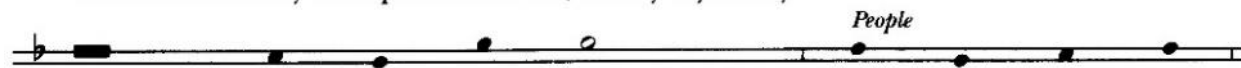
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.



O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.



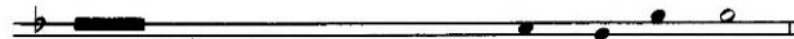
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy



preserve us for ev - er. Spare us, good Lord.



From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,




Good Lord, de - liv - er us.


Presider: From all blindness of heart: from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,





Good Lord, de - liv - er us.


People:


People: 
Good Lord, de - liv - er us.

People: 
Good Lord, de - liv - er us.

People: 

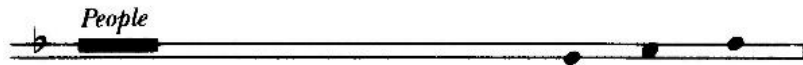
People: 
Good Lord, de - liv - er us.

People: 
Good Lord, de - liv - er us.

People: 
Good Lord, de - liv - er us.

Presider: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

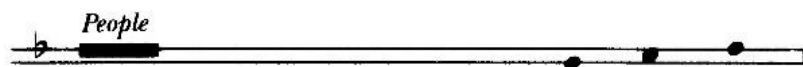
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

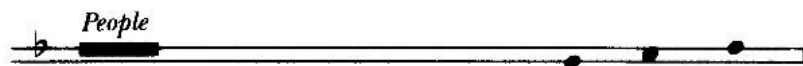
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to bless and keep all thy people,

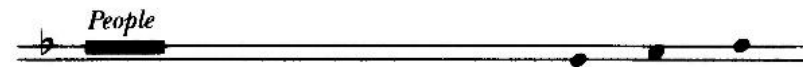
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,

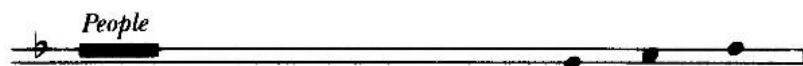
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

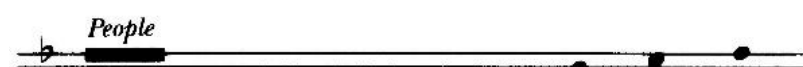
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to bring into the way of truth all such as have erred, and are deceived,

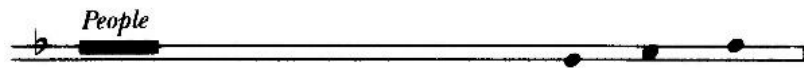
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee so to rule the hearts of thy servants, the President of the United States (*or of this nation*), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

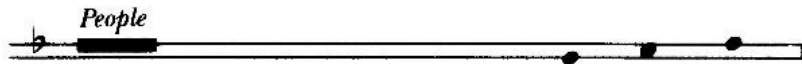
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

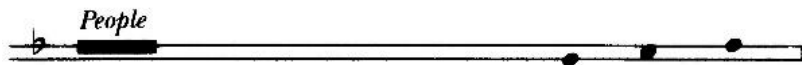
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

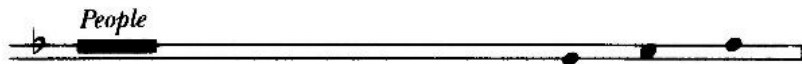
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

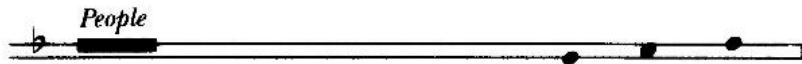
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to preserve all who are in danger by reason of their labor or their travel,

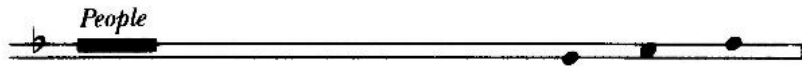
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

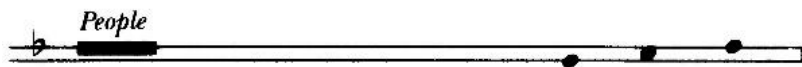
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

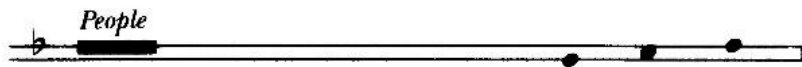
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

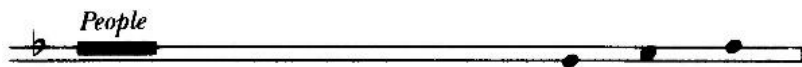
People:



We beseech thee to hear us, good Lord.

Presider: That it may please thee to have mercy upon all humankind,

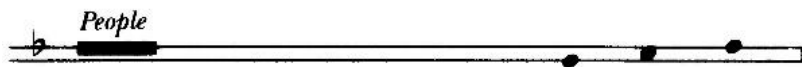
People:



We beseech thee to hear us, good Lord.

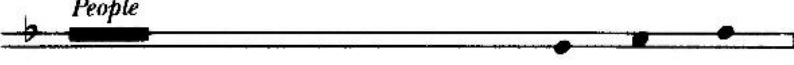
Presider: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People:




We beseech thee to hear us, good Lord.

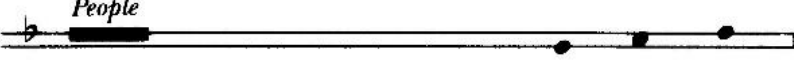
Presider: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: 
We beseech thee to hear us, good Lord.

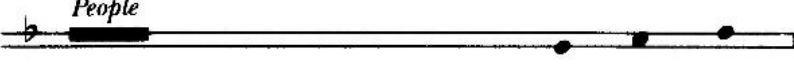
Presider: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

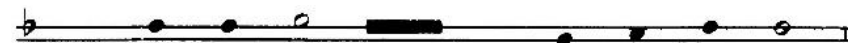
People: 
We beseech thee to hear us, good Lord.

Presider: That it may please thee to grant to all the faithful departed eternal life and peace,

People: 
We beseech thee to hear us, good Lord.

Presider: That it may please thee to grant that, in the fellowship of St. Stephen, St. John, and all the saints, we may attain to thy heavenly kingdom,

People: 
We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Spirit of the desert, you drove Jesus to the edge of the world to find his truth and calling: scour our hearts and awaken our hunger that freed from empty clinging we might find ourselves in you; through Jesus Christ, the Lord of the wilds. **Amen.**

The Lessons

First Reading

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

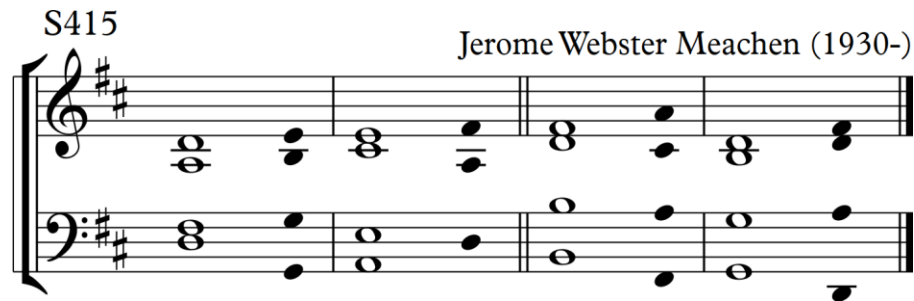
Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

All: **Thanks be to God.**

Psalm:

Psalm 32



- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

All:

Thanks be to God.

Please stand



Gospel Gradual:

Lead Us Not Into Temptation

Michael Hudson, 2004

Songs for the Cycle, p. 16

LAUDA ANIMA

John Goss

1. "Lead us not in - to temp - ta - tion," Je - sus teach - es
2. "Lead us not in - to temp - ta - tion," Je - sus guides a
3. "Lead us not in - to temp - ta - tion," Je - sus un - der -

us to pray, re - cog - ni - zing how the temp - ter
heart to cry when the de - vil comes en - tic - ing,
stands the prayer. Still he points us to the de - sert

works to bend us from the way that is o - pen
spin - ning vis - ions in the sky. Wis - dom knows an
with its dev - ils, well a - ware God is send - ing

to the pro - mise and the pur - pose of each day.
eas - y jour - ney is the de - vil's sweet - est lie.
bet - ter an - gels on the wind to join us there.

Gospel Reading

Matthew 4:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***All:* Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Celebrant: The Gospel of the Lord.

***All:* Praise to you, Lord Christ.**

Sermon

The Rev. Karen Cuffie

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Exchange peace.

Offertory:

Jesus Walked This Lonesome Valley

♩ = 66

Worship & Rejoice! #254

1. Je-sus walked this lone-some val - ley, he had to walk it by him-self;
2. Je-sus prayed for his dis - ci - ples; he prayed a - lone for you and me.
3. Je-sus died on Cal-vary's moun tain; he died a - lone for you and me.
4. Je-sus rose from death's dark pris - on; he lives a - gain for you and me.

O no-bod-y else could walk it for him, he had to walk it by him-self.
O no-bod-y else could bear such sor-row; he prayed a lone for you and me.
O no-bod-y else could die for sin-ners; he had to die for you and me.
O no-bod-y else could bring us vic-tory; he is a live to set us free.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It features a key signature of one flat (Bb). The tempo is marked as ♩ = 66. The score includes a four-line vocal staff with lyrics and a four-line bass staff with accompaniment. There are three measures of music with a triplet of eighth notes in the vocal part, marked with a '3' and a bracket. The lyrics are arranged in two systems, with the first system containing four numbered lines and the second system containing four lines of a doxology. The score ends with a double bar line.



Doxology (Old 100th)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son and Holy Ghost. A - men.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

The musical score is written for a two-part setting, likely for Soprano and Alto voices. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are in English and follow the traditional text of the Sanctus. The piano accompaniment features a steady harmonic support with some melodic movement in the right hand.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues


We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

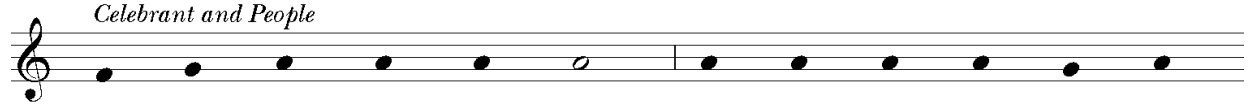
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant




There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with St Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Celebrant and People

The Lord's Prayer

The Hymnal 1940 #722

Traditional, very ancient

Our Fa-ther, who art in heav en, Hal low - ed be thy Name. Thy king-dom come.

Thy will be done. On earth as it is in heav en. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.

And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil.

For thine is the king-dom, and the pow-er and the glo ry, for ev-er and ev - er. A men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a simple, hymn-like melody with lyrics written below the notes. The lyrics are: 'Our Fa-ther, who art in heav en, Hal low - ed be thy Name. Thy king-dom come. Thy will be done. On earth as it is in heav en. Give us this day our dai-ly bread. And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us. And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil. For thine is the king-dom, and the pow-er and the glo ry, for ev-er and ev - er. A men.'

The Breaking of the Bread

Christ our Pass - ov - er is sac - ri - fic'd for us;

There - fore let us keep the feast.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a simple, hymn-like melody with lyrics written below the notes. The lyrics are: 'Christ our Pass - ov - er is sac - ri - fic'd for us; There - fore let us keep the feast.'

Celebrant: The Gifts of God for the People of God.

Communion Hymn:

Latin, 15th cent.

tr. Benjamin Webb (1819-1885)

O Love, How Deep

H #448 (alternate tune)

BOURBON

attr. Freeman Lewis (1780-1859)

$\text{♩} = 69$

1. O love, how deep, how broad, how high, how
2. For us bap - tized, for us he bore his
3. For us he prayed; for us he taught; for

pass - ing thought and fan - ta - sy, that God, the Son of
ho - ly fast and hun - gered sore: for us temp - ta - tions
us his dai - ly works he wrought: by words and signs and

God, should take our mor - tal form for mor - tals' sake.
sharp he knew; for us the temp - ter o - ver - threw.
ac - tions, this still seek - ing not him - self, but us.



Come, Ye Sinners, Poor and Needy

Renew! #141

Joseph Hart, 1759; ref. anon.

Please sing refrain after each verse.

Southern Harmony, 1835

1. Come, ye sin - ners, poor and need - y, weak and wound ed, sick and sore;
2. Come, ye thirs - ty, come, and wel - come, God's free boun - ty glo - ri - fy;
3. Come, ye wea - ry, heav - y la - den, lost and ru - ined by the fall;
Refrain I will a - rise and go to Je - sus; he will em - brace me in his arms;

Je - sus read - y stands to save you, full of pi - ty, love and power.
true be - lief and true re - pen - tance, ev - ery grace that brings you nigh.
if you tar - ry till you're bet - ter, you will ne - ver come at all.
in the arms of my dear Sav - ior, O, there are ten thou - sand charms.

Post Communion Prayer

Celebrant: Bow down before the Lord.

(The people kneel, as they are able)

Celebrant

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen**

The Blessing

Announcements

Birthday and Anniversary Blessings

Birthday Blessing: Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Anniversary Blessing: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.



Mission Song:

Go Forward, Christian Soldier

Laurence Tuttiett (1825-1895)

H #563 (in C)

LANCASHIRE

Henry Thomas Smart (1813-1879)

$\text{♩} = 58$



1. Go for - ward, Chris - tian sol - dier, be - neath his ban - ner true:
4. Go for - ward, Chris - tian sol - dier, fear not the gath - ering night:
the Lord him - self, thy Lead - er, shall all thy foes sub - due.
the Lord has been thy shel - ter; the Lord will be thy light.
His love for - tells thy tri - als; he knows thine hour - ly need;
When morn his face re - veal - eth thy dan - gers all are past:
he can pray with bread of hea - ven thy faint - ing spi - rit feed.
O pray that faith and vir - tue may keep thee to the last!

The Dismissal



4. Let us bless the Lord.



Thanks be to God.

Birthdays last week and this week:

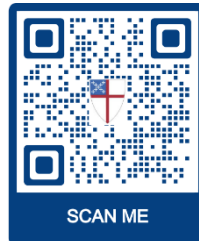
Jillian Dent, C Y Okafor, Alexander Southam, Mary Ludwick, Connor Rounds

Mark your calendar:

- Monday, March 6, 5:30pm – Assembling Manna Bags at Janet Thorsrud's house.
- Wednesday, March 1, 5:30pm – Lent Soup Supper at St. John's

Parish announcements:

- Community Solutions always needs diapers and wipes.
- We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.
- Here is the QR code to our new website:



If you are a visitor to St. John's and are interested in learning more about us, or would like to receive our weekly newsletter, please sign the visitors book near the entrance or email Rev. Karen at revkaren.sjd@gmail.com.

Reminder: Next week's service is at 10:00am at St. Stephen's indoors.