

September 25, 2022  
10:00 AM

The Sixteenth Sunday  
after Pentecost

## Holy Eucharist



### *St. Stephen's in-the-Field Episcopal Church*

7269 Santa Teresa Boulevard  
San Jose, CA 95139  
(408) 629-1836  
[www.ssitf.org](http://www.ssitf.org)

*We the people of Saint Stephen's in-the-Field  
seek to know Christ, to share Christ, and to serve Christ,  
recognizing his presence in all people,  
and reaching out in love to each other and to the world around us.*

***“Whoever and wherever you are on your spiritual journey,  
you are welcome here!”***

# THE WORD OF GOD

## Opening Hymn:

### Hail the Glorious Golden City

Singing the Living Tradition #140

Felix Adler (1851-1933)

HYFRYDOL  
Rowland Hugh Prichard (1811-1887)

♩ = 112

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time. The key signature has one flat (B-flat). The tempo is marked as 112 beats per minute. The lyrics are arranged in four systems, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1. Hail the glo - rious gold - en ci - ty, pic - tured  
2. We are build - ers of that ci - ty. All our  
3. And the work that we have build - ed, oft with

by the seers of old: ev - er - last - ing light shines  
joys and all our groans help to rear its shin - ing  
bleed - ing hands and tears, oft in er - ror, oft in

o'er it, won - drous things of it are told. Wise and  
ram - parts; all our lives are build - ing stones. Whe - ther  
an - guish, will not per - ish with our years: it will

righteous men and wo - men dwell with - in its  
hum - ble or ex - alt - ed, all are called to  
live and shine trans - fig - ured in the fi - nal

gleam - ing wall; wrong is ban - ished from its  
 task di - vine; all must aid a - like to  
 reign of right: it will pass in - to the

bor - ders, jus - tice reigns su - preme o'er all.  
 car - ry for - ward one sub - lime de - sign.  
 splen - dors of the ci - ty of the light.

## *Opening Acclamation*

*Celebrant:* Blessed be God: Father Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever.  
**Amen.**

## *Collect for Purity*

*All*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

## *Gloria*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we



## ***Collect of the Day***

***Celebrant:*** The Lord be with you.

***People:*** And also with you.

***Celebrant:*** Let us pray.

God of Abraham, Moses and the prophets, your covenant binds us as sisters and brothers: help us to overcome the scandal of poverty, the fixed chasm of indifference and to recognize you in the wounded poor; through Jesus Christ, the Builder of Bridges. **Amen.**

## ***The Lessons***

### ***First Reading***

***Jeremiah 32:1-3a, 6-15***

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the

court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

**All:**

**Thanks be to God.**

***Psalm:***

***Psalm 91:1-6, 14-16***

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

- 3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

### ***Second Reading***

***1 Timothy 6:6-19***

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

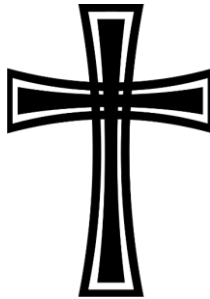
But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he

who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

**All: Thanks be to God.**

*Please stand*



## Gospel Gradual:

Carolyn Winfrey Gillette, 2007

### If Only I Had Known

Songs of Grace #69

LEONI

Hebrew melody

$\text{♩} = 48$

1. "If on - ly I had known the cost of hu - man greed,  
4. If on - ly we could learn what keeps us want - ing more:  
5. O Christ, if we could know God's will for all the earth!

per - haps I would have reached out more to those in need.  
And we build our big - ger barns so we'll feel more se - cure.  
yet, by your own Spi - Rit, you have shown God's truth:

But now I see the truth a - cross the great di - vide!  
But you a - lone, O God, give true se - cur - i - ty;  
"Do jus - tice, help the poor, share life and love and land,

If on - ly I had known and changed, the rich man cried.  
po - ssessed by our po - se - ssions, we can - not be free.  
and when you see the hun - gry, o - pen wide your hands.

## Gospel Reading

*Luke 16:19-31*

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**All:** **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the



dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Celebrant:* The Gospel of the Lord.

*All:* Praise to you, Lord Christ.

*Sermon*

*The Rev. Karen Cuffie*

*Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.**

### ***Prayers of the People***

**Leader:** Beloved God, we thank you for giving us power  
through your Spirit to reveal your life to the world:  
strengthen, bless, and guide us to make you known by  
word and example.  
We are your Church, O God.

**People:** **Guide us in your grace.**

**Leader:** We thank you for your creation, and pray for the earth  
you have given us to cherish and protect: nourish in  
us your love for all you have made.  
We are your stewards, O God.

**People:** **Guide us in your grace.**

**Leader:** Guide and bless us in our work and in our play, and  
shape the patterns of our political and economic life,  
that all people may share in the fulfillment of your

creative work. In the diocesan cycle of prayer we pray for all who work for ministries focusing on immigration rights and racial justice.

We are your servants, O God.

**People:** **Guide us in your grace.**

**Leader:** Awaken our hearts to your presence in all people; in those we love easily and those with whom we struggle, in those different from us and those familiar to us.

We are made in your image, O God.

**People:** **Guide us in your grace.**

**Leader:** We thank you for calling us to a glorious heritage as your holy people. Free us from lack of vision, from inertia of will and spirit. By your life-giving Spirit, lead us out of isolation and oppression, redeem and restore us.

You are the life within us, O God.

**People:** **Guide us in your grace.**

**Leader:** We thank you for the gift of life, with all its blessings and sorrows. Shield the joyous, comfort and strengthen those in any need or trouble.

*(Please add your own petitions either silently or aloud.)*

Bless those who will be born today and those who will die, that joining with the company of all your saints we may rejoice in one unending song of praise.

*(Please add your own petitions either silently or aloud.)*

In you alone we have eternal life, O God.

**People:** **Guide us in your grace.**

**Celebrant:** We offer these our prayers and thanksgivings to you, O God, the source of all that is true and holy, now and for ever.

**People:** **Amen.**

## ***Confession of Sin***

*Celebrant:* Let us confess our sins against God and our neighbor.

*(There will be a moment of silence)*

*People:*   **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

## ***Absolution***

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## ***The Peace***

*Celebrant:* The peace of the Lord be always with you.

*People:*     **And also with you.**

*Exchange peace.*

## ***Birthday and Anniversary Blessings***

**Birthday Blessing:** Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

**Anniversary Blessing:** O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

## Offertory:

### Before Thy Throne, O God, We Kneel

William Boyd Carpenter

H#574

ST. PETERSBURG  
Bortniansky

1. Be - fore thy throne, O God, we kneel: give us a con - science  
 2. Search out our hearts and make us true; help us to give to  
 3. Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a read - y mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 pur - i - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold; wean us and train  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 may we rise, more pure, more true, more no - by wise.

## Doxology (Old 100th)

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;  
praise him a - bove, ye heav - en - ly host; praise Fa - ther, Son and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* **Glory to you for ever and ever.**

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* **By your will they were created and have their being.**

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Holy, Holy, Holy Lord *Sanctus*

S130

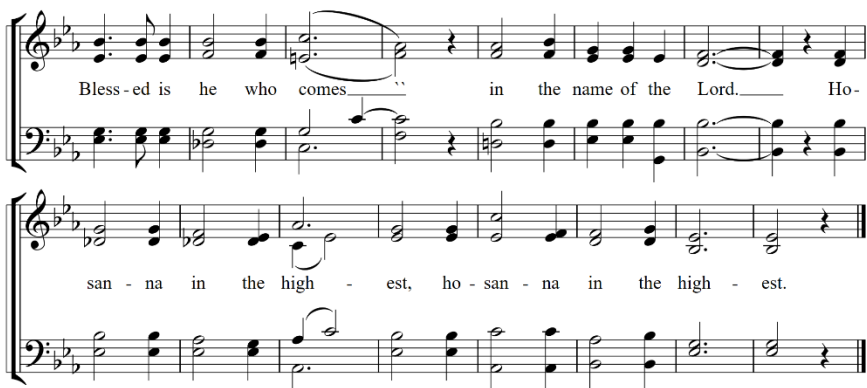
Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.



*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our fathers and mothers: God of Abraham and Sarah, Isaac and Rachael, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table



for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the bread.**

*The Celebrant continues*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### ***The Breaking of the Bread***

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God.

## Communion Hymn:

### Softly and Tenderly

Renew! #147

Words and music by  
Will L. Thompson, 1880

Soft - ly and ten - der - ly Je - sus is call - ing,  
call ing for you and for me. ——— though we have sinned, he has mer - cy and par - don,  
par - don for you and for me. ——— Come home, ——— come home, ——— come home,  
you who are wea - ry come home; ——— ear - nest - ly, ten - der - ly,  
Je - sus is call - ing, call - ing, O sin - ner, come home! ———

The musical score is written for voice and piano in 6/8 time with a key signature of one sharp (F#). It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests, as well as dynamic markings like 'p' (piano) and 'f' (forte). The lyrics are: 'Soft - ly and ten - der - ly Je - sus is call - ing, call ing for you and for me. ——— though we have sinned, he has mer - cy and par - don, par - don for you and for me. ——— Come home, ——— come home, ——— come home, you who are wea - ry come home; ——— ear - nest - ly, ten - der - ly, Je - sus is call - ing, call - ing, O sin - ner, come home! ———'.

## ***Post Communion Prayer***

*Please stand*

*Celebrant:* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## ***The Blessing***



## Mission Song:

### O Holy City, Seen of John

Walter Russell Bowie (1882-1969)

H #582 (alternate tune)

BROTHER JAMES AIR

J. L. Macbeth Bain (1840?-1925)

$\text{♩} = 66$

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 3/2 time. The tempo is marked as quarter note = 66. The score consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are: 1. O ho - ly ci - ty, seen of John, where Christ the Lamb doth 4. Al - read - y in the mind of God that ci - ty ris - eth reign, with - in whose four - square walls shall come no night, nor need, nor fair: lo, how its splen - dor chal - len - ges the souls that great - ly pain, and where the tears are wiped from eyes that shall not weep a - gain! dare - yea, bids us seize the whole of life and build its glo - ry there.

## The Dismissal

**Celebrant:** Let us go forth in the name of Christ. Alleluia, alleluia.

**People:** Thanks be to God. Alleluia, alleluia.