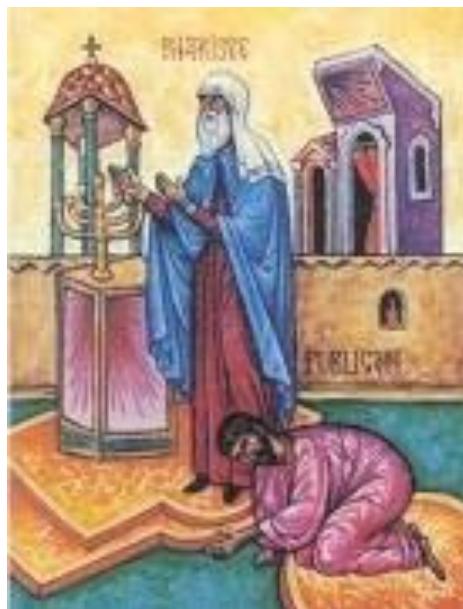


October 23, 2022
10:00 AM

The Twentieth Sunday
after Pentecost

Holy Eucharist



St. Stephen's in-the-Field Episcopal Church

7269 Santa Teresa Boulevard
San Jose, CA 95139
(408) 629-1836
www.ssitf.org

*We the people of Saint Stephen's in-the-Field
seek to know Christ, to share Christ, and to serve Christ,
recognizing his presence in all people,
and reaching out in love to each other and to the world around us.*

*“Whoever and wherever you are on your spiritual journey,
you are welcome here!”*

THE WORD OF GOD

Opening Hymn:

O God, Our Help in Ages Past

Isaac Watts (1674-1748)
paraphrase of Psalm 90:1-5

H #680

ST. ANNE

att. William Croft (1678-1727)

♩ = 72

1. O God, our help in a - ges past, our hope for years to come,
2. un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,

our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thine arm a - lone, and our de - fence is sure.
from ev - er - last - ing thou art God, to end - less years the same.

Opening Acclamation

Celebrant: Blessed be God: Father Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.
Amen.

Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Infinite God, impatient with your otherness we make you into an idol to serve our own needs: humble our arrogance by the strangeness of your coming and the wonder of your mercy; through Jesus Christ, the friend of Pharisees and tax collectors. **Amen.**

The Lessons

First Reading

Joel 2:23-32

O children of Zion, be glad
and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward

I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire
and columns of smoke. The sun shall be turned to darkness, and
the moon to blood, before the great and terrible day of
the LORD comes. Then everyone who calls on the name of

the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

The Word of the Lord.

All: **Thanks be to God.**

Psalm:

Psalm 65

- 1 You are to be praised, O God, in Zion; *
 to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
 because of their transgressions.
- 3 Our sins are stronger than we are, *
 but you will blot them out.
- 4 Happy are they whom you choose
 and draw to your courts to dwell there! *
 they will be satisfied by the beauty of your house,
 by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
 O God of our salvation, *
 O Hope of all the ends of the earth
 and of the seas that are far away.
- 6 You make fast the mountains by your power; *
 they are girded about with might.
- 7 You still the roaring of the seas, *
 the roaring of their waves,
 and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your
 marvelous signs; *
 you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
 you make it very plenteous; *
 the river of God is full of water.
- 10 You prepare the grain, *
 for so you provide for the earth.

- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Second Reading

2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

All: Thanks be to God.

Please stand

Gospel Gradual:

How Firm a Foundation

John Rippon (1787)

H #637

LYONS

attr. J. M. Haydn (1737-1806)

1. How firm a foun - da - tion, ye saints of the Lord, is
2. "Fear not, I am with thee; O be not dis - mayed! For

laid for your faith in his ex - cel - lent word! What more can he say than to
I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and

you he hath said, to you that for ref - uge to Je - sus have fled?
cause thee to stand, up - held by my right-eous, om - ni - po - tent hand.

Gospel Reading

Luke 18:9-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and

saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Celebrant: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Sermon

The Rev. Karen Cuffie

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven

 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader: Beloved God, we thank you for giving us power through your Spirit to reveal your life to the world: strengthen, bless, and guide us to make you known by word and example.

We are your Church, O God.

People: **Guide us in your grace.**

Leader: We thank you for your creation, and pray for the earth you have given us to cherish and protect: nourish in us your love for all you have made.

We are your stewards, O God.

People: **Guide us in your grace.**

Leader: Guide and bless us in our work and in our play, and shape the patterns of our political and economic life, that all people may share in the fulfillment of your creative work. In the diocesan cycle of prayer, we pray for educators and other ministers of knowledge: Directors of Religious Education, church libraries and librarians, our Diocesan Resource Center; daycare centers and preschools; bus-drivers, janitors, teachers, principals, teacher's aides; students.

We are your servants, O God.

People: **Guide us in your grace.**

Leader: Awaken our hearts to your presence in all people; in those we love easily and those with whom we struggle, in those different from us and those familiar to us.

We are made in your image, O God.

People: **Guide us in your grace.**

Leader: We thank you for calling us to a glorious heritage as your holy people. Free us from lack of vision, from inertia of will and spirit. By your life-giving Spirit, lead us out of isolation and oppression, redeem and restore us.

You are the life within us, O God.

People: **Guide us in your grace.**

Leader: We thank you for the gift of life, with all its blessings and sorrows. Shield the joyous, comfort and strengthen those in any need or trouble.

(Please add your own petitions either silently or aloud.)

Bless those who will be born today and those who will die, that joining with the company of all your saints we may rejoice in one unending song of praise.

(Please add your own petitions either silently or aloud.)

In you alone we have eternal life, O God.

People: **Guide us in your grace.**

Celebrant: We offer these our prayers and thanksgivings to you, O God, the source of all that is true and holy, now and for ever.

People: **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

(There will be a moment of silence)

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Exchange peace.

Birthday and Anniversary Blessings

Birthday Blessing: Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Anniversary Blessing: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

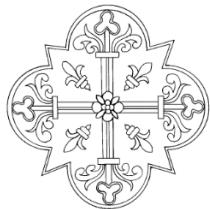
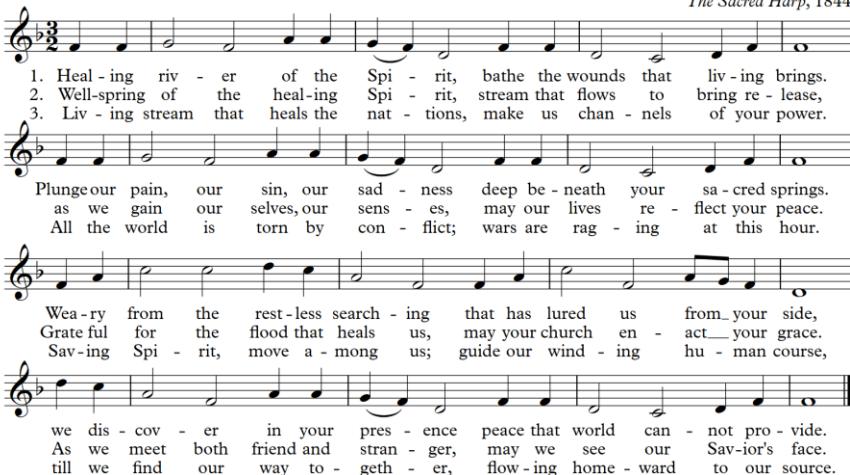
Offertory:

Healing River of the Spirit

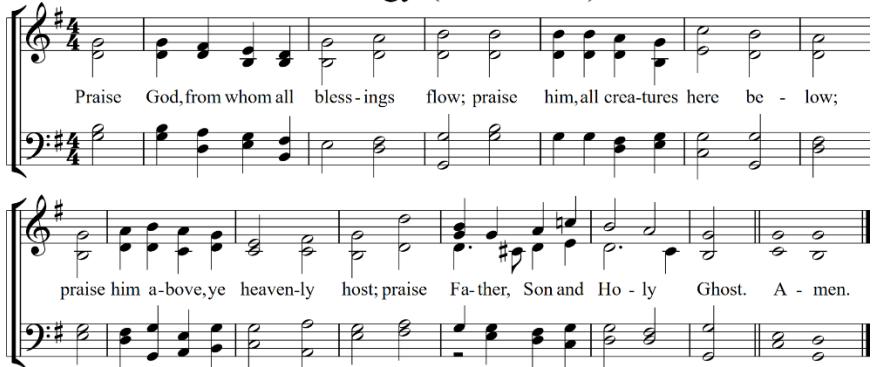
Ruth C. Duck, 1996

Voices Found #96

BEACH SPRING
The Sacred Harp, 1844



Doxology (Old 100th)



THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

he a - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our fathers and mothers: God of Abraham and Sarah, Isaac and Rachael, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the bread.

The Celebrant continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.



Communion Hymn:

How Lovely is Thy Dwelling Place

Paraphrase of Psalm 84

H #517

BROTHER JAMES AIR

J. L. Macbeth Bain (1840?-1925)

The musical score consists of three staves of music in G major, 3/2 time. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bassoon. The lyrics are integrated into the music, appearing below the notes. The first staff begins with a bassoon solo. The second staff begins with the soprano. The third staff begins with the alto. The lyrics are as follows:

1. How love-ly is thy dwell-ing place, O Lord of hosts, to a
2. Be - side thine al - tars, gra-cious Lord, the swal-lows find a
me! My thirs-ty soul de - sires and longs with - in thy courts to
nest; how hap-py they who dwell with thee and praise thee with - out
be; my ve - ry heart and flesh cry out, O liv-ing God, for thee.
rest, and hap-py they whose hearts are set up - on the pil - grim's quest.

Post Communion Prayer

Please stand

Celebrant: Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Mission Song:

Fight the Good Fight

Hymns of Glory, Songs of Praise #517

John Samuel Bewley Monsell (1811-1875)

DUKE STREET

John Hatton (d. 1793)

1. Fight the good fight with all of your might; Christ is your strength, and
2. Run the straight trace through God's good grace, lift up your eyes, and

Christ seek your right; lay hold on life, and it shall seek his face; hold on life with its path, be - fore us -

be lies; your joy and the crown and Christ the e - ter - nal - ly. Christ is the way, and the prize.

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**