



# Northside Church of Christ

Preaching ~ Teaching ~ Loving ~ Caring ~ Equipping

*"Saving Souls and Keeping Souls Saved"*

# **Announcements**

# **March 10, 2019**

# Sick and Shut-In Members

- Rhynett Chatman -
- D'shanta Devoe -
- Wealthie Fisher -
- Sylvia Fluckers -
- Irizola Jones -
- Vermell Jones -
- Allen McClendon -
- Regina Owens -
- Edna Rowland -
- Cayana Scott -
- Willie Temple -
- Cassandra Townsend -
- James Wilson -

# Bereaved Members

- **The family of Frank Seward**
- **Gloria Fleming & family** – loss of her sister, Loretta Williams
- **Sherrelle, Latrelle & John Jackson** – loss of their stepmother
- **Sarah Horne & family** – loss of her husband, James Horne
- **Sallie Yvonne Ponder & family** – loss of her grandson
- **Norris & Patricia Brown** – loss her sister, Annie Mae Small
- **Peter & Cathy Manning** – loss of his sister, Lynn Manning
- **The family of Erika McCloud**
- **The family of Mike Thomas**
- **Carron Stephens & family** – loss of her grandmother



■ ***Sun., March 17, 2019***

***Our schedule :***

**Bible School at 9:15am**

**Mass Worship at 10:30am**

**Zone Care Fellowship at 12:30pm**

**Area Fellowship at 2:45pm**

**Evening Worship at 6:00pm**

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**\*Men's Worship Training Each Thurs. @ 7pm**

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# YOUTH MINISTRY TRAINING

Those who would like to work in this ministry should be present

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Saturday 23 March 2019 12:00pm

# *The Annual STARS Banquet*

*In honor of those who  
are*

**60 years and older**

**Sat., March 16<sup>th</sup> - 4pm.**

**Theme: Sock Hop**

**Please sign up at the  
reception desk and  
note how many guests  
in your party.**

**Contacts:**

**Quanna Wesley or  
Florence Patterson**



# 40<sup>TH</sup> ANNUAL FISH-A-THON

MARCH 22, 2019 · 10 A.M. - 2 P.M.

HANNA PARK  
(500 WONDERWOOD DR.)



Humana

island  
DOCTORS

There's FUN  
for everyone!  
Fishing, Lunch  
(RSVP Required), Line  
Dancing, Picnic Table  
Decorating Contest and  
MORE! **Open to Duval  
County seniors age 60  
and over only!**

Awards will  
be presented  
for the Largest,  
Smallest, Most,  
Prettiest, & Ugliest Fish!  
Limited Transportation  
For Groups of 15+: Call  
630-7392 by March 15.

● RSVP REQUIRED - CALL 630-7392 ●

*This event sponsored in part by a Community Development Block Grant.*



# T&J CATERING VEGAN/AKALINE SEMINAR

March 16, 2019 – 8am

[tjcateringandvegan.services](http://tjcateringandvegan.services)

(904)-563-5220

Come out and learn how to EAT TO LIVE

If You Trying to:

- Eat To Live
- Lose Weight
- Get Off Medication
- Detox Your System

We Deliver 5 Days A Week

We Cook Home Made Meals

We Offer Payment Plans

We Guarantee you can Lose up to 10 Pounds Within One Week

MARCH  
**30**  
2019  
10AM-2PM

4736 Ave. B  
Jacksonville, FL  
32209  
904-765-9830

# \*\*\*\*\* **HEALTH** \*\*\*\*\* **Wellness** *Extravaganza*

This is a free event, designed to encourage healthy lifestyles, prevent and manage disease and connect you to resources.

## **What to Expect:**

- Blood glucose
- Blood pressure
- Weight and body mass
- Vision Screening
- Hearing Screening
- Dental Hygiene
- CPR and First Aid
- Blood Mobile
- Silver Sneakers Sessions
- Healthy Cooking Demonstration
- Motivational Speaker
- Ask The Doctor

## **AND SO MUCH MORE!**



Northside Church of Christ Health Ministry

Charlie E. McClendon, Senior Minister/Elder  
Al Jackson, Minister

# March COLON CANCER AWARENESS MONTH



✓ Preventable   ✓ Treatable   ✓ Beatable

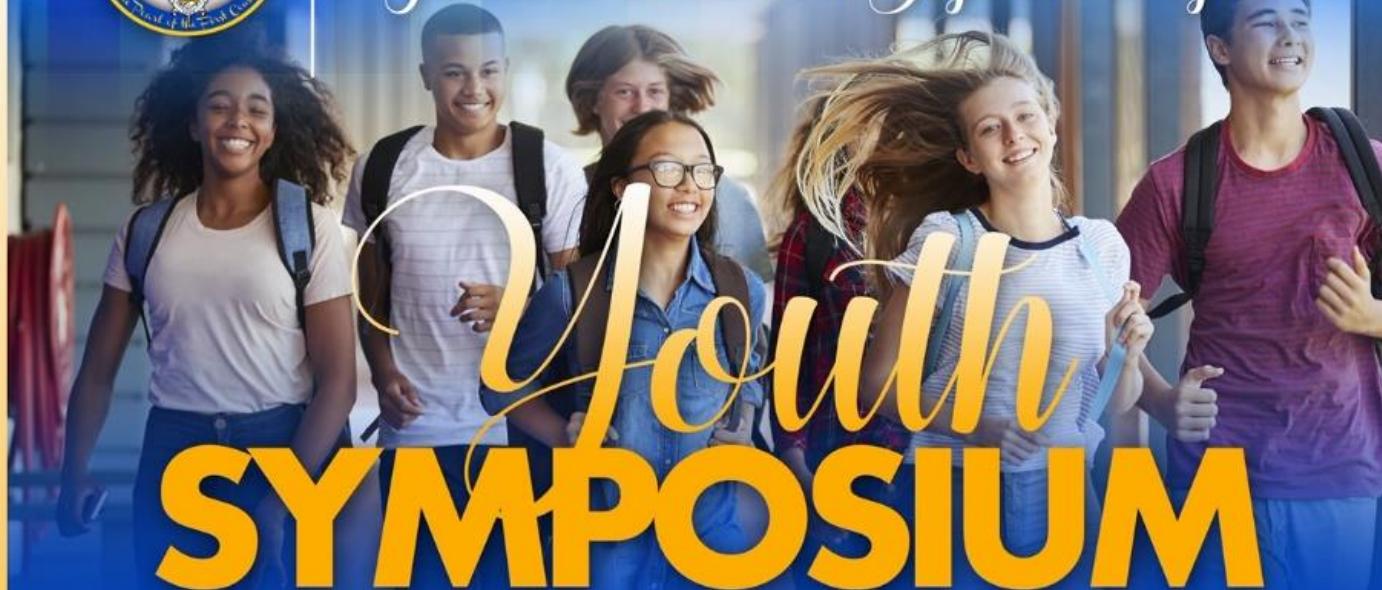
***March is National Colorectal Cancer Month***  
among other diseases, please take note of  
the hand outs located at the reception desk.

#GOSSHINE



# SIGMA GAMMA RHO

*Gamma Omicron Sigma Chapter*



# Youth SYMPOSIUM

T W O   T H O U S A N D   N I N E T E E N

**“MISSION POSSIBLE: A SAFE SPACE FOR OUR YOUTH”**

Topics: Gangs or Nah?, Emotional Well-being, Ride or Die Relationships, College... Am I ready for it?

**3.23.2019**



9:00 AM - 1:00 PM | FREE ADMISSION

RSVP: [sigma1922@gmail.com](mailto:sigma1922@gmail.com)



**JESSIE BALL DUPONT CENTER**  
40 E. Adams St. | Jacksonville, FL 32202

[WWW.JACKSONVILLESGRHOS.ORG](http://WWW.JACKSONVILLESGRHOS.ORG)



# SAVE THE DATE

Northside Church of Christ Ladies At Work Ministry Presents:

## 41<sup>st</sup> Annual Ladies Inspirational Day

May 4, 2019 8<sub>AM</sub>-2<sub>PM</sub>

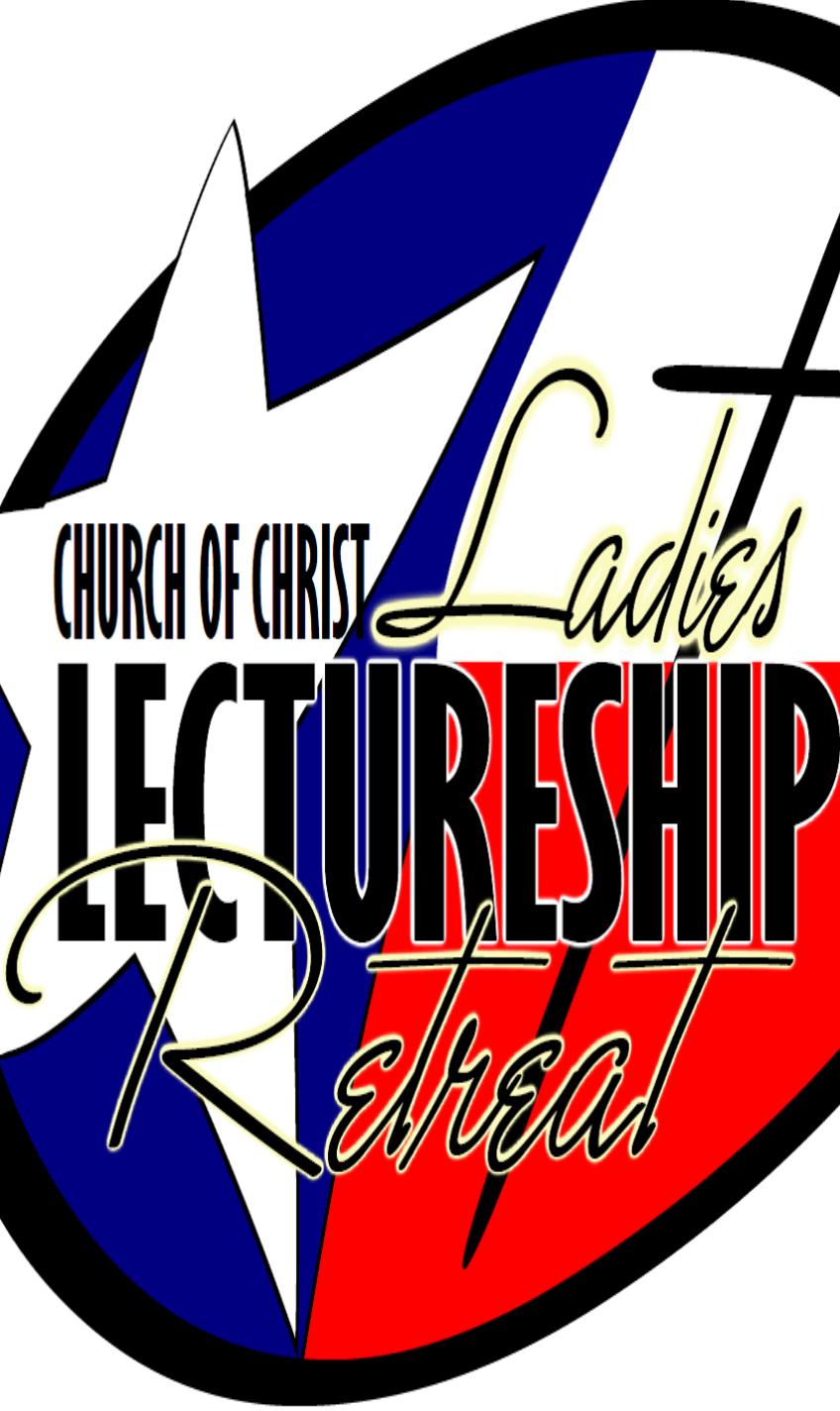


**All ladies who pay their registration fee of \$25 for 18 years and older, \$12 for 9 to 17 years, by Mar. 31<sup>st</sup>, will have the chance to win a free registration, or a free vendor table, or a surprise gift box. The drawing will be held during Mass Bible Study on Mar. 31st. Please sign up to work on the various committees to help make this event a successful one.**

Theme Colors: Red & White  
Scripture: Titus 2:3-5; Ps. 71:18

Continental Breakfast & Lunch will be Served

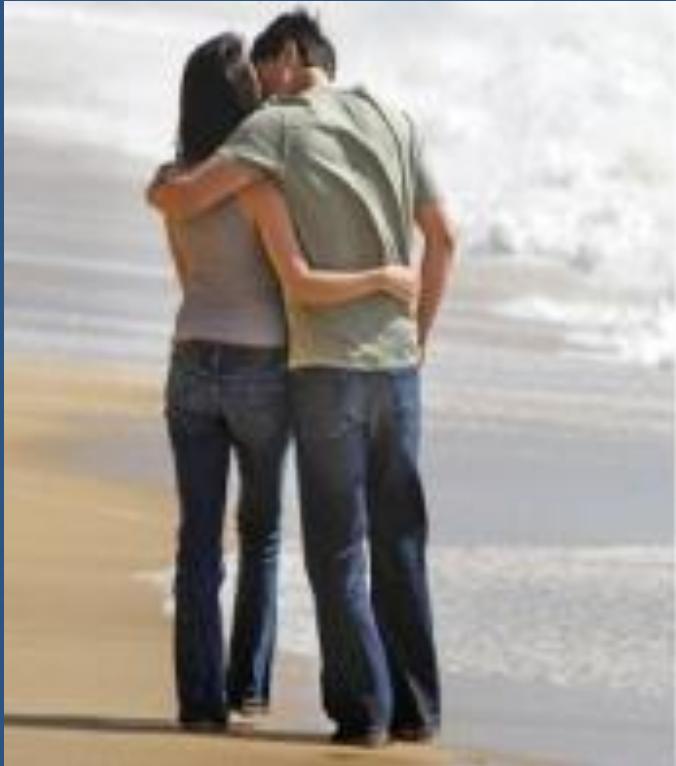
**REGISTRATION:**  
\$25 (18 yrs. & older)  
\$12 (9 to 17 yrs.)  
FREE to all Guests



*National Ladies Lectureship* polo shirts have arrived and your final trip payment is due on

Mar. 24<sup>th</sup>.

Please see a representative in the Fellowship Hall.



# His Needs, Her Needs

BUILDING AN AFFAIR-PROOF MARRIAGE

*The His Needs, Her Needs Spring registration is now open! All married, engaged and seriously dating couples are encouraged to sign up to attend. Once we have 12 couples signed up, a start date will be determined and announced.*

# WE NEED YOUR HELP

PLEASE MAKE A MONETARY DONATION  
TOWARDS OUR YOUTH SUMMER CAMP. FUNDS  
WILL BE USED FOR THE DAILY OPERATIONS OF  
THE CAMP.

MARK YOUR CONTRIBUTION ENVELOPES CLEARLY, OR SEE  
JACKIE SHOOTES, CAMP DIRECTOR

## **2019 Florida State Lectureship**

**August 4-9, 2019**

**Hyatt Regency Hotel**

**Book your rooms NOW!**

**Local registration cost - \$90  
(increases on May 1<sup>st</sup>)**

**Sign up to work on one or  
more of the various  
committees, your rate is  
only \$60 until May 1<sup>st</sup>**

**Committee workers need to  
listen carefully and check  
your emails regularly for  
meeting times and locations.**

**Please see the representatives at  
the table in the foyer or go online  
to [www.floridalectureship.com](http://www.floridalectureship.com).**



**Pay  
your full  
registration  
for the low local  
rate of \$90 by  
February 17th for a chance  
to win:**

- A Free Registration
- A Free Night at The Hyatt Regency
- A Free Full Page Ad
- A Free Vendor Table

### **LOCAL REGISTRATION PRICES:**

- ✓ Local Full Registration - \$90 - This full registration rate includes the banquet.
- ✓ Local Workers Registration - \$60 - This Rate does not include banquet.
- ✓ Local Workers Registration - \$60 - This discounted rate is available if you spend 3 nights in the host hotel. Hotel rate is \$129/Double Occupancy. Special Registration Rate is available for 1 person in the room.
- ✓ Youth Rate - \$25 - This rate does not include banquet.
- ✓ All local registration rates include all conference materials, custom badge, and access to all workshops and sessions.
- ✓ Local registration rates must be paid in full by April 21, 2019. A minimum \$30 deposit must be paid by February 17th to lock in the rate!

Visit us at [www.floridalectureship.com](http://www.floridalectureship.com) to register, book hotel and for more information.

MARCH | 30  
9AM - 3PM | th

2636 PALMDALE DR. JACKSONVILLE, FL 32208



Furniture \* Appliances \* Clothing \* Household Items \* AND MORE

For more information please call us at 904.765.9830

Hosted by: Northside Community Involvement, Inc (NCI)

# *Congratulations*

**Congratulations to *Diamond Fisher*  
who is being inducted into the Phi  
Alpha Honor Society for Social Work  
on Tues., Mar. 26<sup>th</sup>, at 6pm in the  
UNF Student Union Auditorium  
building 58, room 2704. Please  
contact Diamond in advance if you  
are able to attend.**



*Star Destination presents:  
A Bus Tour to New York City,  
Oct. 17-23, 2019 (7 days/6 nights).  
Please see Florence Patterson for  
details or call her at 708-9110.*

***Please do not donate  
anymore clothing  
items to our clothes  
pantry - our storage  
room is at capacity.***



Please do continue to  
donate to our food  
pantry ***ALL non-  
perishable items.***



**The food pantry is  
now completely bare.**

# **GUIDELINES FOR SUBMITTING ANNOUNCEMENTS**

## ***Submission Options***

- **OPTION 1:** Visit our website at [www.nscocjax.com](http://www.nscocjax.com), hover over the “*Make A Request*” tab, click on “*Request Announcements*”, type in your announcement including the Who, What, When, Where, Why and your Contact Information, then click “*Submit*” in the bottom right corner of the page.
- **Option 2:** Email your request to [jaxnscoc@bellsouth.net](mailto:jaxnscoc@bellsouth.net) including the Who, What, When, Where, Why and your Contact Information.
- **OPTION 3:** Call the Administrative Office at [904-765-9830](tel:904-765-9830). If your call is not answered, please leave a message for [Tisha Rock, Administrative Assistant](#), including the Who, What, When, Where, Why and your Contact Information.
- **OPTION 4:** Use the [Paper Request Forms](#) located on the information table in the foyer, or in the Administrative Office outside of the Secretary’s office door. Leave your completed form in the Secretary’s mail box which hangs on the wall outside of her office door.

# **GUIDELINES FOR SUBMITTING ANNOUNCEMENTS**

## **Deadline**

- **SUNDAY BULLETIN:** If you would like your announcement to appear in all of our printed material beginning on Sunday, you must submit your request by [Thursday at 1:00PM](#). Your announcement will continue to run for at least four (4) weeks, if applicable. It is possible for your announcement to run longer if there is an event date or a deadline date. It is possible for your announcement to run shorter per Leadership instructions to remove it.
- **WEDNESDAY NEWSLETTER:** If you would like your announcement to appear in all of our printed material beginning on Wednesday, you must submit your request by [Wednesday at 1:00PM](#). Your announcement will continue to run for at least four (4) weeks, if applicable. It is possible for your announcement to run longer if there is an event date or a deadline date. It is possible for your announcement to run shorter per Leadership instructions to remove it.

# **GUIDELINES FOR SUBMITTING ANNOUNCEMENTS**

## **Approval**

- All announcements are subject to approval by our Leadership Team. It is strongly encouraged that you speak with the Ministry Leader over your particular ministry before submitting your announcement request. If your request is of a non-church related event (wedding, baby birth, graduation, etc.), please submit it as soon as possible to ensure the Leadership Team has time to discuss its approval status.

# **GUIDELINES FOR SUBMITTING ANNOUNCEMENTS**

## ***Outside Events***

- Generally, we do not print, nor read from the pulpit, any announcements sponsored by outside organizations. However, an official flyer from the sponsoring organization of the event may be considered for advertisement space on our bulletin board located in the main entrance hall of the sanctuary. Please submit an official flyer far in advance to ensure the Leadership Team has time to discuss its approval status.
  - Please do not post any flyers that have not been approved by the Leadership Team onto the bulletin board. THEY WILL BE REMOVED.