



## Sundays in the Season of Christmas

December 27 and January 3  
8:00 AM & 9:30 AM

Christ Memorial Episcopal Church  
The Very Reverend Zachary W. M. Fleetwood, Celebrant  
P. O. Box 293 ~ 2509 Kolo Road ~ Kilauea, HI 96754  
808.482.4824 ~ [www.ChristMemorialKauai.org](http://www.ChristMemorialKauai.org)  
Find us on Facebook at Christ Memorial Episcopal Church Kauai

## CALL TO WORSHIP

### Opening Music

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be God's kingdom, now and for ever. AMEN*

### Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *AMEN*

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

### The Collect of the Day

## THE LITURGY OF THE WORD

### A Reading from the Hebrew Scriptures

### The Psalm

### The Epistle

### Music at Gospel Procession

### The Holy Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

*People: Glory to you, Lord Christ.*

Celebrant: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

### The Nicene Creed (4<sup>th</sup> century)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures: he ascended into heaven and is seated at the right hand of the Father. he will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **AMEN**

### The Prayers of the People

Leader: Father, we pray for your holy Catholic Church;

**All: *That we all may be one.***

Leader: Grant that every member of the Church may truly and humbly serve you;

**All: *That your Name may be glorified by all people.***

Leader: We pray for all bishops, priests, and deacons;

**All: *That they may be faithful ministers of your Word and Sacraments.***

Leader: We pray for all who govern and hold authority in the nations of the world;

**All: *That there may be justice and peace on the earth.***

Leader: Give us grace to do your will in all that we undertake;

**All: *That our works may find favor in your sight.***

Leader: Have compassion on those who suffer from any grief or trouble;

***All: That they may be delivered from their distress.***

Leader: Give to the departed eternal rest.

***All: Let light perpetual shine upon them.***

Leader: We praise you for your saints who have entered into joy;

***All: May we also come to share in your heavenly kingdom.***

Leader: Let us pray for our own needs and those of others.

**Celebrant:** O god of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus the Christ, our Lord.

***AMEN***

## **The Confession**

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Queen's Prayer of Confession

*'O kou aloha no aia i kalani  
A 'o kou 'oia he hemolele ho'i.*

*Ko'u noho mihi 'ana a pa 'ahao 'ia  
'O 'oe ku'u lama Kou nani ko'u ko'o*

*Mai nana 'ino 'ino na hewa o kanaka  
Aka e huikala a ma'mea'e no.*

*No laila e ka Haku Ma lalo o kou 'eheu  
Ko makou maluhia a mau loa aku no. AMENE*

*(Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow. Imprisoned. You are my light, Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, o Lord protect us beneath your wings and let peace be our portion now and forever more. AMEN)*

## The Absolution

## The Sharing of the Peace

## THE OFFERING OF OUR ABUNDANCE

### Special Music during the Offertory

## The Presentation

## THE LITURGY OF THE TABLE

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother, so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might.  
heaven and earth are full, full of your glory.  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with King Kamehameha, Queen Emma, Queen Lili'uokalani and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

***All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN***

**The Breaking of the Bread** *A period of silence is kept.*

*The Celebrant says the following Invitation*

The Gifts of God for the People of God

## **THE HOLY COMMUNION**

**Instrumental Carols during Communion**

**Prayer After Communion**

***All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN***

## **Christmas Blessing**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness, and brighten your heart with the light of his holiness. ***AMEN.***

May God, who sent the angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. ***AMEN.***

May God, who in the Word made flesh joined heaven to earth and earth to heave, grant you peace and favor. ***AMEN.***

And the blessing of God Almighty, Creating Presence, Redeeming Christ, and Life-Giving Spirit, be among you, and remain with you always. ***AMEN.***

## **Dismissal**

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

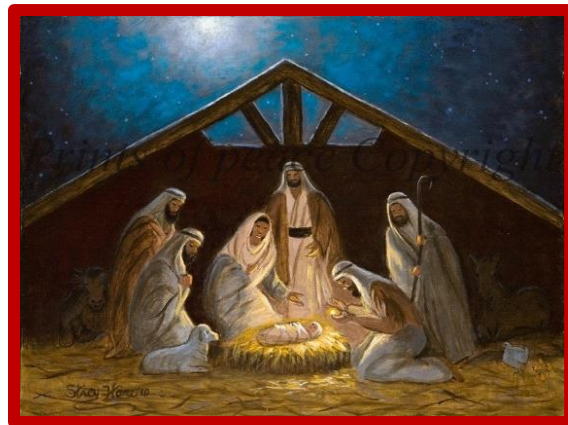
All: **THANKS BE TO GOD**

## **Music at the Retiring Procession**



## WHO ARE WE? WHAT DO WE BELIEVE?

- We are a community of Christ-followers. We follow Jesus, the one we call “the Christ” (anointed one). Jesus shows us the Kingdom of God and God’s unconditional love for everyone.
- We search for truth via scripture, tradition and our own ability to reason. We find more grace in the search for understanding than we do in dogmatic certainty – more value in questioning than in absolutes.
- We love the bible, but we are not biblical literalists. In our study, we engage the scripture at three levels: The Story in its historical context; How the story was heard by the faith community to whom it was written. The Story speaking to us today.
- We are a sacramental church. We believe the sacraments of Holy Baptism and Holy Eucharist (Communion) are important for the journey of a Christ follower.
- We are lay ministers, deacons, priests, and bishops. We believe all Christ followers are to serve God in the world.
- Our mission is to bring about the Kingdom of God on this earth by sharing the Good News of God’s unconditional love. We know that the way we behave toward one another and toward other people is the fullest expression of what we believe.
- We are members of the worldwide Anglican communion.
- We recognize the faithfulness of other people who have other names for the way to God’s realm, and acknowledge that their ways are true for them, as our ways are true for us.



## NOTES