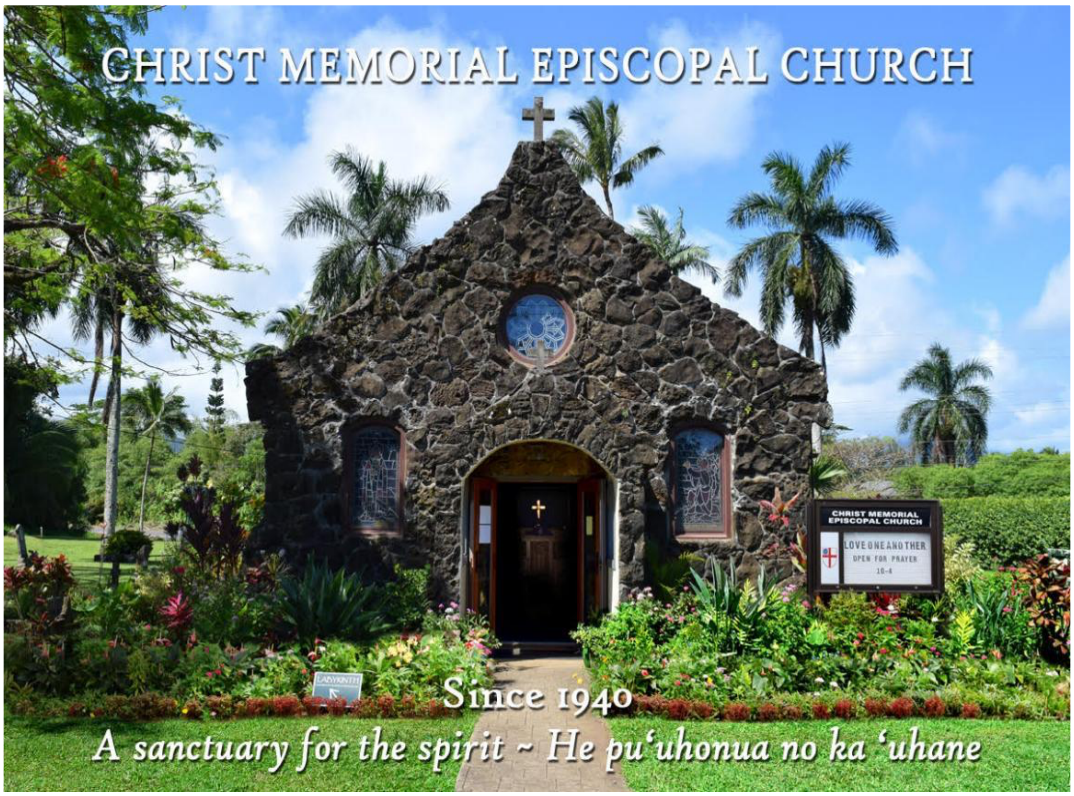


Twenty-First Sunday after Pentecost

October 22, 2023

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Hymn • 671 • Amazing grace •

Opening Acclamation

Celebrant: **Blessed be God: Father, Son and Holy Spirit.**
People: **And blessed be his kingdom, now and forever.**

Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria, Gloria in excelsis deo
Gloria, Gloria, Alleluia, Alleluia

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you
Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson **Exodus 33:12-23**

A Reading from the Book of Exodus.

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with

me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Lector: Hear what the Spirit is saying to God’s people.
People: Thanks be to God.

Psalm 99
1 The Lord is King;
let the people tremble; *

he is enthroned upon the cherubim;
let the earth shake.
2 The Lord is great in Zion; *
he is high above all peoples.
3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Lesson **1 Thessalonians 1:1-10**

A Reading from Paul's first letter to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Gospel Gradual • 660 • O Master, let me walk with thee •

The Gospel **Matthew 22:15-22**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Celebrant: The Gospel of our Lord.
People: Praise to you, Lord Christ.

The Sermon The Rev. Scott Lee

The Nicene Creed *(Stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the

Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

The Prayers of the People

[see insert] A prayer for the Holy Land and the collective world soul

Presider: Holy God, lover of justice, you have promised that your presence will go with us to guide and protect your people: Show us your glory, that we may know you and find favor in your sight, as we pray: Proclaim the greatness of our God, for our God is the Holy One.

Litanist: Holy God, you have chosen your Church for your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ: Grant that we may be true to you, not in word only, but also in power and in the Holy Spirit, with full conviction.

Proclaim the greatness of our God,

for our God is the Holy One.

Transcendent God, you urge this nation and all in authority into your ways of peace and equality: Save our leaders from showing partiality, and grant them vision and courage to give only that which is appropriate to the claims of politics and state, and to give to God the things that are God's.
Proclaim the greatness of our God,

for our God is the Holy One.

Immanent One, your presence is everywhere and your glory touches all the earth: Show your gracious goodness to people throughout the world, so that all may know you and find favor in your sight.
Proclaim the greatness of our God,

for our God is the Holy One.

Loving and gracious God, your presence inspires this community to continue to work in faith, to labor in love, and to be steadfast in hope. Let our welcome go forth in grace and peace. Especially for people who live in a perpetual state of danger in the Middle East, Central America, and in conflicts around the world; that all who suffer danger and violence would know hope in their troubles and courage in their hearts.
Proclaim the greatness of our God,

for our God is the Holy One.

Merciful One, your grace and peace fill our community and connect us with ties of loving regard:

Hear our prayers for those whom we remember in intercession, especially Mike, Cindy, Dottie, Steve, Art, Sherry, Paul, Sylas, Charlyn, Erin, Wyatt, the Wills family, Niles, Robbie, Elise, Jane, Amelia, Margaret, Gordon, Dale, Webb, Linda, David, Helen, Tony, Anthony, Penny, Dwight, Tommy, Jennifer, Matthew, Pam and Rich. For the residents of Lahaina and greater Maui who have lost their loved ones, homes, worship spaces, and businesses from the fires. We pray for resilience of the land and fortitude of the people, for all that is Maui. We pray also for others that we now name. [Pause]

Accept our grateful thanksgiving for the goodness of life, especially for The Helen Mitsui Shared Blessings Thrift Shop, and any other blessings that we now name. [Pause]

Receive into the full vision of your goodness and glory those who have died, including those we now name. [Pause]
Proclaim the greatness of our God,

for our God is the Holy One.

Presider: Through the death and triumphant resurrection of your Son Jesus you have raised all humanity into your divine presence, O Holy One: Be at work in us that we may do your will on earth with joyful and obedient hearts, and share in the consolation of your Spirit, through Jesus Christ our Savior. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Sharing of the Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Doxology *(Hawaiian)*

Ho'o-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'i pu,
Ko ke-ia ao, ko ke-la ao. `Amene.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues:
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new

and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E

mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,
No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.
AMENE.

The Breaking of the Bread

***Celebrant*: Alleluia. Christ our Passover is sacrificed for us;**
***People:* Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn • 343 • Shepard of souls, refresh and bless •

The Ministration of Communion

Postcommunion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

• Closing Hymn • 688 • A mighty fortress is our God •

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.
We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you.
We're so glad you're here.

Christ Memorial Episcopal Church
• Kilauea, Hawai'i ChristMemorialKauai.org • (808) 482-4824
Many wonderful lay ministers lead our congregation
with the prayers/support of
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
The Rev. Scott Lee, Resident Priest