

Christ Memorial Episcopal Church



Weekly Worship Bulletin

The Very Rev. William O. Daniel, Jr., PhD
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
March 28, 2021

The Sunday of the Passion: Palm Sunday

Christ Memorial Episcopal Church
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The Holy Gospel

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Psalm

Psalm 118:1-2, 19-29

1 Give thanks to the LORD, for he is good; *his mercy endures for ever.

2 Let Israel now proclaim, *"His mercy endures for ever."

19 Open for me the gates of righteousness; *I will enter them; I will offer thanks to the LORD.

20 "This is the gate of the LORD; *he who is righteous may enter."

21 I will give thanks to you, for you answered me *and have become my salvation.

22 The same stone which the builders rejected *has become the chief cornerstone.

23 This is the LORD's doing, *and it is marvelous in our eyes.

24 On this day the LORD has acted; *we will rejoice and be glad in it.

25 Hosannah, LORD, hosannah! *LORD, send us now success.

26 Blessed is he who comes in the name of the Lord; *we bless you from the house of the LORD.

27 God is the LORD; he has shined upon us; *form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; *you are my God, and I will exalt you."

29 Give thanks to the LORD, for he is good; *his mercy endures for ever.

Processional

Joyful, joyful, we adore thee

1 Joyful, joyful, we adore thee,

God of glory, Lord of love;

hearts unfold like flowers before thee,

praising thee, their sun above.

Melt the clouds of sin and sadness;

drive the dark of doubt away;

giver of immortal gladness,

fill us with the light of day.

2 All thy works with joy surround thee,

earth and heaven reflect thy rays,

stars and angels sing around thee,

center of unbroken praise.

Field and forest, vale and mountain,

blooming meadow, flashing sea,

chanting bird and flowing fountain,

call us to rejoice in thee.

3 Thou art giving and forgiving,

ever blessing, ever blest,

well-spring of the joy of living,

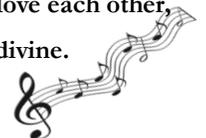
ocean-depth of happy rest!

Thou our Father, Christ our Brother

all who live in love are thine;

teach us how to love each other,

lift us to the joy divine.



The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Reading from Hebrew scriptures

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Psalm

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; *my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; *when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; *they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *I have said, "You are my God.

15 My times are in your hand; *rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *and in your loving-kindness save me."

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

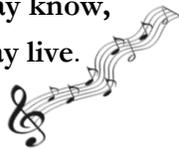
Open My Eyes

Open my eyes that I may see,

Open my ears that I may hear,

Open my mind that I may know,

Open my heart that I may live.



The Holy Gospel

Mark 15:1-39, [40-47]

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!"

Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" [There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.]

Offertory

The Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost.

*Ho`o-na-ni i ka Ma-ku-a mau, Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho`o-mai-ka`i pu, Ko ke-ia ao, ko ke-la ao. Amene*

Communion

Fairest Lord Jesus

1 Fairest Lord Jesus,
Ruler of all nature,
O thou God of man the Son;
thee will I cherish,
thee will I honor,
thou, my soul's glory, joy, and
crown.

2 Fair are the meadows,
fairer still the woodlands,
robed in the blooming garb of
spring:
Jesus is fairer,
Jesus is purer,
who makes the woeful heart to
sing.

3 Fair is the sunshine,
fairer still the moonlight,
and all the twinkling, starry host:
Jesus shines brighter,
Jesus shines purer,
than all the angels heaven can
boast.



Recessional

Lift High on the Cross

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.
Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

Each newborn servant of the Crucified
bears on the brow the seal of him who died.
Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

O Lord, once lifted on the glorious tree,
as though hast promised, draw the world to thee.
Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.



So shall our song of triumph ever be:
praise to the Crucified for victory!
Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

CONNECT

❖ **Mark your calendars!**

Stations of the Cross on Tuesday, March 30th

Maundy Thursday will be held April 1st at 5 pm, live and on Zoom

Good Friday will be held April 2nd at 12:00 pm, live and on Zoom

❖ **Helen Mitsui Shared Blessings Thrift Shop is seeking Volunteers for 2021**

Volunteers are invaluable to serving our community. Our goal is to reuse, repurpose and recycle goods — keeping as much as possible out of landfill — while providing our community with a welcoming shopping experience and access to reasonably priced, quality merchandise.

Interested? Email Susan at kilaueachristmemorial@gmail.com with 1) your interests, 2) your availability to volunteer and 3) your contact information. Mahalo!



PRAYER REQUESTS THIS WEEK

Healing of body, mind, and spirit for

Janice; Marilyn (recovery from broken hip); Sarah and Julie (mental peace & to feel God's presence) Hillis and Dorothy (may they rest in peace); Bill (recovery from a heart attack); Mary (late-stage bone cancer); Roe (healing); Nelli (health); Tony (health); Bobby (healing of COVID); Nancy (healing of lung cancer); Scott (dementia); Greg (healing of Non-Hodgkin's Lymphoma); Webb (healing of lymphoma); Peter (continued healing from heart surgery); Susan (strength and courage during cancer treatment); John; Michael; Terri (healing of multiple myeloma); Sue Ellen, Peter, Xavier, Kelly (healing of cancer); Doug (recovering from stroke); Bill (healing of infected shoulder).

Notes