



## *Nineteenth Sunday after Pentecost*

The Visitation of The Right Reverend  
Robert Fitzpatrick, Bishop of Hawai'i

**October 8, 2023**

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

### **Introit: The Queen's Prayer**

**`O kou aloha no  
Aia i ka lani  
A `o kou `oia `i`o  
He hemolele ho`i.**

**Your loving mercy  
Is as high as heaven  
And your truth  
So perfect.**

**Ko`u noho mihi `ana  
A pa`ahao `ia  
`O `oe ku`u lama  
Kou nani ko`u ko`o.**

**I live in sorrow  
Imprisoned  
You are my light  
Your glory, my support.**

**Mai nana `ino`ino  
Na hewa o kanaka  
Aka e huikala  
A ma`ema`e no.**

**Behold not with malevolence  
The sins of man  
But forgive  
And cleanse.**

**No laila e ka Haku  
Ma lalo o kou `eheu  
Ko makou maluhia  
A mau loa aku no.  
`Amene**

**And so, o Lord  
Protect us beneath your wings  
And let peace be our portion  
Now and forever more.  
Amen**

## **Opening Acclamation**

*Bishop:*     **Blessed be God: Father, Son, and Holy Spirit.**  
*People:*    **And blessed be his kingdom, now and forever.**  
**Amen.**  
*People:*     **And also with you**  
*Bishop:*     **Let us pray.**

## **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

*Gloria, Gloria in excelsis deo*  
*Gloria, Gloria, Alleluia, Alleluia*

### **The Collect of the Day**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The First Lesson**

**Exodus 20:1-4, 7-9, 12-20**

*A Reading from the Book of Exodus.*

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

## **Psalm 19**

1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

2 One day tells its tale to another, \*  
and one night imparts knowledge to another.

3 Although they have no words or language, \*  
and their voices are not heard,

4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.

10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*

then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## **The Second Lesson**

## **Philippians 3:4b-14**

*A Reading from Paul's letter to the Philippians.*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies

ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

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**The Gospel**

**Matthew 21:33-46**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People:* Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures:

‘The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from  
you and given to a people that produces the fruits of the kingdom.  
The one who falls on this stone will be broken to pieces; and it will  
crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they  
realized that he was speaking about them. They wanted to arrest  
him, but they feared the crowds, because they regarded him as a  
prophet.

*Celebrant:* The Gospel of our Lord.

**People: Praise to you, Lord Christ.**

**The Sermon**

The Rt. Rev. Robert Fitzpatrick

**The Nicene Creed** (*Stand as you are able*)

**We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen. We believe in  
one Lord, Jesus Christ, the only Son of God, eternally begotten  
of the Father, God from God, Light from Light, true God from  
true God, begotten, not made, of one Being with the  
Father. Through him all things were made. For us and for  
our salvation he came down from heaven, by the power of the  
Holy Spirit he became incarnate from the Virgin Mary, and  
was made man. For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried. On the third day he  
rose again in accordance with the Scriptures; he ascended into**

**heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

## **The Prayers of the People**

*Presider: Gracious Creator, you have planted your people in a fertile world and called us to be faithful stewards and fruitful servants: Hear us as we call upon you on behalf of all your creatures, saying: The heavens declare your glory, O God, and the firmament shows your handiwork.*

Litanist: Loving One, you have made us your own through Christ Jesus and given us a righteousness based on faith: Nourish your Church that we may be people who produce the fruits of your kingdom.

The heavens declare your glory, O God,  
**and the firmament shows your handiwork.**

Nurture our nation that our confidence may not be in the flesh or in our own powers, but in the righteousness from God that is based on faith.

The heavens declare your glory, O God,

**and the firmament shows your handiwork.**

Inspire all people to obey your commandments. Pour the abundance of your mercy upon all who live in places of injustice and violence.

The heavens declare your glory, O God,

**and the firmament shows your handiwork.**

May this community know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death and attaining the resurrection from the dead.

The heavens declare your glory, O God,

**and the firmament shows your handiwork.**

Let the words of our mouths and the meditation of our hearts be acceptable in your sight, O God, as we come to you offering intercession for those for whom we pray, especially Paul, Sherry, Sylas, Charlyn, Erin, Wyatt, the Wills family, Niles, Robbie, Elise, Jane, Amelia, Margaret, Gordon, Dale, Webb, Linda, David, Helen, Tony, Anthony, Penny, Dwight, Tommy, Jennifer, Matthew, Pam, Rich, and the Bowman family. We pray also for the people and leadership of Ukraine and the people of Russia who wish for peace and an end to the war; and for the people and land of Maui -- those who have lost their loved ones, homes, businesses and livelihoods -- and those others we now name.

[Pause]

Hear our song of thanksgiving and love, as we pray to you with grateful hearts, especially for The Helen Mitsui Shared Blessings Thrift Shop, and those other blessings we now name.

[Pause]

Grant to all who have died to receive the prize of the heavenly call of God in Christ Jesus, including those we now name.

[Pause]

The heavens declare your glory, O God,  
**and the firmament shows your handiwork.**

*Presider: Watch over your people with providence and grace, O Compassionate One, and be our cornerstone to keep us safe, that we may join in the fruitful work of your Son to bring forth justice and peace in a violent and divided world, through the power of the Holy Spirit. Amen.*

## **Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Sharing of the Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **The Holy Communion**

#### **Doxology (Hawaiian)**

**Ho'o-na-ni i ka Ma-ku-a mau,  
Ke kei-ki me ka U-ha-ne no,  
Ke Aku-a mau Ho'o-mai-ka'i pu,  
Ko ke-ia ao, ko ke-la ao. `Amene.**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Bishop:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor

and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in  
heaven, hallowed be thy  
Name, thy kingdom  
come, thy will be done,  
on earth as it is in  
heaven.**

**Give us this day our  
daily bread. And forgive  
us our trespasses, as we  
forgive those who  
trespass against us.**

**And lead us not into  
temptation but deliver  
us from evil. For thine is  
the kingdom, and  
the power, and the  
glory, for ever and ever.**

**AMEN.**

**E ko mākou Makua i loko o ka  
lani, E ho'āno 'ia Kou inoa, E  
hiki mai Kou aupuni, E**

**mālama 'ia Kou makemake ma  
ka honua nei.**

**E like me 'ia i mālama'ia ma ka  
lani lā. E kala mai ho'i iā mākou i  
kā mākou lawehala 'ana, Me  
mākou e kala nei i ka po'e i  
lawehala i kā mākou.**

**Mai ho'oku'u 'oe iā mākou i  
ka ho'owalewale 'ia mai, E  
ho'opakele nō na'e iā mākou i ka  
'ino. No ka mea,  
No uke apuni, a me ka mana, a me  
ka ho'onani 'ia a mau loa aku.**

**AMENE.**

## **The Breaking of the Bread**

***Celebrant:*** Alleluia. Christ our Passover is sacrificed for us;

***People:*** Therefore let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion Hymn**

*Ubi caritas et amor,*

*Ubi caritas, Deus ibi est*

## **The Ministration of Communion**

### **Postcommunion Prayer**

*Celebrant:* Let us pray.

*People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Bishop's Blessing**

**• Closing Hymn • 539 • O Zion, haste •**

## **The Dismissal**

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**