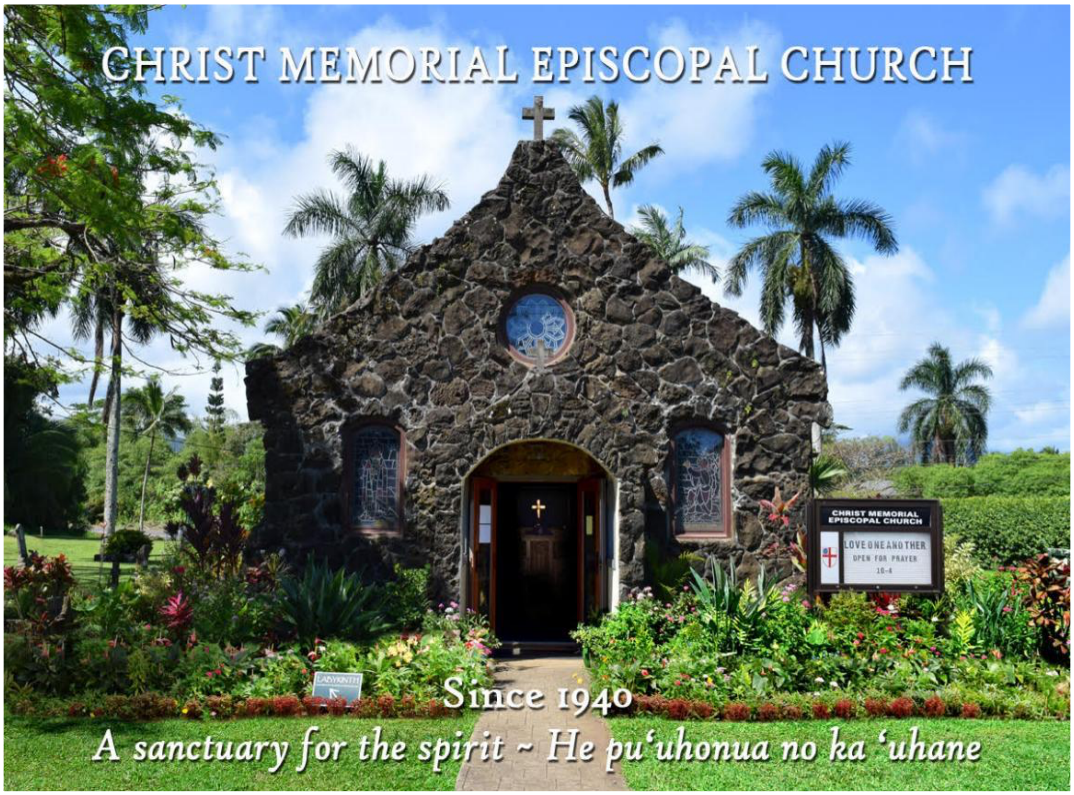


The Second Sunday After Pentecost

June 2, 2024

8:00 a.m. in the Sanctuary & 9:30 a.m. Online and in the Sanctuary

Opening Hymn • 711 • Seek Ye first in the kingdom of God •

Opening Acclamation

Celebrant: **Blessed be God: Father, Son and Holy Spirit.**
People: **And blessed be his kingdom, now and forever.**

Amen.

The Collect for Purity

Gloria

Gloria, Gloria in excelsis deo
Gloria, Gloria, Alleluia, Alleluia

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you**
Celebrant: Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson **Deuteronomy 5:12-15**
A Reading from the Book of Deuteronomy.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out

from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Psalm 81:1-10

1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.
3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.
4 For this is a statute for Israel, *
a law of the God of Jacob.
5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
6 I heard an unfamiliar voice saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."
7 You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah.
8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
9 There shall be no strange god among you; *
you shall not worship a foreign god.
10 I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

The Second Lesson **2 Corinthians 4:5-12**

A Reading from the Second Epistle to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus ’sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus ’sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Gospel Gradual • 513 • Like the murmur of the dove’s song •

The Gospel **Mark 2:23-3:6**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ**.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to

pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant: The Gospel of our Lord.
People: **Praise to you, Lord Christ.**

The Sermon The Rev. Catherine Amy Kropp

Silence

The Nicene Creed *(Stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

The Prayers of the People

Presider: In freedom you have created us and called us to work and to rest in your generous love; hear our prayers on behalf of all your creation, and empower us to share in your healing and

reconciling work, as we pray: Sing with joy to God our strength, and raise a loud shout to God.

Litanist: Search out and purify your Church, O Holy One, that we may proclaim Jesus Christ as Lord not only in our words but in our deeds, living with freedom and courage at all times and in all places.
Sing with joy to God our strength
and raise a loud shout to God.

Let your dominion guide all rulers and authorities to acknowledge that power belongs to God, that they may exercise their own power to serve through wisdom, compassion, and love.
Sing with joy to God our strength
and raise a loud shout to God.

May your compassionate power be present to heal all who suffer throughout the world, that though afflicted they may not be crushed; if perplexed, not driven to despair; when persecuted, not forsaken; and when struck down, not destroyed, that the risen life of Jesus may be made visible in their lives.
Sing with joy to God our strength
and raise a loud shout to God.

Let your light shine in our community and in our hearts -- the light of the knowledge of the glory of God in the face of Jesus Christ, and the light present in every person we encounter.
Sing with joy to God our strength
and raise a loud shout to God.

We bring to your healing compassion all for whom we pray on this our Christian Sabbath day, especially for all those we now name. [Pause]

We raise voices of thanksgiving for all of your grace toward us and for our abundant blessings, especially for The Helen Mitsui Shared Blessings Thrift Shop, and any other blessings that we now name. [Pause]

We return to your enfolding heart those who have died, especially those that we now name. [Pause]

Sing with joy to God our strength
and raise a loud shout to God.

Presider: Holy and Wondrous God, by your never-failing providence you set in order all creation: Put away from us all hurtful things and give us those things which are profitable for us, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Queen's Prayer

`O kou aloha no	**Your loving mercy**
Aia i ka lani	**Is as high as heaven**
A `o kou `oia `i`o	**And your truth**
He hemolele ho`i.	**So perfect.**
Ko`u noho mihi `ana	**I live in sorrow**

A pa`ahao `ia	**Imprisoned**
`O `oe ku`u lama	**You are my light**
Kou nani ko`u ko`o.	**Your glory, my support.**
Mai nana `ino`ino	**Behold not with malevolence**
Na hewa o kanaka	**The sins of man**
Aka e huikala	**But forgive**
A ma`ema`e no.	**And cleanse.**
No laila e ka Haku	**And so, o Lord**
Ma lalo o kou `eheu	**Protect us beneath your wings**
Ko makou maluhia	**And let peace be our portion**
A mau loa aku no.	**Now and forever more.**
`Amene	**Amen**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Sharing of the Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Doxology *(Hawaiian)*

Hoʻo-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Hoʻo-mai-kaʻi pu,
Ko ke-ia ao, ko ke-la ao. `Amene.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

The Celebrant continues:
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is

my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:
People: **Christ has died.**
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and

with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the kingdom, and
the power, and the glory, for ever and ever.
AMEN.

E ko mākou Makua i loko o ka lani, E ho’āno ’ia Kou inoa, E hiki mai Kou aupuni, E

mālama ’ia Kou makemake ma ka honua nei.

E like me ’ia i mālama’ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala ’ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho’oku’u ’oe iā mākou i ka ho’owalewale ’ia mai, E ho’opakele nō na’e iā mākou i ka ’ino. No ka mea,
No uke apuni, a me ka mana, a me ka ho’onani ’ia a mau loa aku.
AMENE.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.

The Ministration of Communion

Postcommunion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

• Closing Hymn • 473 • Lift high the cross •

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA. We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here. Many wonderful lay ministers lead our congregation with the support of our priest, vicar, and pastor,

The Rev. Catherine Amy Kropp
pastor@christmemorialkauai.org

Tony Gaspar, Musician

&

The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i

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