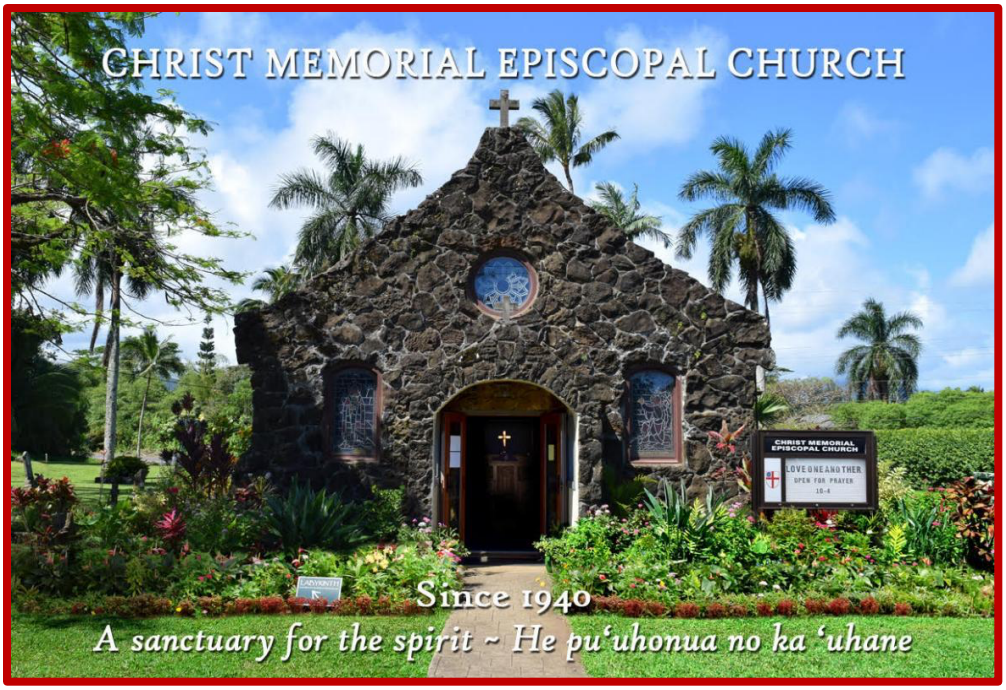


Fifteenth Sunday after Pentecost

September 18, 2022

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Hymn • [see insert]• Lead Me, Guide Me•

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Antiphon (sung):

Gloria, Gloria in Excelsis deo,

Gloria, Gloria Alleluia, Alleluia

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you
Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson **Amos 8:4-7**

A Reading from the Book of Amos.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 113

1 Hallelujah!
Give praise, you servants of the Lord; *
praise the Name of the Lord.
2 Let the Name of the Lord be blessed, *
from this time forth for evermore.
3 From the rising of the sun to its going down *
let the Name of the Lord be praised.
4 The Lord is high above all nations, *
and his glory above the heavens.
5 Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.
7 He sets them with the princes, *
with the princes of his people.
8 He makes the woman of a childless house *
to be a joyful mother of children.

The Second Reading 1 Timothy 2:1-7

A Reading from the First Letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

> there is one God;
> there is also one mediator between God and humankind,
> Christ Jesus, himself human,
> who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector: The Word of the Lord.
People: Thanks be to God.

Gospel Gradual Hymn • 552 • Fight the Good Fight •

The Gospel **Luke 16:1-13**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, `What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, `What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, `How much do you owe my master?' He answered, `A hundred jugs of olive oil.' He said to him, `Take your bill, sit down quickly, and make it fifty.' Then he asked another, `And how much do you owe?' He replied, `A hundred containers of wheat.' He said to him, `Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant: The Gospel of the Lord
People: Praise to you, Lord Christ.

The Sermon The Rev. Dr. John C. N. Hall

The Nicene Creed *(Stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

Prayers of the People

Presider: From the rising of the sun to its going down, let God's Holy Name be praised: Holy and Infinite God: Let your justice go forth into all the earth to confront the dishonest and greedy, to take up the weak from the dust, and to lift up the poor from the ashes. We bring our intercessions on behalf of the whole earth, saying: Give praise, you servants of God; praise the Name of the Most High.

Litanist: Gracious God, you have called the Church to be faithful in little and faithful in much, and you have appointed us as heralds and apostles, teachers in faith and truth: Entrust to us the true riches of your grace, that we may fulfill your desire that everyone be saved and come to the knowledge of the truth.
Give praise, you servants of God;
praise the Name of the Most High.

Infinite One, you are high above all nations and your glory is above the heavens: Hear our supplications, prayers, intercessions, and thanksgivings for leaders and all who are in high positions, that they may defend the poor and weak and empower every

person to lead a quiet and peaceable life in all godliness and dignity, especially the leaders and community of Ukraine.
Give praise, you servants of God;
praise the Name of the Most High.

Generous One, you call all humanity to serve God above wealth: Disarm those who trample on the needy and ruin the poor in the land; bring to justice those who are corrupt, predatory or deceitful in their business; relieve those who are burdened by unreasonable debt; and protect those who are unemployed or threatened in their work: that all may find suitable and honest employment, and receive just payment for their labor.
Give praise, you servants of God;
praise the Name of the Most High.

Loving One, uphold the honesty and integrity of our neighbors in this community, that we may be a people of justice and compassion: Raise up those who are poor and weak and make our region joyful.
Give praise, you servants of God;
praise the Name of the Most High.

Compassionate One, we pray for the children of this age and the children of light, that your mercy and justice may bring healing and grace to all. We remember especially Bobbi, Art and the Young family, Dan, Bill, Eleanor, Patrice, Marilyn, Webb, David, Linda, David, Satya, Penny, Helen, Noah, Hal, Madeline, Cordella, Uschi, Nicole, Beth, Bev, Eugene, Robert, Jeanne, Gary, Jessica, Dwight, Saim, Michelle, and the Maggie Richards Ohana, the Punua Ohana and the Pavao Ohana.

Hear our thanksgiving for all your many blessings, especially for The Shared Blessings Thrift Shop.
Welcome into their eternal homes those who have died.
Give praise, you servants of God;
praise the Name of the Most High.

Presider: God of mercy and justice, honor our prayers on behalf of your creation, and bring your integrity into every place of human corruption and oppression; lift up the weak and relieve the burdened, until all humankind turns to you and serves goodness, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, forever and ever. ***Amen.***

(Silence)

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Prayer of Confession	**The Queen's prayer**
`O kou aloha no	**Your loving mercy**
Aia i ka lani	**Is as high as heaven**
A `o kou `oia `i`o	**And your truth**
He hemolele ho`i.	**So perfect.**
Ko`u noho mihi `ana	**I live in sorrow**
A pa`ahao `ia	**Imprisoned**

`O `oe ku`u lama	**You are my light**
Kou nani ko`u ko`o.	**Your glory, my support.**
Mai nana `ino`ino	**Behold not with malevolence**
Na hewa o kanaka	**The sins of man**
Aka e huikala	**But forgive**
A ma`ema`e no.	**And cleanse.**
No laila e ka Haku	**And so, o Lord**
Ma lalo o kou `eheu	**Protect us beneath your wings**
Ko makou maluhia	**And let peace be our portion**
A mau loa aku no.	**Now and forever more.**
`Amene	**Amen**

Absolution: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Offertory Hymn• Music •

Doxology *(Hawaiian)*

Ho'o-na-ni I ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'I pu,

Ko ke-ia ao, ko ke-la ao. `Amene.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E

mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,
No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.
AMENE.

The Breaking of the Bread

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. [Alleluia.]**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Post Communion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

•Closing Hymn • 494 • Crown Him •

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.
We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here.

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Many wonderful lay ministers lead our congregation
with the prayers and support of
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
The Rev. Dr. John C. N. Hall, Priest in Residence