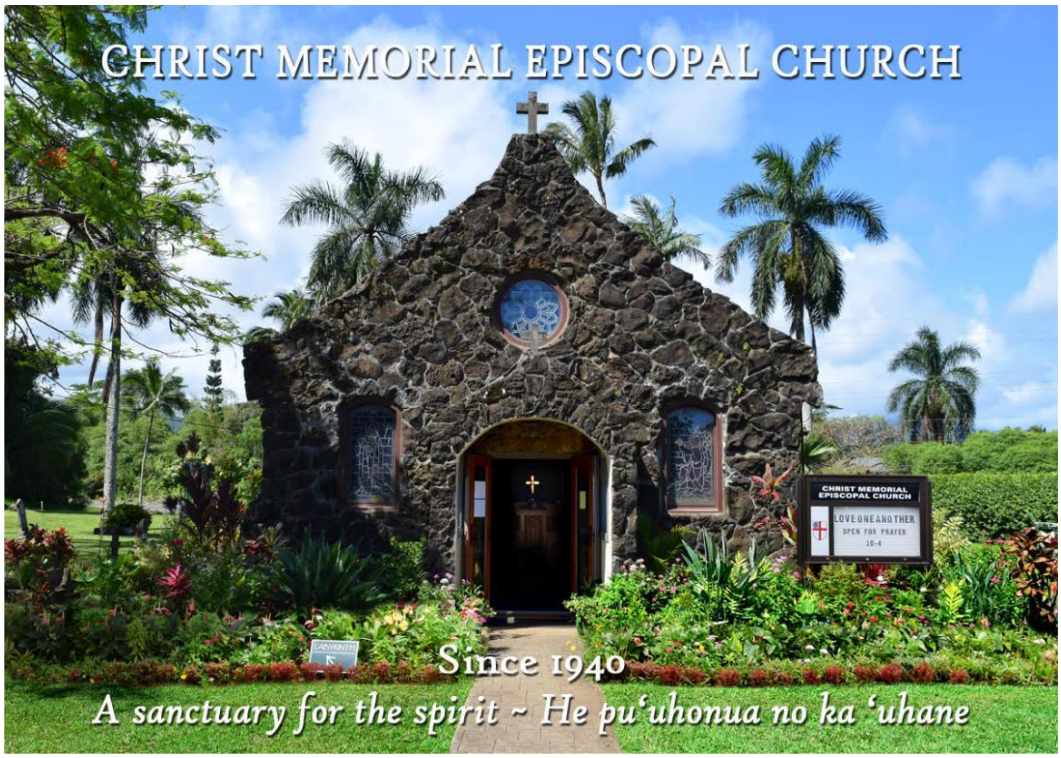


The Second Sunday of Advent

December 4, 2022

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Hymn • 76 • On Jordan's bank the Baptist's cry •

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Kyrie

Ky ri e Ky ri e E lei son
Ky ri e Ky ri e E lei son

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you
Celebrant: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading **Isaiah 11:1-10**
A Reading from the Book of the Prophet Isaiah.

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.
The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,

the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.
The cow and the bear shall graze,
their young shall lie down together; and the lion shall eat straw like the ox.
The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.
On that day the root of Jesse shall stand as a signal to the peoples;
the nations shall inquire of him, and his dwelling shall be glorious.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 72:1-7, 18-19

1 Give the King your justice, O God, *
and your righteousness to the King's Son;
2 That he may rule your people righteously *
and the poor with justice;
3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
5 He shall live as long as the sun and moon endure, *
from one generation to another.
6 He shall come down like rain upon the mown field, *
like showers that water the earth.
7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
18 Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!
19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

The Second Reading **Romans 15:4-13**
A Reading from the Letter to the Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of

the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.
Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Lector: The Word of the Lord.
People: Thanks be to God.

Gospel Gradual Hymn • [see insert] • Like a shepherd •

The Gospel **Matthew 3:1-12**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

> "The voice of one crying out in the wilderness:
> 'Prepare the way of the Lord,
> make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his

sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon The Very Reverend Douglas Wm McCaleb

The Nicene Creed *(Stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through

the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

Prayers of the People

Presider: Through Christ the reign of God has come near. Let us prepare the way of the Lord and bear fruit worthy of repentance, as we bring our prayers to God, saying: Blest is God's glorious Name forever; may all the earth be filled with your glory.

Litanist: Gracious and loving One, guide your Church Universal with the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and reverence, that we may welcome all people just as Christ has welcomed us.
Blest is God's glorious Name forever;
may all the earth be filled with your glory.

Infinite One, guide the leaders of the nations and all in authority, that with righteousness they may judge the poor, and decide with equity for the meek.
Blest is God's glorious Name forever;
may all the earth be filled with your glory.

Holy and Reconciling Wisdom, let the earth be filled with the knowledge of God as the waters cover the sea, and let your peaceful kingdom come, when the wolf shall live with the lamb, and they will not hurt or destroy in all your holy creation.
Blest is God's glorious Name forever;

may all the earth be filled with your glory.

Pour upon this community the abundance of your peace, that we may live in harmony with one another and with one voice glorify your Name.
Blest is God's glorious Name forever;
may all the earth be filled with your glory.

Hear the concerns and intercessions which we bring to your compassion, praying especially for Webb, David, Linda, David, Helen, Mary, Sandy, Bev, Jeanne, Chris, Carole, Elizabeth, Robert, Justin, Mike, Diane, Chloe and the Knaus family, Cannon Sandy and his family, the Duncan family, and for the leadership and people of Ukraine.

We rejoice with gratefulness for the many blessings of life, especially for The Helen Mitsui Shared Blessings Thrift Shop.
We commend to your eternal care those who have died.
Blest is God's glorious Name forever;
may all the earth be filled with your glory.

O God of steadfastness and encouragement, hear our prayers for the whole creation: Baptize us with Holy Spirit and fire; fill us with all joy and peace in believing, that we may abound in hope in the power of your Holy Spirit through Jesus Christ our Savior. **Amen.**

(Silence)

The Prayer of Confession	**The Queen's prayer**
`O kou aloha no	**Your loving mercy**
Aia i ka lani	**Is as high as heaven**
A `o kou `oia `i`o	**And your truth**
He hemolele ho`i.	**So perfect.**
Ko`u noho mihi `ana	**I live in sorrow**
A pa`ahao `ia	**Imprisoned**
`O `oe ku`u lama	**You are my light**
Kou nani ko`u ko`o.	**Your glory, my support.**
Mai nana `ino`ino	**Behold not with malevolence**
Na hewa o kanaka	**The sins of man**
Aka e huikala	**But forgive**
A ma`ema`e no.	**And cleanse.**
No laila e ka Haku	**And so, o Lord**
Ma lalo o kou `eheu	**Protect us beneath your wings**
Ko makou maluhia	**And let peace be our portion**
A mau loa aku no.	**Now and forever more.**
`Amene	**Amen**

Absolution: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Offertory Hymn• Music •

Doxology *(Hawaiian)*

Ho'o-na-ni I ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'I pu,
Ko ke-ia ao, ko ke-la ao. `Amene.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[see insert] ***Holy, Holy, Holy Lord***

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E

mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,
No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.
AMENE.

The Breaking of the Bread

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. [Alleluia.]**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Post Communion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

•Closing Hymn • 72• Hark! The glad sound! •

The Dismissal

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.
We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here.

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Many wonderful lay ministers lead our congregation
with the prayers and support of
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
The Very Reverend Douglas Wm McCaleb, Priest in Residence