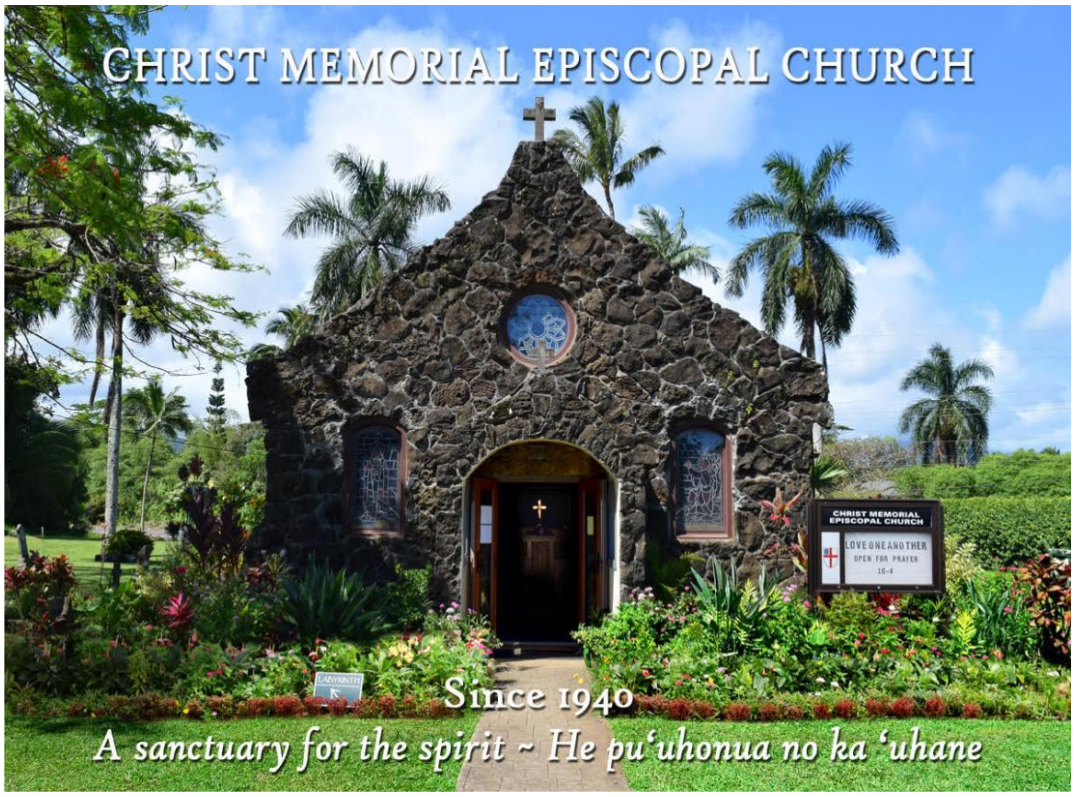


Fourth Sunday after Pentecost

June 25, 2023

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Hymn • 657 • Love divine, all loves excelling •

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, Gloria in excelsis deo
Gloria, Gloria, Alleluia, Alleluia

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you
Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson **Jeremiah 20:7-13**

A Reading from the Book of Jeremiah.

O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the Lord has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 69: 8-11, 12-17, 18-20

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.
9 I have become a stranger to my own kindred, *
an alien to my mother's children.
10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
11 I humbled myself with fasting, *
but that was turned to my reproach.
12 I put on sack-cloth also, *
and became a byword among them.
13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.
14 But as for me, this is my prayer to you, *
at the time you have set, O Lord:
15 "In your great mercy, O God, *
answer me with your unfailing help.

16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.
17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.
18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'
19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
20 Draw near to me and redeem me; *
because of my enemies deliver me.

The Second Lesson **Romans 6:1b-11**

A Reading from Paul's letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with

Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Gospel Gradual • 530 • Spread O spread, thou mighty word •

The Gospel **Matthew 10:24-39**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!
"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your

Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.
"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.
"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.
For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.
Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Celebrant: The Gospel of our Lord.
People: Praise to you, Lord Christ.

The Sermon The Rev. Catherine Amy Kropp

The Nicene Creed *(Stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

The Prayers of the People

Presider: Loving and Gracious God, you have embraced our lives and our deaths through the incarnation of your Son Jesus Christ, grant that we may walk in newness of life as we pray for the needs of the world, saying: Answer us, O God, for your love is kind; in your great compassion, turn to us.

Litanist: Let your resurrection life empower your church, O Holy One, that all who are baptized into the death of Christ may be dead to sin and alive to God in Christ Jesus.
Answer us, O God, for your love is kind;
in your great compassion, turn to us.

Let your resurrection life renew the face of the earth in every nation, Eternal One, that you may deliver the lives of the needy from the hands of evildoers.
Answer us, O God, for your love is kind;
in your great compassion, turn to us.

Let your resurrection life enfold the disinherited, dispossessed, and refugees; those who are cast out and oppressed; those who suffer jealousy and prejudice; mothers and children who are helpless and hopeless: As you care for the fall of the sparrow, keep watch over the lives of your children and rescue the suffering.
Answer us, O God, for your love is kind;
in your great compassion, turn to us.

Let your resurrection life gladden all souls in our community and inspire us to the challenging faithfulness of living in Christ, walking in the way of the cross, and being free from sin.
Answer us, O God, for your love is kind;
in your great compassion, turn to us.

Let your resurrection life accept our prayers and intercessions as the people who acknowledge you: We remember especially Ed, Andrea, Dan, Lindsey, Elise, Dale, Jane, Lowell, Sandy, Molly, Amelia, Peter, Margaret, Gordon, Jessica, Sherry, Webb, David, Linda, David, Helen, Mary, Bev, Jeanne, Chris, Carole, Elizabeth, Robert, Justin, Mike, Tony, Anthony, Penny, Tom, Sandy, Dwight, Tommy, Jennifer, Joe, Molly, Laurie, and the leadership and people of Ukraine. Pray also for the people of Russia who wish for peace and an end to the war.

Hear our thanksgivings which we proclaim in the light, especially for The Helen Mitsui Shared Blessings Thrift Shop.
We remember those who have been united to Christ in a death like his and those whose faith is known to you alone, that they be united with Christ in his resurrection.
Answer us, O God, for your love is kind;
in your great compassion, turn to us.

Presider: Holy and living God, hear our prayers which we offer to you, and free us through the resurrection of Jesus, that we may lose our lives for the sake of Christ, and live renewed by the glory of the Father, in the unity of the Spirit, for ever and ever. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Sharing of the Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

• Communion Hymn •

Jesus, remember me, when you come into your kingdom.
Jesus, remember me, when you come into your kingdom.

Offertory Hymn • music •

Doxology *(Hawaiian)*

Ho'o-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'i pu,
Ko ke-ia ao, ko ke-la ao. `Amene.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died.**
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E

mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,
No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.
AMENE.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn • Music •

The Ministration of Communion

Post Communion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

• Closing Hymn • 594 • God of grace and God of glory •

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluiah, alleluia

People: **Thanks be to God. Alleluiah, alleluia.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.
We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you.
We're so glad you're here.

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Many wonderful lay ministers lead our congregation
with the prayers/support of
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
The Rev. Catherine Amy Kropp, Priest in Residence