



The Seventh Sunday of Easter

May 12, 2024

8:00 a.m. in the Sanctuary • 9:30 a.m. in the Sanctuary and Online

Opening Hymn • # 551 • Rise up •

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria, Gloria in excelsis deo
Gloria, Gloria, Alleluia, Alleluia*

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Lesson

Acts 1:15-17, 21-26

A Reading from the Book of Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said,

"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, *

nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.
5 Therefore the wicked shall not stand upright when judgment
comes, *
nor the sinner in the council of the righteous.
6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Lesson

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gospel Gradual • #637 • How firm •

The Gospel

John 17:6-19

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Celebrant: The Gospel of our Lord Jesus Christ, according to John.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Catherine Amy Kropp

Silence

The Nicene Creed (*Stand as you are able*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through

the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

The Prayers of the People

Presider: Benevolent One, hear our prayers through Jesus who intercedes on behalf of the Church, and fulfill the joy of your Son by sending your blessing upon your creation, as we pray: As you have sent Christ into the world; so Christ has sent us into the world.

Litanist: Gracious One, through Christ you have made your name known and your Church has been given everything: May we be one as Christ and the Father are one.

As you have sent Christ into the world;

so Christ has sent us into the world.

Eternal One, you have given all nations the testimony of God in their hearts: Extend your providence to protect them from the evil one and to bestow the liberating blessings of justice and peace to humanity.

As you have sent Christ into the world;

so Christ has sent us into the world.

Compassionate One, you have promised to lose nothing that you have made: Look upon all who suffer from illness, violence, poverty, or threat: Protect them in your name and sanctify them in your truth.

As you have sent Christ into the world;
so Christ has sent us into the world.

Ever-present One, you have planted this community like trees by streams of water: Empower us to bear fruit in due season and to make Christ's joy complete in this place.

As you have sent Christ into the world;
so Christ has sent us into the world.

Honor our prayers on behalf of those for whom we pray, especially Dave, Sammie, Rob, Laurie, Nick, Peter, Mike, Lynn, Keith, Bill, Vicki, Kathryn, Dane, Gail, Marian, Jeanne and family, Marie, Tom, Mike, Lei, Julia, Jane, Cynthia, Wayne, Sheila, Elise and family, Becca, Sara, Steve, Art, Paul, Niles, Robbie, Jane, Webb, Linda, David, Helen, Tony, Penny, Tommy, Matthew, Pam, and Rich. For the residents of Lahaina and greater Maui who have lost their loved ones, homes, worship spaces, and businesses from the fires. We pray for resilience of the land and fortitude of the people, for all that is Maui. We pray also for the people and leadership of Ukraine and the people of Russia who wish for peace and an end to the war. We pray also for people who live in a perpetual state of danger in the Middle East, Central America, and in conflicts around the world; that all who suffer danger and violence would know hope in their troubles and courage in their hearts;

Accept our thanksgiving for the many blessings of this life, especially The Helen Mitsui Shared Blessings Thrift Shop and the blessings we now name.

Let your eternal life raise all who have died, especially those we now name.

As you have sent Christ into the world;

so Christ has sent us into the world.

Presider: Loving God, you have kept your word through Jesus your Son and sanctified your Church in truth: Fulfill the testimony of scripture and inspire our witness to the resurrection of Jesus, that we may share in the eternal life which reconciles all creation in the unity of the Spirit, through Jesus Christ our Savior. Amen.

The Queen's Prayer

`O kou aloha no

Aia i ka lani

A `o kou `oia `i`o

He hemolele ho`i.

Your loving mercy

Is as high as heaven

And your truth

So perfect.

Ko`u noho mihi `ana

A pa`ahao `ia

`O `oe ku`u lama

Kou nani ko`u ko`o.

I live in sorrow

Imprisoned

You are my light

Your glory, my support.

Mai nana `ino`ino

Na hewa o kanaka

Aka e huikala

A ma`ema`e no.

Behold not with malevolence

The sins of man

But forgive

And cleanse.

No laila e ka Haku

Ma lalo o kou `eheu

And so, o Lord

Protect us beneath your wings

**Ko makou maluhia
A mau loa aku no.
`Amene**

**And let peace be our portion
Now and forever more.
Amen**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Sharing of the Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Doxology (Hawaiian)

**Ho'o-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'i pu,
Ko ke-ia ao, ko ke-la ao. `Amene.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet

without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in
heaven, hallowed be thy
Name, thy kingdom
come, thy will be done,
on earth as it is in
heaven.**

**Give us this day our
daily bread. And forgive
us our trespasses, as we
forgive those who
trespass against us.**

**And lead us not into
temptation but deliver
us from evil. For thine is
the kingdom, and
the power, and the
glory, for ever and ever.
AMEN.**

**E ko mākou Makua i loko o ka
lani, E ho'āno 'ia Kou inoa, E
hiki mai Kou aupuni, E
mālama 'ia Kou makemake ma
ka honua nei.**

**E like me 'ia i mālama'ia ma ka
lani lā. E kala mai ho'i iā mākou i
kā mākou lawehala 'ana, Me
mākou e kala nei i ka po'e i
lawehala i kā mākou.**

**Mai ho'oku'u 'oe iā mākou i
ka ho'owalewale 'ia mai, E
ho'opakele nō na'e iā mākou i ka
'ino. No ka mea,
No uke apuni, a me ka mana, a me
ka ho'onani 'ia a mau loa aku.
AMENE.**

The Breaking of the Bread

Celebrant: Alleluiah. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn:

*Ubi caritas et amor,
Ubi caritas, des ibi est*

The Ministration of Communion

Post Communion Prayer

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Easter Blessing

• Closing Hymn • Faith of our mothers • [see insert]

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA. We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here. Many wonderful lay ministers lead our congregation with the support of our priest, vicar, and pastor,

The Rev. Catherine Amy Kropp
pastor@christmemorialkauai.org

Dr. Michael Foley, Organist

&

The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i

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