



Christ Memorial Episcopal Church  
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i  
The Rev. Gae Chalker, Priest  
The Twelfth Sunday after Pentecost  
August 23, 2020  
9:30 AM Morning Prayer on Zoom

Opening Hymn

Blessed Jesus, at thy word

Hymnal 440

*Blessed Jesus, at thy word we are gathered all to hear thee;  
Let our hearts and souls be stirred now to seek and love and fear thee;  
by thy teachings pure and holy, drawn from earth to love thee solely.*

*All our knowledge, sense, and sight lie in deepest darkness shrouded,  
till thy Spirit breaks our night with the beams of truth unclouded;  
thou alone to God canst win us; thou must work all God within us.*

*Gracious Lord, thyself impart! Light of Light, from God proceeding,  
open thou our ears and heart, help us by thy spirit pleading.  
Hear the cry thy church upraises; hear, and bless our prayers and praises.*

Opening Acclamation

Officiant: Blessed be God, Father, Son and Holy Spirit.

**People: And blessed be God's kingdom, now and forever. AMEN**

Collect for Purity

Blessed God, in your loving kindness you created us and you restore us when we are lost: inspire us today with your truth, that we may love you with our whole mind and run to you with open heart, through Christ our Savior. **AMEN**

Hymn of Praise

Hallelujah

L. Cohen

*Hallelujah, hallelujah, hallelujah, halle-lu-jah*

The Collect of the Day

Officiant: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN**

## THE LITURGY OF THE WORD

### The First Reading

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Lector: Hear what the Spirit is saying to God’s people. **People: Thanks be to God.**

**Antiphon: Bless'd be the God of Israel who comes to set us free.**

- 1 If the LORD had not been on our side, \*  
    let Israel now say;
- 2 If the LORD had not been on our side, \*  
    when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
    in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
    and the torrent gone over us;
- 5 Then would the raging waters \*  
    have gone right over us.

**Antiphon: Bless'd be the God of Israel who comes to set us free.**

- 6 Blessed be the LORD! \*  
    he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; \*  
    the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, \*  
    the maker of heaven and earth.

**Antiphon: Bless'd be the God of Israel who comes to set us free.**

### The Epistle

### Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector: Hear what the Spirit is saying to God's people. **People: Thanks be to God.**

### Gospel Gradual Hymn

### Open our eyes, Lord

### Renew 91

*Open our eyes, Lord, we want to see Jesus,  
To reach out and touch him and say that we love him.*

*Open our ears, Lord, and help us to listen,  
Open our eyes, Lord, we want to see Jesus.*

## The Holy Gospel

Matthew 16:13-20

Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

## The Message

Pastor Gae

## The Nicene Creed

*All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN*

## Prayer Chant

Let my prayer as incense rise to you

K. Lindquist

*Let my prayer as incense rise to you, and my song be echoes of your voice,  
In the lifting up of heart and hands, all my soul and spirit will rejoice,  
All my soul and spirit will rejoice.*

## The Prayers of the People

## The Prayer of Confession

*All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN*

## The Lord's Prayer

*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN*

## Closing Prayer

Lord, make me an instrument of your peace.  
    where there is hatred, let me sow love,  
    where there is injury, pardon; where there is doubt, faith;  
        where there is despair, hope;  
    where there is darkness, light; and where there is sadness, joy.

O divine master, grant that I may not so much seek  
    to be consoled as to console,  
    to be understood as to understand,  
        to be loved, as to love.

For it is in giving that we receive,  
    it is in pardoning that we are pardoned,  
    and it is in dying that we are born to eternal life.

## Recessional Hymn

## Let there be peace on earth

*Let there be peace on earth, and let it begin with me.  
Let there be peace on earth, the peace that was meant to be.  
    With God as Creator, family all are we.  
    Let us walk with each other, in perfect harmony.*

*Let peace begin with me, let this be the moment now.  
    With every step I take, let this be my joyous vow.  
    To take each moment, and live each moment in peace eternally.  
    Let there be peace on earth, and let it begin with me.*

## The Blessing and Dismissal