



Christ Memorial Episcopal Church  
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i  
The Rev. Gae Chalker, Priest  
The Eleventh Sunday after Pentecost  
August 16, 2020  
9:30 AM Morning Prayer on Zoom

### Opening Hymn

### Glorify Your Name

### Renew 37

*Father, we love you, we worship and adore you, glorify your name in all the earth;  
glorify your name, glorify your name, glorify your name in all the earth.*

*Jesus, we love you, we worship and adore you, glorify your name in all the earth;  
glorify your name, glorify your name, glorify your name in all the earth.*

*Spirit, we love you, we worship and adore you, glorify your name in all the earth;  
glorify your name, glorify your name, glorify your name in all the earth.*

### Opening Acclamation

Officiant: Blessed be God, Father, Son and Holy Spirit.

**People: And blessed be God's kingdom, now and forever. AMEN**

### Collect for Purity

Blessed God, in your loving kindness you created us and you restore us when we are lost: inspire us today with your truth, that we may love you with our whole mind and run to you with open heart, through Christ our Savior. **AMEN**

### Hymn of Praise

### Glori, glori, gloria!

K.Lindquist

*Glori, glory, gloria! All Creation, come rejoice.*

*Glori, glory, gloria! All the Earth be peace.*

*We glory in Your Light, O God. We glory in your Life,*

*We glory in your Love, O God. Glory be to you, the Holy One.*

*Glori, glory, gloria! All Creation, come rejoice.*

*Glori, glory, gloria! All the Earth be peace.*

### The Collect of the Day

Officiant: Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **AMEN.**

## THE LITURGY OF THE WORD

### The First Reading

Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector: Hear what the Spirit is saying to God's people. **People: Thanks be to God.**

Psalm 133

K. Lindquist

**Antiphon: Christ above me, Christ below me, Christ all around me, Christ within,  
Christ in my sisters, Christ in my brothers, Christ in creation, Christ in all.**

1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!  
2 It is like fine oil upon the head \*  
that runs down upon the beard,  
3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.  
4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.  
5 For there the LORD has ordained the blessing: \*  
life for evermore.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector: Hear what the Spirit is saying to God's people. **People: Thanks be to God.**

**Gospel Gradual Hymn**

**Show us the way**

**K. Lindquist**

*Show us the way of compassion, the way of joy and peace.  
 Show us the way of compassion, the way of joy and peace.  
 Show us the way, show us the way, show us the way of life.  
 Show us the way, show us the way, show us the way of life.*

**The Holy Gospel**

**Matthew 15:10-20, 21-28**

Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

**The Message**

**Pastor Gae**

## The Nicene Creed

*All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN*

*Let my prayer as incense rise to you, and my song be echoes of your voice,  
In the lifting up of heart and hands, all my soul and spirit will rejoice,  
All my soul and spirit will rejoice.*

## The Prayers of the People

## The Prayer of Confession

*All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN*

## The Lord's Prayer

*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN*

## Closing Prayer

Lord, make me an instrument of your peace.  
    where there is hatred, let me sow love,  
where there is injury, pardon; where there is doubt, faith;  
    where there is despair, hope;  
where there is darkness, light; and where there is sadness, joy.

O divine master, grant that I may not so much seek  
    to be consoled as to console,  
to be understood as to understand,  
    to be loved, as to love.

For it is in giving that we receive,  
    it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life.

Recessional Hymn

**There's a wideness in God's mercy**

Hymnal 470

*There's a wideness in God's mercy like the wideness of the seas;  
    there's a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
    There is mercy with the Savior; there is healing in his blood.*

*For the Love of God is broader than the measure of the mind;  
    and the heart of the Eternal is most wonderfully kind.  
If our love were but more faithful, we should take him at his word;  
    and our life would be thanksgiving for the goodness of the Lord.*

## The Blessing and Dismissal