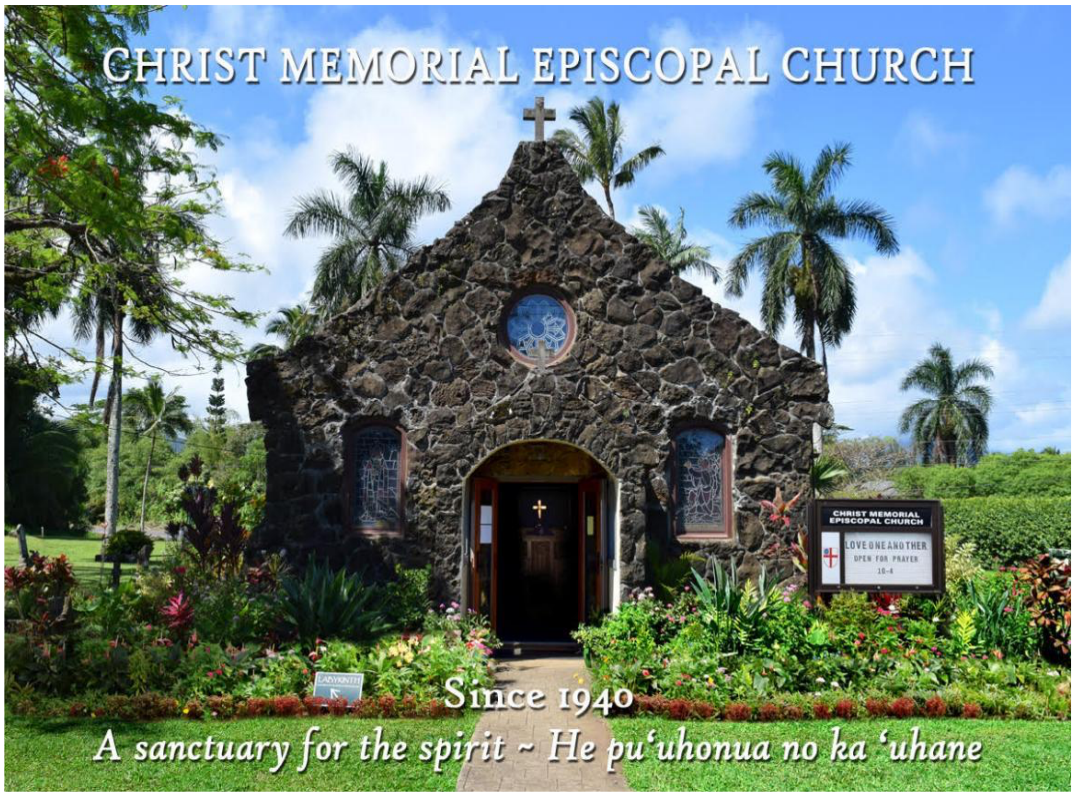



# *Fifth Sunday after Pentecost*

**July 2, 2023**

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

**Opening Hymn • 680 • O God, our help in ages past •**

**Opening Acclamation**

*Celebrant*: Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***Gloria, Gloria in excelsis deo***
***Gloria, Gloria, Alleluia, Alleluia***

**The Collect of the Day**

*Celebrant:* The Lord be with you.
**People: And also with you**
*Celebrant:* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson** **Jeremiah 28:5-9**

*A Reading from the Book of the Prophet Jeremiah.*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Lector: Hear what the Spirit is saying to God’s people.
**People: Thanks be to God.**

**Psalm 89:1-4,15-18**

1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
4 'I will establish your line for ever, *
and preserve your throne for all generations.'"
15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.
16 They rejoice daily in your Name; *
they are jubilant in your righteousness.

17 For you are the glory of their strength, *
and by your favor our might is exalted.
18 Truly, the Lord is our ruler; *
the Holy One of Israel is our King.

**The Second Lesson** **Romans 6:12-23**

*A Reading from Paul's letter to the Romans.*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.
What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector: Hear what the Spirit is saying to God's people.
**People: Thanks be to God.**

**Gospel Gradual •711 • Seek ye first the kingdom of God •**

**The Gospel** **Matthew 10:40-42**

*Celebrant*: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
*People:* Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Celebrant:* The Gospel of our Lord.
**People: Praise to you, Lord Christ.**

**The Sermon** The Rev. Martha Sterne

**The Nicene Creed** *(Stand as you are able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN**

**The Prayers of the People**

*Presider: Gracious God, you have taught us that to welcome another is to welcome Christ: Hear the prayers of your people as we present ourselves as those who have been brought from death*

*to life, saying: Your love, O God, for ever will we sing; from age to age we will proclaim your faithfulness.*

Litanist: Holy One, you have liberated your Church from sin and death inviting us to become obedient slaves to righteousness for sanctification. Happy are the people who know the festal shout and rejoice daily in your Name. We will sing to you, the Holy One, for you have dealt with us richly.

Your love, O God, for ever will we sing;

**from age to age we will proclaim your faithfulness.**

Eternal One, give to leaders and all in authority ears to hear the warnings of your true prophets, that they may obey your will and faithfully follow you, O God, as our Ruler.

Your love, O God, for ever will we sing;

**from age to age we will proclaim your faithfulness.**

Compassionate One, look upon all who live with war, famine and pestilence: Fulfill your word and bring them peace.

Your love, O God, for ever will we sing;

**from age to age we will proclaim your faithfulness.**

Gracious One, inspire this community with the generosity of Christ's spirit that we may welcome the righteous person and refresh those who are the little ones in our midst.

Your love, O God, for ever will we sing;

**from age to age we will proclaim your faithfulness.**

Your love is established for ever, O God: Let your grace go forth to uphold all who are sick, anxious, or oppressed. May they walk in the light of your presence. We pray especially for Ed, Andrea, Dan, Lindsey, Elise, Dale, Jane, Lowell, Sandy, Molly, Amelia, Peter, Margaret, Gordon, Jessica, Sherry, Webb, David, Linda, David, Helen, Mary, Bev, Jeanne, Chris, Carole, Elizabeth, Robert, Justin, Mike, Tony, Anthony, Penny, Tom, Sandy, Dwight, Tommy, Jennifer, Joe, Molly, Laurie, and the leadership and people of Ukraine. Pray also for the people of Russia who wish for peace and an end to the war.

Receive the praise and thanksgiving of your children as we offer our gratitude to you, jubilant in your righteousness. We give thanks especially for The Helen Mitsui Shared Blessings Thrift Shop.

Embrace into your love those who have died, that they may receive the free gift of your eternal life in Christ Jesus our Lord.

Your love, O God, for ever will we sing;

**from age to age we will proclaim your faithfulness.**

*Presider: God of mercy and justice, you have freed us from the dominion of sin and brought us into the life of grace: Let your love flow so freely through us that we may recognize your light throughout creation and welcome your presence in all people, through Jesus Christ our Savior, to whom with you, O Father, and the Holy Spirit, all glory belongs, now and for ever.* **Amen.**

**Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Sharing of the Peace**

*Celebrant*: The peace of the Lord be always with you.
*People:* **And also with you.**

**The Holy Communion**

**Doxology** *(Hawaiian)*

**Ho'o-na-ni i ka Ma-ku-a mau,**
**Ke kei-ki me ka U-ha-ne no,**
**Ke Aku-a mau Ho'o-mai-ka'i pu,**
**Ko ke-ia ao, ko ke-la ao. `Amene.**

*Celebrant*: The Lord be with you.
*People:* **And also with you.**
*Celebrant*: Lift up your hearts.
*People:* **We lift them to the Lord.**
*Celebrant*: Let us give thanks to the Lord our God.
*People:* **It is right to give God thanks and praise.**

*Celebrant*: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

*The Celebrant continues:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,***
***heaven and earth are full of your glory.***
***Hosanna in the highest.***
***Blessed is he who comes in the name of the Lord.***
***Hosanna in the highest.***

*Celebrant*: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become

subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore we proclaim the mystery of faith:

*People:* **Christ has died.**
**Christ is risen.**
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**
**And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.**

**AMEN.**

**E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E**

**mālama 'ia Kou makemake ma ka honua nei.**

**E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.**

**Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,**
**No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.**
**AMENE.**

**The Breaking of the Bread**

*Celebrant*: Christ our Passover is sacrificed for us;
*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant*: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn • 714 • Shalom, my friends •**

**The Ministration of Communion**

**Post Communion Prayer**

*Celebrant:* Let us pray.
*People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**• Closing Hymn • 718 • God of our fathers, whose almighty hand •**

**The Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluiah, alleluia

*People:* **Thanks be to God. Alleluiah, alleluia.**

# *Aloha! Welcome!*

***If you are visiting our beautiful island, ALOHA.***
*We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you.*
*We're so glad you're here.*

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Many wonderful lay ministers lead our congregation
*with the prayers/support of*
**The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i**
**The Rev. Martha Sterne, Priest in Residence**