

The Eighth Sunday after Pentecost

8:00 am and 9:30 am

July 18, 2021

Hymn in Procession: Shepherd of souls, refresh and bless

1 Shepherd of souls, refresh and bless
thy chosen pilgrim flock
With manna in the wilderness,
With water from the rock.

2 We would not live by bread alone,
But by Your word of grace,
In strength of which we travel on
To our abiding-place.

3 Be known to us in breaking bread,
But do not then depart;
Savior, abide with us, and spread
Your table in our heart.

4 Lord, sup with us in love divine;
Your Body and Your Blood,
That living bread, that heavenly wine,
Be our immortal food.

The Word of God

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis: *(People sing the Antiphon)*

Antiphon: *Glory to God in the highest and peace to his people on earth.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

****Antiphon***

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

****Antiphon***

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father.

**Antiphon*

The Collect of the Day

The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Reading

A Reading from the Book of the Prophet Jeremiah.

oe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the

land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 23 *(People sing the Antiphon)*:

Antiphon: *My shepherd is the Lord, nothing indeed shall I want.

1 The Lord is my shepherd; *
I shall not be in want.
2 He makes me lie down in green pastures *
and leads me beside still waters.
Antiphon
3 He revives my soul *
and guides me along right pathways for his Name's sake.
4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
Antiphon
5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.
Antiphon

The Second Reading

A Reading from the Book of Ephesians.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a

physical circumcision made in the flesh by human hands—
remember that you were at that time without Christ, being aliens
from the commonwealth of Israel, and strangers to the covenants of
promise, having no hope and without God in the world. But now in
Christ Jesus you who once were far off have been brought near by
the blood of Christ. For he is our peace; in his flesh he has made
both groups into one and has broken down the dividing wall, that is,
the hostility between us. He has abolished the law with its
commandments and ordinances, that he might create in himself one
new humanity in place of the two, thus making peace, and might
reconcile both groups to God in one body through the cross, thus
putting to death that hostility through it. So he came and proclaimed
peace to you who were far off and peace to those who were near; for
through him both of us have access in one Spirit to the Father. So
then you are no longer strangers and aliens, but you are citizens with
the saints and also members of the household of God,built upon the
foundation of the apostles and prophets, with Christ Jesus himself as
the cornerstone. In him the whole structure is joined together and
grows into a holy temple in the Lord; in whom you also are built
together spiritually into a dwelling place for God.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Gospel Gradual: O Master, let me walk with thee

1 O Master, let me walk with thee
In lowly paths of service free;
Tell me thy secret, help me bear
The strain of toil, the fret of care.

2 Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

3 Teach me thy patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.

4 In hope that sends a shining ray
Far down the future's broad'ning way,
In peace that only thou canst give,
With thee, O Master, let me live.

The Gospel

The Holy Gospel of our Lord Jesus Christ, according to Mark.
Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.
When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon **The Rev. Paige Hanks**

The Nicene Creed *(Stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On

the third day he rose again in accordance with the Scriptures he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Let us lift to God the prayers of the people of thisgathering.

(Silence)

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, remembering especially Rev. Paige, our Clergy in Residence, Bob, our Bishop, and Michael, our Presiding Bishop; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. We remember especially those on our prayer list. Healing of body, mind and spirit

for: our Friends in Hanalei, Shannon, Janice, Marilyn, Sarah and Julie, Tony, Scott, Greg, Webb, Christine, Kathy, Edith, Landrea, Sara, Patrick, Seth, Robin, Tyler, Chip and his wife Carrie, Stacy, Jessica, Lisa, Susan, Auntie Marrie, Molly and Abigail, Issa, Evelyn, Charlene, David, Tessa, Lee, Austin, Shane, Kim, Deanna, Annah, Maggie, Mary Ellen and family, Linda and David.

You are invited to offer your own petitions at this time.

(Silence)

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

(Silence)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(Stand as you are able)*

The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory Hymn

Doxology (Hawaiian)

Ho`o-na-ni i ka Ma-ku-a mau, Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho`o-mai-ka`i pu, Ko ke-ia ao, ko ke-la ao.
Amene

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to

evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Liliu'okalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni,
E mālama 'ia Kou makemake ma ka honua nei.
E like me 'ia i mālama'ia ma ka lani lā.
E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.
Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino.
No ka mea, Nou ke aupuni, a me ka mana, a me ka ho'onani 'ia, a mau loa aku AMENE

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take themin remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

The Ministration of Communion

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body

**and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.**

Blessing

Hymn in Procession: The King of love my shepherd is

**1 The King of love my shepherd is
whose goodness faileth never.
I nothing lack if I am his,
and he is mine forever.**

**2 Where streams of living water flow,
my ransomed soul he leadeth;
and where the verdant pastures
grow, with food celestial feedeth.**

**3 Perverse and foolish, oft I strayed,
but yet in love he sought me;
and on his shoulder gently laid,
and home, rejoicing, brought me.**

**4 In death's dark vale I fear no ill,
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

**5 Thou spreadst a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!**

**6 And so through all the length of days,
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house forever.**

Dismissal

People **Thanks be to God.**