



The Twenty-Second Sunday after Pentecost

October 24, 2021

Hymn in Procession: Music

The Word of God

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

The People say

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading

Jeremiah 31:7-9

A Reading from the Book of the Prophet Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Psalm 126

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Second Reading

Hebrews 7:23-28

A Reading from the Book of Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever.

Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gospel Gradual: Music

The Gospel

Mark 10:46-52

Celebrant: The Holy Gospel of our Lord Jesus Christ,
according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. John Hall

The Nicene Creed

(Stand as you are able)

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; remembering especially John our Priest in Residence, Bob our Bishop, and Michael our Presiding Bishop;

People: **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. We remember especially those on our prayer list. Healing of body, mind and spirit for: Janice, Marilyn, Webb, David, Shane, Linda, David, Scott, St. Paul's Episcopal Church, Helen, Sataya, Will, and Elaine. We pray that you bring people together in worship, enliven your church and strengthen those in positions of clergy and lay leadership. Bless Michael, our Presiding Bishop; Bob, our own Bishop and John, our visiting Priest. We pray for our sibling Episcopal congregations on Kaua'i: St. John and St. Paul, West Kaua'i; St. Michael & All Angels, Līhu'e; and All Saints, Kapa'a; and for all of the churches on the North Shore. And we pray for our own congregation of Christ Memorial, Kilauea – those present, online, and absent – that all of us together may be united in your ministry and that we all may be one.

(You are invited to offer your own petitions at this time.)

(Silence)

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

(Stand as you are able)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory Hymn: Music

Doxology (*Hawaiian*)

**Ho'o-na-ni i ka Ma-ku-a mau, Ke kei-ki me ka U-ha-
ne no, Ke Aku-a mau Ho'o-mai-ka'i pu, Ko ke-ia ao,
ko ke-la ao. Amene**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive

this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in
heaven, hallowed be thy
Name, thy kingdom come,
thy will be done, on earth
as it is in heaven.**

**Give us this day our daily
bread. And forgive us our
trespasses, as we forgive
those who trespass against
us.**

**And lead us not into
temptation but deliver us
from evil. For thine is the
kingdom, and the power,
and the glory, for ever
and ever. AMEN.**

**E ko mākou Makua i loko o
ka lani, E ho'āno 'ia Kou
inoa, E hiki mai Kou
aupuni,
E mālama 'ia Kou
makemake ma ka honua
nei.**

**E like me 'ia i mālama'ia ma
ka lani lā. E kala mai ho'i iā
mākou i kā mākou lawehala
'ana, Me mākou e kala nei i ka
po'e i lawehala i kā mākou.**

**Mai ho'oku'u 'oe iā mākou i
ka ho'owalewale 'ia mai, E
ho'opakele nō na'e iā mākou
i ka 'ino. No ka mea, No uke
apuni, a me ka mana, a me ka
ho'onani 'ia a mau loa aku.
AMENE.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: Music

The Ministration of Communion

Post Communion Prayer

Celebrant Let us pray.

People: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Hymn in Procession: Music

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.

*We are blessed by your visit and pray that God's beauty greets you
at every scenic turn and in the eyes of every person you meet.*

*If you're thinking and praying, searching and hoping for a place to belong,
to serve God, and to make a difference in this world, be our guest! There's a
special place at Christ Memorial just for you. We're so glad you're here.*

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Many wonderful lay ministers lead our congregation
with the prayers and support of

The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
The Rev. John Hall, Priest in Residence