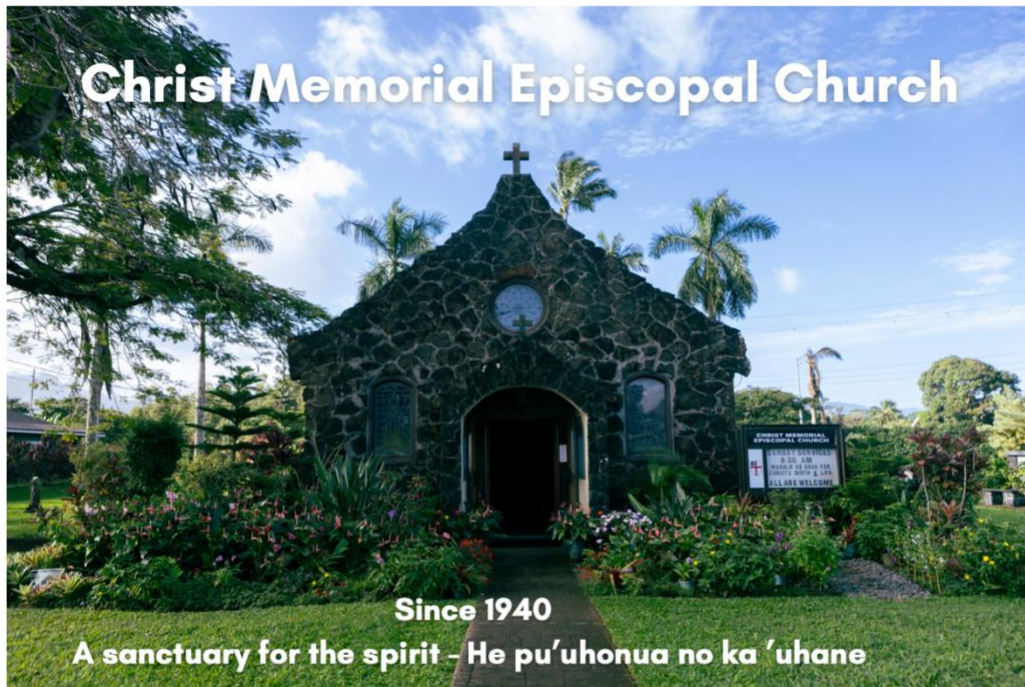




Christ Memorial Episcopal Church

Since 1940

A sanctuary for the spirit - He pu'uhonua no ka 'uhane

13TH SUNDAY AFTER PENTECOST

A SERVICE OF HOLY EUCHARIST

August 23, 2026

8:30 a.m. in the Sanctuary and Online

Opening Hymn O Master, Let Me Walk with Thee (insert)

Opening Acclamation (BCP p. 355)

Celebrant: Blessed be the one, holy, and living God.

People: **And blessed be God's reign, now and forever.**

Amen.

The Collect for Purity

The Gloria

The Collect of the Day

The First Lesson Exodus 1:8-2:10

Psalm 124

The Second Lesson Romans 12:1-8

Gospel Hymn Go Down Moses (insert)

The Gospel Matthew 16:13-20

The Sermon

Rev. Catherine Amy Kropp

Silence

The Nicene Creed (BCP, p. 358)

Prayers of the People (Prayers include the refrain)

Celebrant: Our help is in the Name of God,

People: **the maker of heaven and earth.**

The Confession (p. 360)

The Sharing of the Peace

Please greet one another with gestures of God's peace and aloha.

Offertory

Thank you for your contribution to our church mission as we seek to share God's love in our community and open our hearts to those in need.

Ways to give:

- Scan QR Code to donate
- Mail to: PO Box 293, Kilauea, HI 96754
- Visit our website: christmemorialkauai.org



The Holy Communion

Doxology (Hawaiian)

Ho'o-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'i pu,
Ko ke-ia ao, ko ke-la ao. `Amene

Eucharistic Prayer B (BCP, p. 367)

Celebrant shares the story of Jesus and his disciples and the salvation of the world in the sacrament of Holy Communion and concludes by singing:

...by him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, forever and ever.

People respond by singing:

AMEN

St. Louis Jesuits Mass
Bob Dufford, SJ

Congregation

men, al-le-lu-ia, for-ev-er and

ev-er, for-ev-er, al-le-lu-ia, for-ev-er and ev-er. A-men.

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The Lord's Prayer

The Breaking of the Bread

Communion Hymn Stay with Me (insert)

Post Communion Prayer (BCP, p. 365)

The Blessing

Closing Hymn Just a Closer Walk with Thee (insert)

The Dismissal (BCP, p. 366)

Celebrant: Let us go forth rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, alleluia!**

ALOHA & WELCOME

If you are visiting our beautiful island, ALOHA. We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here. Many wonderful lay and ordained ministers lead and support our congregation and we look forward to welcoming you.

The Rt. Rev. Robert Fitzpatrick, Bishop of Hawaii

The Rev. Catherine Amy Kropp, Vicar

revkropp@christmemorialkauai.org

The Rev. Dr. Michael Foley, Organist

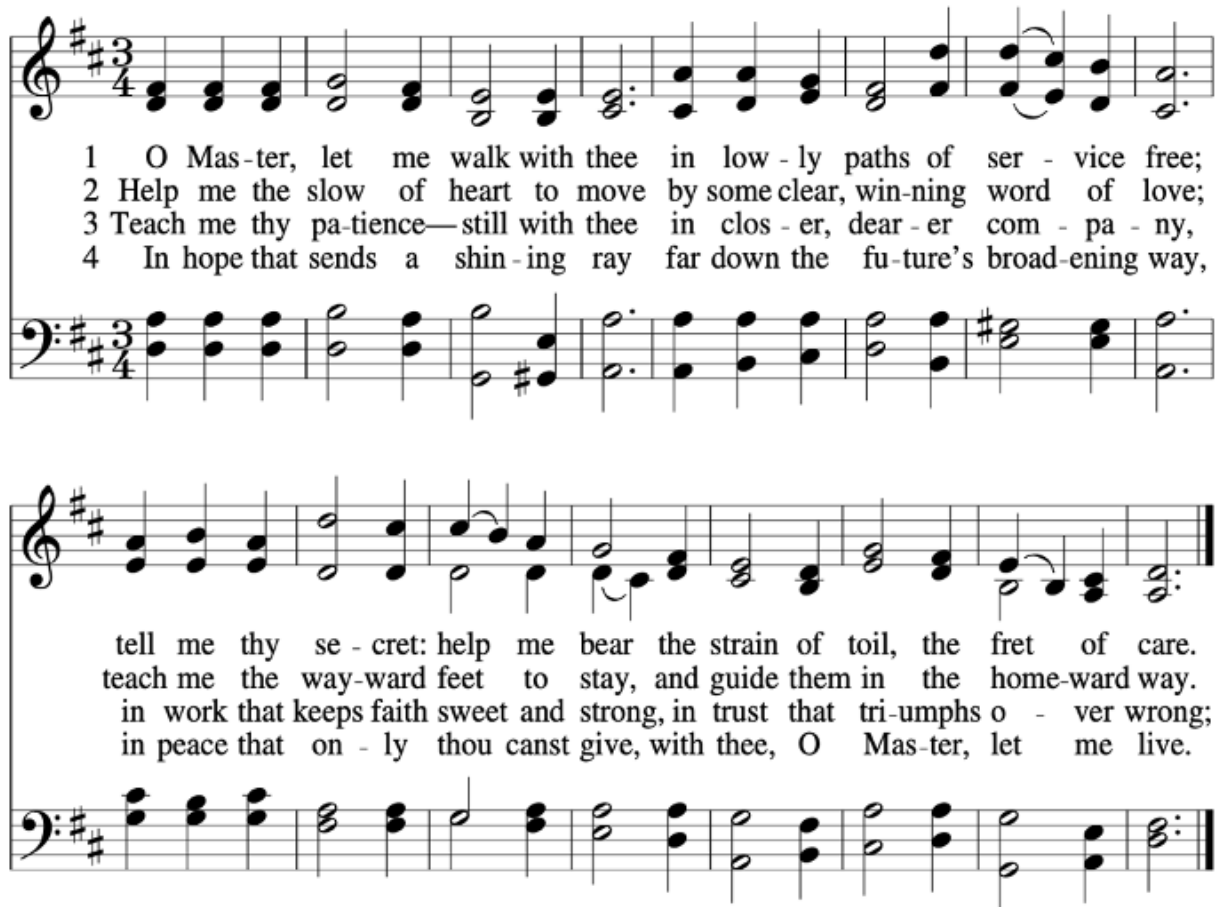
Christ Memorial Episcopal Church

www.christmemorialkauai.org

(808) 482-4824

OPENING HYMN – O Master Let Me Walk with Thee

O Master, Let Me Walk with Thee



1 O Mas-ter, let me walk with thee in low - ly paths of ser - vice free;
2 Help me the slow of heart to move by some clear, win-ning word of love;
3 Teach me thy pa-tience—still with thee in clos - er, dear - er com - pa - ny,
4 In hope that sends a shin - ing ray far down the fu-ture's broad-ening way,

tell me thy se - cret: help me bear the strain of toil, the fret of care.
teach me the way-ward feet to stay, and guide them in the home-ward way.
in work that keeps faith sweet and strong, in trust that tri-umphs o - ver wrong;
in peace that on - ly thou canst give, with thee, O Mas-ter, let me live.

GOSPEL HYMN – Go Down Moses

GO DOWN, MOSES

GO DOWN, MOSES

Verses



1. When Is - rael was in E - gypt's land,
2. The Lord told Mo - ses what to do,
3. They jour - neyed on at God's com - mand,
4. Oh, let us all from bond - age flee,

Let my peo - ple go;



1. Op - pressed so hard — they could not stand,
2. To lead the chil - dren of Is - rael through,
3. And came at length — to Ca - naan's land,
4. And let us all — in Christ be free,

Let my peo - ple go.

Refrain



Go down, Mo - ses, Way down in E - gypt's land;



Tell old Phar - aoh: Let my peo - ple go.

Text: 85 85 with refrain. Text and music: Spiritual, ca. 1831.

COMMUNION HYMN – Stay with Me

Stay with me, re - main here with me, watch and

The first system of the hymn is written in 4/4 time with a key signature of one flat (Bb). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Stay with me, re - main here with me, watch and". The melody features a series of eighth and quarter notes, followed by a half note and a quarter note. The bass line consists of a steady eighth-note accompaniment.

pray, watch and pray.

The second system of the hymn continues the melody and bass line. The lyrics are: "pray, watch and pray.". The melody features a half note, a quarter note, and a half note, followed by a quarter note and a half note. The bass line consists of a steady eighth-note accompaniment. The system ends with a double bar line and repeat dots.

CLOSING HYMN – Just a Closer Walk with Thee

Just a Closer Walk with Thee

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (Bb). The melody is primarily in the Soprano part. The lyrics are arranged in four systems, each with a corresponding musical staff. The first system includes three numbered verses and a refrain. The second and third systems continue the lyrics. The fourth system provides a concluding phrase. The score uses standard musical notation, including treble and bass clefs, time signatures, and various note values (quarter, eighth, and half notes). The lyrics are printed below the corresponding musical staves.

1. I am weak but thou art strong;
2. Through this world of toil and snares,
3. When my fee - ble life is o'er,
Refrain: Just a clos - er walk with thee,

Je - sus, keep me from all wrong;
If I fal - ter, Lord, who cares?
Time for me will be no more;
Grant it, Je - sus, is my plea;

I'll be sat - is - fied as long
Who with me my bur - den shares?
Guide me gen - tly, safe - ly o'er
Dai - ly walk - ing close to thee,

As I walk, let me walk close to thee.
None but thee, dear Lord, none but thee.
To thy king - dom shore, to thy shore.
Let it be, dear Lord, let it be.

Text: Anonymous
Tune: CLOSER WALK, 777 8; anonymous

August 23, 2026 13th Sunday After Pentecost



Christ Gives the Keys of the Kingdom to Peter, detail
Pietro Perugino

The Collect

Grant, O merciful God, that your Church, being **gathered together in unity** by your Holy Spirit, may **show forth your power** among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Psalm 124

- 1 If the LORD had not been on our side, *
let Israel now say;
- 2 If the LORD had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the LORD! *
he has not given us over to be a prey for
their teeth.
- 7 We have escaped like a bird from the snare of
the fowler; *
the snare is broken, and we have escaped.
- 8 **Our help is in the Name of the LORD, ***
the maker of heaven and earth.

Exodus 1:8 - 2:10

Now a **new king** arose over Egypt, who did not know Joseph. He said to his people, “Look, **the Israelite people are more numerous and more powerful than we**. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set **taskmasters** over them to oppress them with **forced labor**. They built supply cities, Pithom and Rameses, for Pharaoh. But **the more they were oppressed, the more they multiplied and spread**, so that the Egyptians came to **dread** the Israelites. The Egyptians became **ruthless** in imposing tasks on the Israelites, and made their lives bitter with **hard service in mortar and brick** and in every kind of **field labor**. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the **Hebrew midwives**, one of whom was named **Shiphrah** and the other **Puah**, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But **the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live**. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them **families**. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” **Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months**. When she could hide him no longer she got a **papyrus basket** for him, and plastered it with bitumen and pitch; she put the child in it and placed it **among the reeds** on the bank of the river. **His sister stood at a distance, to see what would happen to him**. The **daughter of Pharaoh** came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, **and she took pity on him**, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “**Shall I go and get you a nurse from the Hebrew women to nurse the child for you?**” Pharaoh’s daughter said to her, “Yes.” So the girl went and called **the child’s mother**. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him **Moses**, “because,” she said, “I drew him out of the water.”

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. **Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God**-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to **the measure of faith** that God has assigned. For as in one body we have many members, and not all the members have the same function, so **we, who are many, are one body in Christ, and individually we are members one of another**. We have **gifts** that differ according to the grace given to us: prophecy, in proportion to faith; **ministry**, in ministering; the **teacher**, in teaching; the **exhorter**, in exhortation; the **giver**, in generosity; the **leader**, in diligence; the **compassionate**, in cheerfulness.

Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, **he asked his disciples, “Who do people say that the Son of Man is?”** And they said, “Some say **John the Baptist**, but others **Elijah**, and still others **Jeremiah** or one of the prophets.” He said to them, **“But who do you say that I am?”** Simon Peter answered, **“You are the Messiah, the Son of the living God.”** And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, **you are Peter, and on this rock I will build my church**, and the gates of Hades will not prevail against it. **I will give you the keys of the kingdom of heaven**, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he **sternly ordered the disciples not to tell anyone** that he was the Messiah.