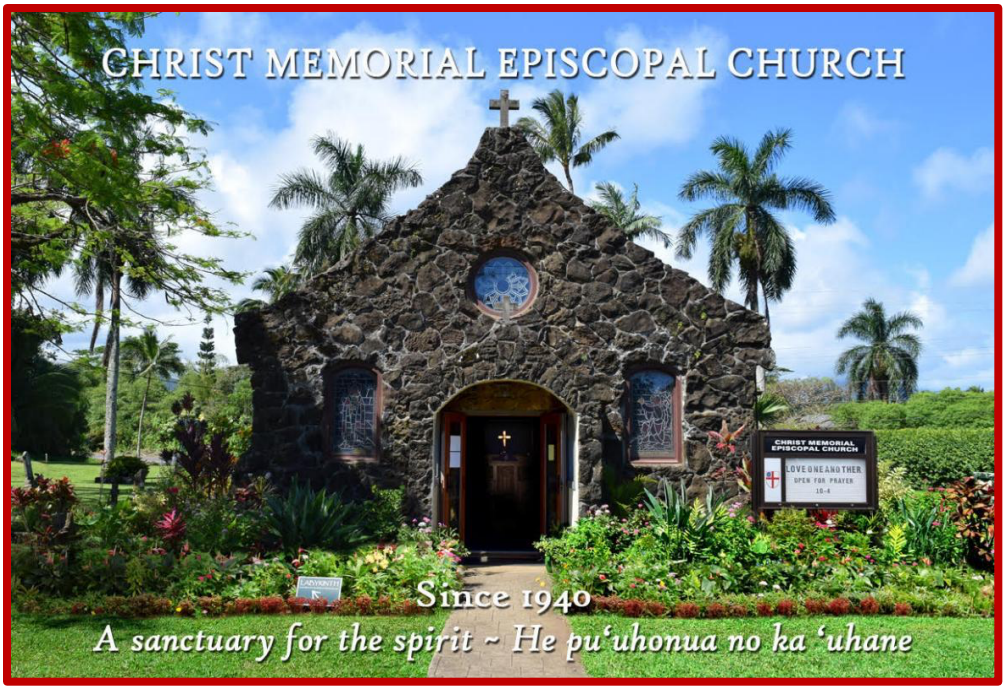


Eighteenth Sunday after Pentecost

October 9, 2022

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Hymn • [see insert] • Make me a channel •

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Antiphon (sung):

Gloria, Gloria in Excelsis deo,

Gloria, Gloria Alleluia, Alleluia

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you
Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson **2 Kings 5:1-3, 7-15c**

A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have

done it? How much more, when all he said to you was, `Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.
Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 111

1 Hallelujah!
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
2 Great are the deeds of the Lord! *
they are studied by all who delight in them.
3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
5 He gives food to those who fear him; *
he is ever mindful of his covenant.
6 He has shown his people the power of his works *
in giving them the lands of the nations.
7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
8 They stand fast for ever and ever, *
because they are done in truth and equity.

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

The Second Reading **2 Timothy 2:8-15**

A Reading from the second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

> If we have died with him, we will also live with him;
> if we endure, we will also reign with him;
> if we deny him, he will also deny us;
> if we are faithless, he remains faithful--
> for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector: The Word of the Lord.
People: Thanks be to God.

Gospel Gradual Hymn • 510 • Come, Holy Spirit •

The Gospel **Luke 17: 11-19**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.
People: **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant: The Gospel of the Lord
People: Praise to you, Lord Christ.

The Sermon The Very Reverend Douglas Wm McCaleb

The Nicene Creed *(Stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

Prayers of the People

Presider: With grateful hearts we bow ourselves at Jesus' feet, to praise God and give thanks for God's compassion which covers the whole earth: Gracious and Holy One, hear our prayers for all your creation, and especially for those who are ill, scorned or

outcast, as we say: The works of God's hands are faithfulness and justice; God is gracious and full of compassion.

Litanist: Gracious God, your people give thanks to you with our whole heart: Raise up prophets within your Church to cleanse and renew your children; let those who live with stigma and prejudice feel your mercy; and embrace and heal those who stay at a distance because of fear and rejection.
The works of God's hands are faithfulness and justice;
God is gracious and full of compassion.

Merciful One, fill our leaders with compassion and vision to recognize the suffering of those near and far, and to reach out to them with empathy and care.
The works of God's hands are faithfulness and justice;
God is gracious and full of compassion.

Compassionate One, look upon any who suffer from devastating diseases throughout the world; visit those in exile, refugees and immigrants. Comfort them with your grace, and empower humanity to use our abundant resources to bring healing and love to our most vulnerable neighbors.
The works of God's hands are faithfulness and justice;
God is gracious and full of compassion.

Cleanse our hearts, O Generous One, that this community may be a haven of faithfulness and service, free from arrogance and division, reaching out with grateful trust to reconcile and heal the earth.
The works of God's hands are faithfulness and justice;

God is gracious and full of compassion.

You have taught us that if we will endure, we will also reign with Jesus. Strengthen those for whom we pray with your comforting Word, especially Webb, David, Linda, David, Helen, Uschi, Robert, Jessica, Brayden, Dale, Mary, Tanya and her ohana, Sandy, Joy, Sid, Jo, and those affected by the storm in Florida.

We turn to thank you for all the abundant blessings from your hand, especially for The Helen Mitsui Shared Blessings Thrift Shop.
You have told us that if we have died with Jesus, we will also live with him. Bring into your fullest presence those who have followed his path into death.
The works of God's hands are faithfulness and justice;
God is gracious and full of compassion.

Presider: Gracious and loving God, keep us ever mindful of your healing presence and perpetually grateful for your grace; let our hearts and imaginations be filled with such expectancy and thanks, that we will walk confidently into the works you have prepared for us, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, forever and ever. **Amen.**

(Silence)

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Prayer of Confession

`O kou aloha no
Aia i ka lani
A `o kou `oia `i`o
He hemolele ho`i.

Ko`u noho mihi `ana
A pa`ahao `ia
`O `oe ku`u lama
Kou nani ko`u ko`o.

Mai nana `ino`ino
Na hewa o kanaka
Aka e huikala
A ma`ema`e no.

No laila e ka Haku
Ma lalo o kou `eheu
Ko makou maluhia
A mau loa aku no.
`Amene

The Queen's prayer

Your loving mercy
Is as high as heaven
And your truth
So perfect.

I live in sorrow
Imprisoned
You are my light
Your glory, my support.

Behold not with malevolence
The sins of man
But forgive
And cleanse.

And so, o Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more.
Amen

Absolution: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Offertory Hymn• Music •

Doxology *(Hawaiian)*

Ho'o-na-ni I ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'I pu,
Ko ke-ia ao, ko ke-la ao. `Amene.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E

mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,
No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.
AMENE.

The Breaking of the Bread

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. [Alleluia.]**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Post Communion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

•Closing Hymn • 400 • All creatures •

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.
We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here.

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Many wonderful lay ministers lead our congregation
with the prayers and support of
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
The Very Reverend Douglas Wm McCaleb, Priest in Residence