



The Third Sunday after Pentecost June 21, 2020 8:00 & 9:30 AM

Processional Hymn

The Lord is Present

Renew 55

*The Lord is present in his sanctuary, let us praise the Lord!
The Lord is present in his people gathered here, let us praise the Lord!
Praise him, praise him! Let us praise the Lord!
Praise him, praise him! Let us praise Jesus.*

*The Lord is present in his sanctuary, let us sing to the Lord!
The Lord is present in his people gathered here, let us sing to the Lord!
Sing to him, sing to him, Let us sing to Lord!
Sing to him, sing to him, Let us sing to Jesus!*

*The Lord is present in his sanctuary, let us love the Lord!
The Lord is present in his people gathered here, let us love the Lord!
Love him, love him, let us love the Lord!
Love him, love him, let us love Jesus!*

Opening Acclamation

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: *And blessed be God's kingdom, now and forever. AMEN*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. **AMEN**

Hymn of Praise

Halleluah

L. Cohen

Hallelujah, hallelujah, hallelujah, halle-lu-jah

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN**

THE LITURGY OF THE WORD

The First Reading

Genesis 21:8-21

The child of Abraham and Sarah grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm

Psalm 69:8-11, 18-20

Antiphon: Answer me, O God, in your great mercy.

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'

19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; *
because of my enemies deliver me. ***Antiphon***

The Epistle

Romans 6:1-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gospel Gradual Hymn

Seek ye first

Hymnal 711

***Seek ye first the kingdom of God and its righteousness,
and all these things shall be added unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia! Allelu, alleluia!***

***Ask and it shall be given unto to you, seek and ye shall find,
knock and the door shall be opened unto to you; Allelu, alleluia!
Alleluia, alleluia, alleluia! Allelu, alleluia!***

The Holy Gospel

Matthew 10:24-39

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you Lord Christ.*

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Message

Pastor Gae

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

The Prayers of the People

The Queen's Prayer of Confession

*'O kou aloha no
Aia i ka lani
A 'o kou 'oia 'i'o
He hemolele ho'i.*

*Your loving mercy
Is as high as heaven
And your truth
So perfect.*

*Ko'u noho mihi 'ana
A pa'ahao 'ia
'O 'oe ku'u lama
Kou nani ko'u ko'o.*

*I live in sorrow
Imprisoned
You are my light
Your glory, my support.*

*Mai nana 'ino'ino
Na hewa o kanaka
Aka e huikala
A ma'ema'e no.*

*Behold not with malevolence
The sins of man
But forgive
And cleanse.*

*No laila e ka Haku
Ma lalo o kou 'eheu
Ko makou maluhia
A mau loa aku no. 'Amene*

*And so, O Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more. Amen*

The Sharing of the Peace

THE OFFERING FROM OUR ABUNDANCE

The Offertory Hymn

Glorify your name

Renew 37

*Father, we love you, we worship and adore you, glorify your name in all the earth;
glorify your name, glorify your name, glorify your name in all the earth.*

*Jesus, we love you, we worship and adore you, glorify your name in all the earth;
glorify your name, glorify your name, glorify your name in all the earth.*

*Spirit, we love you, we worship and adore you, glorify your name in all the earth;
glorify your name, glorify your name, glorify your name in all the earth.*

THE LITURGY OF THE TABLE

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

All: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All: Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming. Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All: Risen Lord, be known to us in the breaking of the bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN

THE HOLY COMMUNION

Communion Hymn

***Refrain: One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.***

Gentile or Jew, servant or free, woman or man no more. Refrain

Many the gifts, many the works, one in the Lord of all. Refrain

Grain for the fields, scattered and grown, gathered to one, for all. Refrain

Prayer of Thanksgiving

Celebrant: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **AMEN**

Closing Prayer

All: You have brought us to the start of another week, O Lord. We know not what it will bring forth, but make us ready, Lord, for whatever it may be. If we are to stand up, help us to stand bravely. If we are to sit still, help us to sit quietly. If we are to lie low, help us to do it patiently. And if we are to do nothing, let us do it gallantly. Make these words more than words, and give us the Spirit of Jesus. AMEN

Recessional Hymn

Lord dismiss us with thy blessing

Hymnal 344

*Lord dismiss us with thy blessing; fill our hearts with joy and peace;
let us each, thy love possessing, triumph in redeeming grace.
O refresh us, O refresh us, traveling through this wilderness.*

*Thanks we give and adoration for thy Gospel's joyful sound;
may the fruits of thy salvation in our hearts and lives abound;
ever faithful, ever faithful to thy truth may we be found;*

The Blessing and Dismissal

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