



## *Tenth Sunday after Pentecost*

**August 14, 2022**

**9:30 a.m. Online**

**Opening Hymn • 379 • God is Love •**

**Opening Acclamation**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.  
Amen.**

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria in Excelsis**

**Antiphon (sung):**

*Gloria, Gloria in Excelsis deo,  
Gloria, Gloria Alleluia, Alleluia*

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

**People: And also with you**

*Celebrant:* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Lesson**

**Jeremiah 23:23-29**

*A Reading from the Book of Jeremiah.*

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Lector: The Word of the Lord.

**People: Thanks be to God.**

## **Psalm 82**

1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, \*  
and show favor to the wicked?

3 Save the weak and the orphan; \*  
defend the humble and needy;

4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.

5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods, \*  
and all of you children of the Most High;  
7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.'  
8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

## **The Second Reading**

**Hebrews 11:29-12:2**

*A Reading from the Book of Hebrews.*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world

was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector: The Word of the Lord.

**People: Thanks be to God.**

**Gospel Gradual Hymn • 711 • Seek Ye First •**

**The Gospel**

**Luke 12:49-56**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People: Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Celebrant:* The Gospel of the Lord

**People: Praise to you, Lord Christ.**

**The Sermon**

The Rev. Canon Matthew Lewis

**The Nicene Creed** (*Stand as you are able*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he**

**was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN**

### **Prayers of the People**

*Presider: Kindle the fire of your passion in us, O Holy One, and baptize creation with your divine vision of justice and truth, as we pray: Arise, O God, and rule the earth, for you shall take all nations for your own.*

Litanist: The Church has received God's promises made perfect in Jesus and we are surrounded by so great a cloud of witnesses: Empower us, O Gracious One, to run with perseverance the race that is set before us and to share in your reconciling work. Arise, O God, and rule the earth,  
**for you shall take all nations for your own.**

You have described your justice as saving the weak and orphan, defending the humble and needy: Inspire our leaders and all in

authority with your vision and grace, that they may work to deliver the weak and poor from the power of oppression.

Arise, O God, and rule the earth,

**for you shall take all nations for your own.**

You are a God who is nearby and far off; you fill heaven and earth; there are no secret places hidden from you: Let your Word burn freely to fulfill your compassionate purpose for our community and for all the people of the world.

Arise, O God, and rule the earth,

**for you shall take all nations for your own.**

Let those who suffer look to the cross of Christ who has endured and now sits at the right hand of the throne of God. We remember especially Bobbi, Art and the Young family, Dan, Bill, Eleanor, Patrice, Marilyn, Webb, David, Linda, David, Satya, Penny, Helen, Noah, Hal, Madeline, Cordella, Uschi, Nicole, Beth, Dale, Bev, Eugene, Robert, Jeanne, Gary and the Pavao Ohana.

We give grateful thanks for your abundant blessing in our lives, especially for The Helen Mitsui Shared Blessings Thrift Shop.

We entrust to you, as the pioneer and perfecter of our faith, those who have died.

Arise, O God, and rule the earth,

**for you shall take all nations for your own.**

*Presider: Enlighten us with your grace, O God, and bring wisdom out of all of our divisions and conflicts, that we may rightly*

*interpret the present time, understand the signs of our confusion, and cooperate with your intention to reconcile and heal the world, through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns one God, world without end. Amen.*

*(Silence)*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

**The Prayer of Confession**

**`O kou aloha no  
Aia i ka lani  
A `o kou `oia `i`o  
He hemolele ho`i.**

**Ko`u noho mihi `ana  
A pa`ahao `ia  
`O `oe ku`u lama  
Kou nani ko`u ko`o.**

**Mai nana `ino`ino  
Na hewa o kanaka  
Aka e huikala  
A ma`ema`e no.**

**No laila e ka Haku**

**The Queen's prayer**

**Your loving mercy  
Is as high as heaven  
And your truth  
So perfect.**

**I live in sorrow  
Imprisoned  
You are my light  
Your glory, my support.**

**Behold not with malevolence  
The sins of man  
But forgive  
And cleanse.**

**And so, o Lord**

**Ma lalo o kou `eheu  
Ko makou maluhia  
A mau loa aku no.  
`Amene**

**Protect us beneath your wings  
And let peace be our portion  
Now and forever more.  
Amen**

**Absolution:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **The Holy Communion**

#### **Offertory Hymn: Music**

#### **Doxology (Hawaiian)**

**Ho'o-na-ni I ka Ma-ku-a mau,  
Ke kei-ki me ka U-ha-ne no,  
Ke Aku-a mau Ho'o-mai-ka'I pu,  
Ko ke-ia ao, ko ke-la ao. `Amene.**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Hosanna, Hosanna in the highest.  
Hosanna, Hosanna in the highest.***

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.**

**AMEN.**

**E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E**

**mālama 'ia Kou makemake ma ka honua nei.**

**E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.**

**Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea, No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku. AMENE.**

## **The Breaking of the Bread**

*Celebrant:* [Alleluia.] Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. [Alleluia.]**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion Music**

## **Post Communion Prayer**

*Celebrant:* Let us pray.

*People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

**•Closing Hymn • 335 • I am the Bread of Life •**

## **The Dismissal**

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**



## ***Aloha! Welcome!***

***If you are visiting our beautiful island, ALOHA.***

*We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here.*

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Many wonderful lay ministers lead our congregation  
*with the prayers and support of*

**The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i  
The Rev. Canon Matthew Lewis, Priest in Residence**