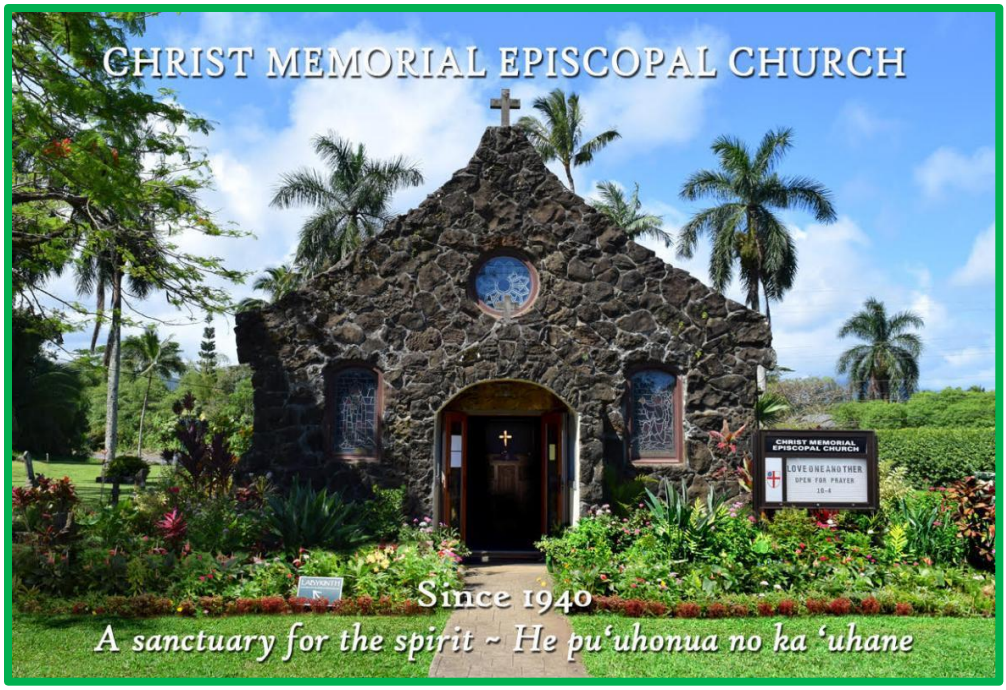


The Second Sunday of Lent

March 13, 2022

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Hymn • See insert •
• We Remember How You Loved Us •

The Word of God

Celebrant: Bless the Lord who forgives all our sins.
People: **His mercy endures forever.**

A Penitential Order

Celebrant: Jesus said, "The first commandment is this: Hear O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your

neighbor as yourself. There is no other commandment greater than these. *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in our will, and walk in your ways, to the glory of you Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: Lord have mercy.

People: **Christ have mercy.**

Celebrant: Lord have mercy.

The Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them

again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Lessons:

The First Reading **Genesis 15:1-12, 17-18**

A Reading from the Book of Genesis

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the

birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 27

1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who
stumbled and fell.
3 Though an army should encamp against me, *
yet my heart shall not be afraid;
4 And though war should rise up against me, *
yet will I put my trust in him.
5 One thing have I asked of the Lord;
one thing I seek; *

that I may dwell in the house of the Lord all the days of my life;
6 To behold the fair beauty of the Lord *
and to seek him in his temple.
7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
8 Even now he lifts up my head *
above my enemies round about me.
9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
12 Hide not your face from me, *
nor turn away your servant in displeasure.
13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
14 Though my father and my mother forsake me, *
the Lord will sustain me.
15 Show me your way, O Lord; *
lead me on a level path, because of my enemies.
16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.

17 What if I had not believed
that I should see the goodness of the Lord *
in the land of the living!
18 O tarry and await the Lord's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the Lord.

The Second Reading **Philippians 3:17-4:-1**

A Reading from the Book of Philippians

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

• Gospel Gradual Hymn • 149 • Verse 1 •

The Gospel **Luke 13:31-35**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke
People: **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

• Gospel Gradual Hymn • 149 • Verse 2 •

The Sermon **The Rev. Lowell E. Grisham**

The Nicene Creed *(Stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light

from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Celebrant: Eternal and all merciful God, you have taught us not to be afraid, and you have promised to defend your people and to bring us into our inheritance: Hearken to our voice when we call; have mercy on us and answer us, for we pray: God is our light and our salvation; whom then shall we fear?

Litanist: Your Church seeks your face, O Merciful One, and our hearts are unafraid in you: May Christ our savior transform the body of our humiliation that it may be

conformed to the body of his glory. We pray that you will bring people together in worship. Enliven your church and bless Michael our musician, our clergy and lay leadership. We pray for our sibling Episcopal congregations on Kauai: St John and St Paul, West Kauai, St Michael & All Angels, Lihue and All Saints, Kapaa; and for all churches on the North Shore. We pray for our own congregation of Christ Memorial, Kilauea for those present, online and absent - that all of us together may be united in your ministry.
God is our light and our salvation;
whom then shall we fear?

We live in a world where corrupt leaders misuse power, kill the prophets, and stone those sent from God: Gracious One, gather your children together from across the world as a hen gathers her brood under her wings, that all may know you and bless your holy name.
God is our light and our salvation;
whom then shall we fear?

Your Spirit is strong with those who work in the presence of danger, conflict and opposition, and your healing grace is with those who suffer: Look upon the whole world, O Loving One, and uphold with your power all who need the comfort of your compassion. We pray especially for the people of Ukraine.
God is our light and our salvation;
whom then shall we fear?

You have given us a good land to possess, O Generous One, and you have surrounded us with your descendants, more

numerous than the stars of heaven: Bless our community and all of our neighbors, that we may know you and stand firm in your goodness.
God is our light and our salvation;
whom then shall we fear?

Hear our intercessions for all for whom we pray. We remember especially those on our prayer list. Healing of body, mind and spirit for: Helen, Janice, Marilyn, Webb, David, Linda, David, Satya, Penny, Scott, Gordon, Suzanne, KB, Kim Edge, Tom, Susan and family, the Nguyen family, the Oliveria family, and the Hanchett family. *(The people may offer their intercessions aloud or in silence.)*
God is our light and our salvation;
whom then shall we fear?

Your love extends to the ends of the earth. Hear our gratitude for all our many blessings. *(The people may offer their prayers of thanksgiving, silently or aloud.)*
God is our light and our salvation;
whom then shall we fear?

Your resurrection power brings hope to the living and new life to the dead. *(Pray in remembrance of those who have died, silently or aloud.)*
God is our light and our salvation;
whom then shall we fear?

Celebrant: O Holy One, when the sun goes down and as we are in deep sleep, your mysterious and powerful presence is

with us; when deep and terrifying darkness descends upon us your covenant promise is renewed: Let your Spirit be with your children in all times of trial, that our hearts may rest in you and not be afraid, through Jesus Christ our Savior. **Amen.**

The Sharing of the Peace *(Stand as you are able)*

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Offertory Hymn: Music

Doxology *(Hawaiian)*

Ho'o-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'i pu,
Ko ke-ia ao, ko ke-la ao. Amene.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Lili’uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,
No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.

AMENE.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn • Music •

The Ministration of Communion

Post Communion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

• Closing Hymn • All Hail The Lord • 450• Verse 4 and 5 •

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.

We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest!

There's a special place at Christ Memorial just for you.

We're so glad you're here.

Christ Memorial Episcopal Church • Kilauea, Hawai'i

ChristMemorialKauai.org • (808) 482-4824

Many wonderful lay ministers lead our congregation

with the prayers and support of

The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i

The Rev. Lowell E. Grisham, Priest in Residence