

The Last Sunday after the Epiphany

February 27, 2022

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Hymn• [see insert] • Dwelling Place •

The Word of God

Celebrant : Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Celebrant : Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse

the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading Exodus 34: 29-35

A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 99

1 The Lord is King; let the people tremble;
*he is enthroned upon the cherubim; let the earth shake.
2 The Lord is great in Zion;
*he is high above all peoples.
3 Let them confess his Name, which is great and awesome;
*he is the Holy One.
4 "O mighty King, lover of justice,you have established equity;
*you have executed justice and righteousness in Jacob."
5 Proclaim the greatness of the Lord our God and fall down before his footstool;
*he is the Holy One.
6 Moses and Aaron among his priests, and Samuel among those who call upon his Name,
*they called upon the Lord, and he answered them.
7 He spoke to them out of the pillar of cloud;
*they kept his testimonies and the decree that he gave them.
8 O Lord our God, you answered them indeed;
*you were a God who forgave them, yet punished them for their evil deeds.
9 Proclaim the greatness of the Lord our God and worship him upon his holy hill;
*for the Lord our God is the Holy One.

The Second Reading **2 Corinthians 3: 12-4: 2**

A Reading from Second Letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

• Gospel Gradual Hymn • 658 • Verse 2 •

The Gospel **Luke 9:28-36, [37-43a]**

Celebrant : The Holy Gospel of our Lord Jesus Christ, according to Luke
People: **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it

mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

• Gospel Gradual Hymn • 658 • Verse 3 •

The Sermon **The Rev. Edwin F Wills, Jr.**

The Nicene Creed

(Stand as you are able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
People: **That we all may be one.**
Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;
remembering especially, Ed our Priest in Residence,
Bob our Bishop, and Michael our Presiding Bishop;
People: **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**
Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**
Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**
Give to the departed eternal rest.
People: **Let light perpetual shine upon them.**
We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. We remember especially those on our prayer list. Healing of body, mind and spirit for: Janice, Marilyn, Webb, David, Linda, David, Satya, Penny, Scott, Gordon, Suzanne, KB, Kim Edge, the Oliveria family, and the Hanchett family. We pray for Ukraine. We pray that you will bring people together in worship. Enliven your church and bless Michael our musician, our clergy and lay leadership. We pray for our sibling Episcopal congregations on Kauai: St John and St Paul, West Kauai, St Michael & All Angels, Lihue and All Saints, Kapaa; and for all churches on the North Shore. We pray for our own congregation of Christ

Memorial, Kilauea for those present, online and absent - that all of us together may be united in your ministry.

(the people are invited to offer their own petitions at this time silently or aloud)

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor. (*Silence may be kept)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. we have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant : Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Sharing of the Peace *(Stand as you are able)*

Celebrant : The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Offertory Hymn: Music

Doxology *(Hawaiian)*

Ho'o-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'i pu,
Ko ke-ia ao, ko ke-la ao. Amene.

Celebrant : The Lord be with you.
People: **And also with you.**
Celebrant : Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant : Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant : It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and

said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Lili’uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E mālama 'ia Kou makemake ma ka honua nei.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea, No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.

AMEN.

AMENE.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

Celebrant : The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn • Music •

The Ministration of Communion

Post Communion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

• Closing Hymn • [see insert] • Glory and Praise •

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautifyul island, ALOHA.

We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here.

Join us this Wednesday, March 2 at 2:00 pm

For Our Ash Wednesday service

Christ Memorial Episcopal Church • Kilauea, Hawai'i
ChristMemorialKauai.org • (808) 482-4824
Many wonderful lay ministers lead our congregation
with the prayers and support of
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
The Rev. Edwin F Wills, Jr, Priest in Residence