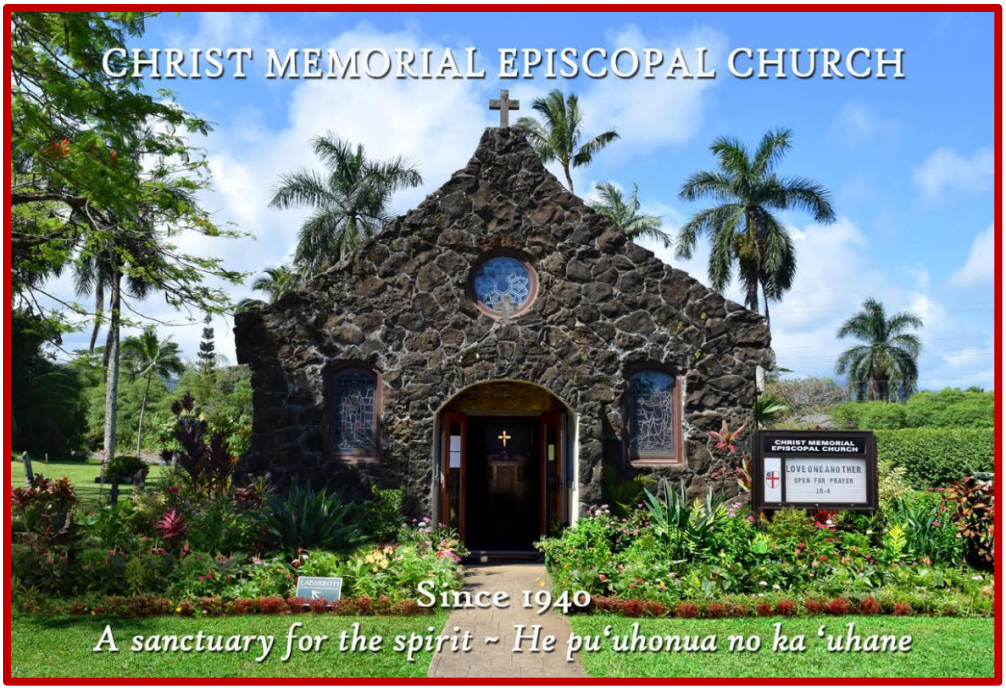


Ninth Sunday after Pentecost

August 7, 2022

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Hymn • 376 • Joyful, Joyful •

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Antiphon (sung):

Gloria, Gloria in Excelsis deo,

Gloria, Gloria Alleluia, Alleluia

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you
Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson **Genesis 15:1-6**

A Reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great."

But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 33:12-22

12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!
13 The Lord looks down from heaven, *
and beholds all the people in the world.
14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
15 He fashions all the hearts of them *
and understands all their works.
16 There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
17 The horse is a vain hope for deliverance; *
for all its strength it cannot save.
18 Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,

19 To pluck their lives from death, *
and to feed them in time of famine.
20 Our soul waits for the Lord; *
he is our help and our shield.
21 Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.
22 Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

The Second Reading **Hebrews 11:1-3, 8-16**

A Reading from the Book of Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead,

descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."
All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector: The Word of the Lord.
People: Thanks be to God.

Gospel Gradual Hymn • 383 • Fairest Lord Jesus •

The Gospel **Luke 12:32-40**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.
People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant: The Gospel of the Lord
People: Praise to you, Lord Christ.

The Sermon The Rev. Canon Matthew Lewis

The Nicene Creed *(Stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

Prayers of the People

Presider: Christ has promised that it is God's good pleasure to give us the kingdom: Gracious One, awaken us to hope and action, that we may live by faith and share in your blessings for all humanity, as we pray: Let your loving-kindness, O God, be upon us, as we put our trust in you.

Litanist: Holy and Loving One, let your Church be dressed for action, enlightened and alert for your coming into the world, that we may open the door to your presence and live even now within the joy of your heavenly wedding banquet.
Let your loving-kindness, O God, be upon us,
as we put our trust in you.

Happy is the nation whose God is the Lord; happy the people you have chosen to be your own! Visit our leaders and all in authority in the world, O Most High, that they may know that there is no

ruler that can be saved by a mighty army nor can the strong be delivered by their great strength, but rather that your eye is upon those who wait upon your love.
Let your loving-kindness, O God, be upon us,
as we put our trust in you.

You look from heaven and behold all the people in the world, O Benevolent One: Cast away all fear from any on earth who are threatened or oppressed and fill your children with strong faith, the assurance of things hoped for and the conviction of things not seen.
Let your loving-kindness, O God, be upon us,
as we put our trust in you.

Compassionate and kind One, inspire our community that we may be faithful servants to one another, alert to open the doors of hospitality and friendship.
Let your loving-kindness, O God, be upon us,
as we put our trust in you.

You are our shield and the ground of our hope, O gracious God. Be with all for whom we pray in intercession, especially Bobbi, Art and the Young family, Dan, Bill, Eleanor, Patrice, Marilyn, Webb, David, Linda, David, Satya, Penny, Helen, Noah, Hal, Madeline, Cordella, Uschi, Nicole, Beth, Dale, Bev, Eugene, Robert and the Pavao Ohana.
Hear our gratefulness for your goodness and generosity to us, especially for The Helen Mitsui Shared Blessings Thrift Shop.
You have prepared a city for those who die in you.
Let your loving-kindness, O God, be upon us,

as we put our trust in you.

Presider: Empower our faith, O Holy One, that our treasure may rest in your presence, and our hearts may dwell where no thief comes and no moth destroys; help us live within the blessed expectation of your promises and to be alert for you whenever you come to us at an unexpected hour, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, forever and ever. **Amen.**

(Silence)

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Prayer of Confession	**The Queen's prayer**
`O kou aloha no	**Your loving mercy**
Aia i ka lani	**Is as high as heaven**
A `o kou `oia `i`o	**And your truth**
He hemolele ho`i.	**So perfect.**
Ko`u noho mihi `ana	**I live in sorrow**
A pa`ahao `ia	**Imprisoned**
`O `oe ku`u lama	**You are my light**
Kou nani ko`u ko`o.	**Your glory, my support.**
Mai nana `ino`ino	**Behold not with malevolence**

Na hewa o kanaka	**The sins of man**
Aka e huikala	**But forgive**
A ma`ema`e no.	**And cleanse.**
No laila e ka Haku	**And so, o Lord**
Ma lalo o kou `eheu	**Protect us beneath your wings**
Ko makou maluhia	**And let peace be our portion**
A mau loa aku no.	**Now and forever more.**
`Amene	**Amen**

Absolution: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Offertory Hymn: Music

Doxology *(Hawaiian)*

Ho'o-na-ni I ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'I pu,
Ko ke-ia ao, ko ke-la ao. `Amene.

Celebrant: The Lord be with you.
People: **And also with you.**

Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E

mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,
No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.
AMENE.

The Breaking of the Bread

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. [Alleluia.]**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Post Communion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

•Closing Hymn • 558 • Faith of our Fathers •

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.
We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here.

Christ Memorial Episcopal Church • Kilauea, Hawai'i ChristMemorialKauai.org • (808) 482-4824
Many wonderful lay ministers lead our congregation
with the prayers and support of
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
The Rev. Canon Matthew Lewis, Priest in Residence