



Christ Memorial Episcopal Church
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
The Rev. Gae Chalker, Priest
The Thirteenth Sunday after Pentecost
August 30, 2020
9:30 AM Morning Prayer on Zoom

Opening Hymn

I, the Lord of sea and sky

WLP 812

*I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?*

*Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me, I will hold your people in my heart.*

*I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone, Give them hearts for love alone.
I will speak my word to them. Whom shall I send? Refrain*

Opening Acclamation

Officiant: Blessed be God, Father, Son and Holy Spirit.

People: *And blessed be God's kingdom, now and forever. AMEN*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you and worthily magnify your holy Name, through Christ our Lord. **AMEN**

Hymn of Praise

*Ho`o-na-ni i ka Ma-ku-a mau, Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho`o-mai-ka`i pu, Ko ke-ia ao, ko ke-la ao.
Praise God from whom all blessings flow. Praise Him all creatures here below.
Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. AMEN*

The Collect of the Day

Officiant: God of all power and might, the author and giver of all good things: Graft in our hearts
the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in
us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God for ever and ever. **AMEN.**

THE LITURGY OF THE WORD

The First Reading

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Lector: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

Psalm 26:1-8

***Antiphon: Sing a new song to the Lord, sing a new song,
sing a new song, sing a new song to the Lord.***

Renew 99

1 Give judgment for me, O LORD, for I have lived with integrity; *
I have trusted in the Lord and have not faltered.
2 Test me, O LORD, and try me; *
examine my heart and my mind.
3 For your love is before my eyes; *
I have walked faithfully with you.
4 I have not sat with the worthless, *
nor do I consort with the deceitful.
5 I have hated the company of evildoers; *
I will not sit down with the wicked.
6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,
7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
8 LORD, I love the house in which you dwell *
and the place where your glory abides.

***Antiphon: Sing a new song to the Lord, sing a new song,
sing a new song, sing a new song to the Lord.***

The Epistle

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector: Hear what the Spirit is saying to God's people. ***People: Thanks be to God.***

Gospel Gradual Hymn

Seek ye first

Hymnal 711

***Seek ye first the Kingdom of God and its righteousness,
And all these things shall be added unto to you; Allelu, alleluia!***

Alleluia, alleluia, alleluia! Allelu, alleluia!

Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Message**Pastor Gae****The Nicene Creed**

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

Prayer Chant**O Lord hear my prayer****WLP 827**

*O Lord, hear my prayer, O Lord hear my prayer. When I call, answer me.
O Lord hear my prayer, O Lord hear my prayer. Come and listen to me.*

The Prayers of the People

The Prayer of Confession

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN

The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN

Closing Prayer

Lord, make me an instrument of your peace.
where there is hatred, let me sow love,
where there is injury, pardon; where there is doubt, faith;
where there is despair, hope;
where there is darkness, light; and where there is sadness, joy.

O divine master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved, as to love.

For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.

Closing Hymn

Shalom, My Friends, Shalom

Hymnal 714

*Shalom, my friends, shalom, my friends, shalom, shalom.
Shalom, my friends, shalom, my friends. Shalom, shalom.
Shalom chaverim, shalom chaverim, shalom, shalom.
Shalom chaverim, shalom chaverim. Shalom, shalom.*

The Blessing and Dismissal

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