



The Transfiguration

August 6, 2023

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Hymn • 302 • Father we thank thee who has planted •

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**
Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria, Gloria in excelsis deo
Gloria, Gloria, Alleluia, Alleluia*

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 34:29-35

A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 99:5-9

1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

2 The Lord is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Lesson

2 Peter 1:13-21

A Reading from the Second Letter of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but

we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gospel Gradual • 440• Blessed Jesus, at thy word •

The Gospel

Luke 9:28-36

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his

companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Scott Lee

The Nicene Creed (*Stand as you are able*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

The Prayers of the People

Presider: It is good for us to be here in your glorious presence, O Holy One: Awaken us to the needs of the world, that we may offer all things to your compassionate love and become mediators of your unifying vision, as we pray: Proclaim the greatness of our God; for our God is the Holy One.

Litanist: Exalted and Ever-Present One, remove the veil whenever your Church seeks you and enlighten us with your vision, that we may be eyewitnesses of Christ's majesty and serve the world as people moved by the Holy Spirit.

Proclaim the greatness of our God;

for our God is the Holy One.

Mighty and Eternal One, let the glory of your holiness be revealed to the leaders of our nation and be manifest to all in authority, that they may hear your voice and serve your mission of righteousness

and justice, declared by the law and the prophets, and fulfilled in Christ Jesus.

Proclaim the greatness of our God;

for our God is the Holy One.

Righteous and Compassionate One, you love justice and establish equity: Visit with your transfiguring presence every person and home in need of your light and your blessing.

Proclaim the greatness of our God;

for our God is the Holy One.

Radiant and Loving One, visit this place of holy presence and let the cloud of your glory overshadow our community, that with joy we may behold your appearance and be led by your light.

Proclaim the greatness of our God;

for our God is the Holy One.

Immanent and Amiable One, listen to our prayers as we speak to you, and comfort us with your dawning Spirit.

We remember those who are ill or in any need, especially Rick, Marcie, Dan, Niles, Robbie, Elise, Jane, Amelia, Margaret, Gordon, Dale, Webb, David, Linda, David, Helen, Tony, Anthony, Penny, Dwight, Tommy, Jennifer, Matthew, Katie and the leadership and people of Ukraine. Pray also for the people of Russia who wish for peace and an end to the war.

Are there others?

Hear our gratefulness and praise for your glorious presence in our lives, especially we give thanks for The Helen Mitsui Shared Blessings Thrift Shop.

Are there other Thanksgivings?

We know our deaths will come soon, even as we recall our transfigured Christ's victory over death. Receive into your eternal light all who have died. We pray especially for Lena.

Are there others who have died?

Proclaim the greatness of our God;

for our God is the Holy One.

Presider: Blessed and Glorious God, let Christ, the morning star, rise in our hearts as we awaken to his wonderful presence in our midst: Fill us with gratefulness for your dazzling light breaking through our cloud of unknowing in every place and time, that we may tell of the things which we have seen and mediate your reconciling presence in all the world, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, forever and ever. Amen.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Sharing of the Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Doxology (Hawaiian)

Ho'o-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'i pu,
Ko ke-ia ao, ko ke-la ao. 'Amene.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The Celebrant continues: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E

mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama 'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea, No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.
AMENE.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn • 325 • Let us break bread together on our knees •

The Ministration of Communion

Post Communion Prayer

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

• Closing Hymn • 539 • O Zion, haste •

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.

We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you.

We're so glad you're here.

Christ Memorial Episcopal Church

• Kilauea, Hawai'i ChristMemorialKauai.org • (808) 482-4824

Many wonderful lay ministers lead our congregation
with the prayers/support of

The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i

The Rev. Scott Lee, Resident Priest