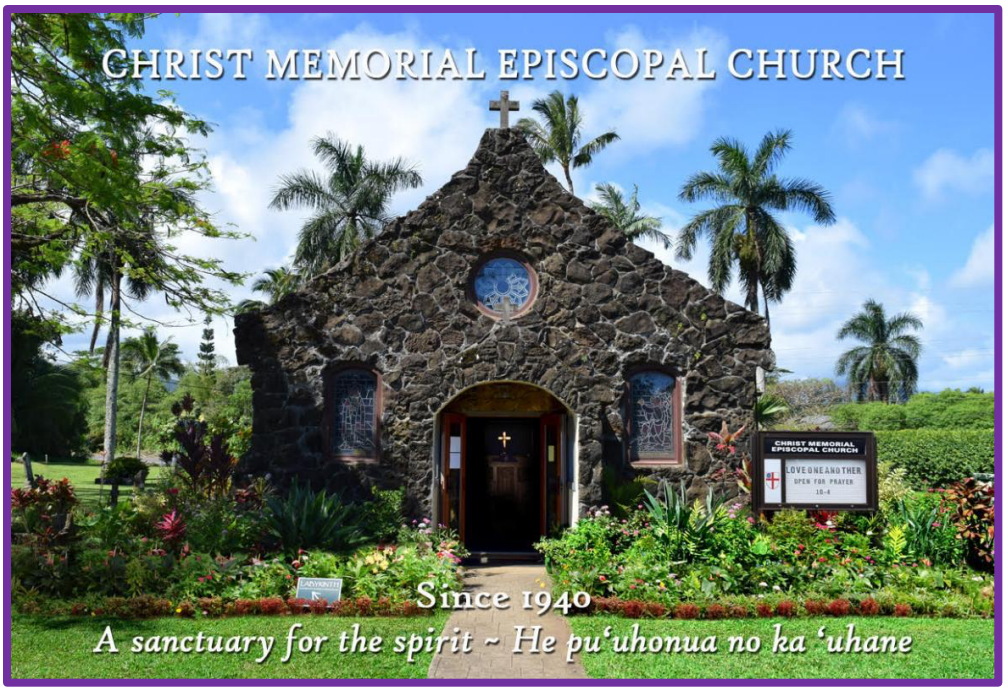


Palm Sunday

April 10, 2022

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

The Service begins outside, in front of the Church

The Liturgy of the Palms

Celebrant: Blessed is the King who comes in the name of the Lord.
People: **Peace in heaven and glory in the highest.**

Celebrant Let us pray.
Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have

given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from Luke 19:29-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Celebrant: Blessed is he who comes in the name of the Lord.
People: **Hosanna in the highest.**
Celebrant: Let us go forth in peace.
People: **In the name of Christ. Amen.**

Procession into the Church

Opening Hymn • 154 •All Glory Laud and Honor •

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Second Reading Philippians 2:5-1

A Reading from Paul's Letter to the Philippians

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
   did not regard equality with God
   as something to be exploited,
but emptied himself,
   taking the form of a slave,
   being born in human likeness.
And being found in human form,
   he humbled himself
   and became obedient to the point of death--
   even death on a cross.
Therefore God also highly exalted him
   and gave him the name
   that is above every name,
so that at the name of Jesus
   every knee should bend,
   in heaven and on earth and under the earth,
and every tongue should confess
   that Jesus Christ is Lord,
   to the glory of God the Father.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Gospel Acclamation (Sung):
Have mercy O Lord, Have mercy on us

The Passion of our Lord Jesus Christ according to Luke (22:14-23:56)

The customary responses before and after the Gospel are omitted.

The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand (as you are able).

Acclamation (Sung):

Have mercy O Lord, Have mercy on us

The Sermon **The Rev. Lowell E. Grisham**

The Prayers of the People

Celebrant: Gracious and loving God, you have shown us that the way of the cross is the way of life, and through your Son Jesus you have taken upon yourself all of the evil, sin and violence of the world, even death itself: Receive into your divine heart the needs and concerns of your children, and hear us as we pray: Make your face to shine upon your servants, and in your loving-kindness save us.

Litanist: As Jesus emptied himself, taking the form of a slave, humbling himself and being obedient to the point of death, so inspire your Church to follow faithfully in the

way that he has led us, that we may share in his exaltation and resurrection. We pray that you will bring people together in worship. Enliven your church and bless Michael our musician, our clergy and lay leadership. We pray for our sibling Episcopal congregations on Kauai: St. John and St. Paul, West Kauai; St. Michael & All Angels, Lihue; and All Saints, Kapaa; and for all churches on the North Shore. We pray for our own congregation of Christ Memorial, Kilauea, for those present, online and absent -- that all of us together may be unite in your ministry.
Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus confronted the powers and principalities of the world -- the kings and emperors and authorities of religion and state -- so empower us to unmask all injustice, envy, violence and greed, and greet your divine light which casts out all darkness. We pray especially for the people of Ukraine.
Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus became one with the poor, the criminal, the outcast, and the dying, so send your resurrection grace unto all who suffer, that they may be comforted by the promise of new life.
Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus embraced the outcast and suffering, be with us in this community that we may be a people of compassion and peace, bringing everyone into your healing presence.
Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus accepted pain, humiliation, contempt, and powerlessness with patient strength and steadfast hope, be present in your divine glory with those for whom we pray, remembering especially those on our prayer list, especially: Bill, Janice, Marilyn, Webb, David, Linda, David, Satya, Penny, Scott, Gordon, Suzanne, KB, Kim Edge, Helen, Noah, Hal, Huy and the Nguyen family, the Oliveria family, and the Hanchett family. *(Please offer your own intercessions aloud or in silence.)*
Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus gave himself to the Father in thankful surrender, hear our grateful hearts in our offering of prayers of thanksgiving, especially for the ministry of the Shared Blessings Thrift Shop. *(Please offer your prayers of thanksgiving aloud or in silence.)*
Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus humbled himself to the point of death, even death on a cross, so that his Name may be exalted above every name, so bring into his eternal glory those who have died. *(Please offer your prayers of remembrance for those who have died.)*
Make your face to shine upon your servants,
and in your loving-kindness save us.

Celebrant: Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

The Sharing of the Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Offertory Hymn: Music

Doxology *(Hawaiian)*

Ho'o-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'i pu,
Ko ke-ia ao, ko ke-la ao. Amene.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Through Jesus Christ our Lord. For sins he was lifted high upon the cross that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your

mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,
No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.

AMENE.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn • Music •

The Ministration of Communion

Post Communion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father,**
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

May God strengthen and sustain you, like Simon of Cyrene, to do your part in carrying the cross of Christ's suffering for the healing of the world in our day.

May Christ who gave his back to those who struck him and did not hide his face from insult, spitting and death, remember you always, that you may be with him in Paradise, today and forever.

May the Holy Spirit imbue you with empathy and compassionate love as you join the daughters of Jerusalem in our weeping for the suffering of humanity.

And the blessing of our loving God, Father, Son and Holy Spirit, be with you and remain with you forever. **Amen**.

• Closing Hymn • 169• O Sacred Head •

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**