


# *Easter Sunday*

**April 17, 2022**

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

**Opening Hymn • 207 • Jesus Christ is risen •**

**Opening Acclamation**

*Celebrant*: Alleluia. Christ is risen.
*People:* **The Lord is risen indeed. Alleluia.**

**Gloria in Excelsis**

*Celebrant:* Glory to God in the highest,

*All:* **and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

**The Collect of the Day**
*Celebrant:* The Lord be with you.
**People: And also with you**
*Celebrant:* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson** **Isaiah 65: 17-25**

I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear. The wolf and the lamb shall feed together,the lion shall eat straw like the ox; but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

Lector: The Word of the Lord.
**People: Thanks be to God.**

**Psalm 118: 1-2, 14-24**

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."
14 The Lord is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
17 I shall not die, but live, *
and declare the works of the Lord.
18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
20 "This is the gate of the Lord; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the Lord's doing, *
and it is marvelous in our eyes.
24 On this day the Lord has acted; *
we will rejoice and be glad in it.

**The Second Lesson** **Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by

hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord.
**People: Thanks be to God.**

**Gospel Gradual • 178 • Verse 1:**

***Alleluia, alleluia, give thanks to the risen Lord.***
***Alleluia, alleluia, give praise to his Name.***

**The Gospel** **Luke 24:1-12**

*Celebrant*: The Holy Gospel of our Lord Jesus Christ, according to Luke.
***People:*** **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed

about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Celebrant:* The Gospel of the Lord
**People: Praise to you, Lord Christ.**

**Gospel Gradual •178 • Alleluia • Verse 2:**

***Jesus is Lord of all the earth.***
***He is the King of creation.***

**The Sermon** The Rev. Lowell E. Grisham

**The Nicene Creed** *(Stand as you are able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN**

## The Prayers of the People

*Celebrant: We gather to rejoice in the message delivered to us from the women at the tomb on the third day, that Jesus is not among the dead, but he has risen! Hear our prayers, O God, and continue your work of bringing life out of death, as we pray: Alleluia! On this day the Holy One has acted; we will rejoice and be glad in it. Alleluia!*

*Litanist:* Eternal One, from the first Easter dawn your Church has proclaimed the resurrection of Christ and preached peace in his name: Empower your people to live in his life, to share in his communion, and to continue his ministry of healing and reconciliation in the world. We pray that you will bring people together in worship. Enliven your church and bless Michael our musician, our clergy and lay leadership. We pray for our sibling Episcopal congregations on Kauai: St. John and St. Paul, West Kauai; St. Michael & All Angels, Lihue; and All Saints, Kapaa; and for all churches on the North Shore. We pray for our own congregation of Christ Memorial, Kilauea, for those present, online and absent -- that all of us together may be united in your ministry.
Alleluia! On this day the Holy One has acted;
**we will rejoice and be glad in it. Alleluia!**

Everlasting God, in Christ you have initiated the new heaven and the new earth of your reign: Let his peaceful

Spirit of justice inspire the leaders of our nation and of every nation, that all may reverence you and do what is right and acceptable to bring delight to all people.
Alleluia! On this day the Holy One has acted;
**we will rejoice and be glad in it. Alleluia!**

Loving God, bless this community and all towns and cities, that people may build houses and inhabit them, plant vineyards and eat their fruit, and that no more shall there be an infant that lives but a few days or an old person who does not live out a lifetime, but that our days may be like the days of a tree. Alleluia!
On this day the Holy One has acted;
**we will rejoice and be glad in it. Alleluia!**

Compassionate One, your mercy endures for ever and your right hand is exalted: Be with people everywhere who live with death, disease, poverty or oppression, and deliver them with your power. We pray especially for the people of Ukraine.
Alleluia! On this day the Holy One has acted;
**we will rejoice and be glad in it. Alleluia!**

We remember those for whom we pray in intercession this day, remembering especially those on our prayer list, especially: Bill, Janice, Marilyn, Webb, David, Linda, David, Satya, Penny, Scott, Gordon, Suzanne, KB, Kim

Edge, Helen, Noah, Hal, Huy and the Nguyen family, the Oliveria family, and the Hanchett family.
*(Please offer your own intercessions aloud or in silence.)*
Alleluia! On this day the Holy One has acted;
**we will rejoice and be glad in it. Alleluia!**

We rejoice and give thanks for God's many blessings, especially for the ministry of the Shared Blessings Thrift Shop. *(Please offer your prayers of thanksgiving aloud or in silence.)*
Alleluia! On this day the Holy One has acted;
**we will rejoice and be glad in it. Alleluia!**

We entrust to the new life of resurrection those who have died, especially Jack Gushiken and Tim King. *(Please offer your prayers of remembrance for those who have died.)* The right hand of the Most High has triumphed; the right hand of the Most High is exalted.
Alleluia! On this day the Holy One has acted;
**we will rejoice and be glad in it. Alleluia!**

*Celebrant: The stone is rolled away from the tomb, and we stand amazed before the resurrection gift of God: Fill our hearts with new life and hope, that we may continually be witnesses of the power of God, as brothers and sisters in the fellowship of Christ and servants of your Spirit of healing and reconciliation, through the saving work of our Savior Jesus Christ.* **Amen.**

| The Prayer of Confession | The Queen's prayer |
|---|---|
| **`O kou aloha no** | **Your loving mercy** |
| **Aia i ka lani** | **Is as high as heaven** |
| **A `o kou `oia `i`o** | **And your truth** |
| **He hemolele ho`i.** | **So perfect.** |
| | |
| **Ko`u noho mihi `ana** | **I live in sorrow** |
| **A pa`ahao `ia** | **Imprisoned** |
| **`O `oe ku`u lama** | **You are my light** |
| **Kou nani ko`u ko`o.** | **Your glory, my support.** |
| | |
| **Mai nana `ino`ino malevolence** | **Behold not with** |
| **Na hewa o kanaka** | **The sins of man** |
| **Aka e huikala** | **But forgive** |
| **A ma`ema`e no.** | **And cleanse.** |
| | |
| **No laila e ka Haku** | **And so, o Lord** |
| **Ma lalo o kou `eheu** | **Protect us beneath your wings** |
| **Ko makou maluhia** | **And let peace be our portion** |
| **A mau loa aku no.** | **Now and forever more.** |
| **`Amene** | **Amen** |

**Absolution**

**The Sharing of the Peace**

*Celebrant*: The peace of the Lord be always with you.
*People:* **And also with you.**

**The Holy Communion**

**Offertory Hymn: Music**

**Doxology** *(Hawaiian)*

**Ho'o-na-ni i ka Ma-ku-a mau,**
**Ke kei-ki me ka U-ha-ne no,**
**Ke Aku-a mau Ho'o-mai-ka'i pu,**
**Ko ke-ia ao, ko ke-la ao. `Amene.**

*Celebrant*: The Lord be with you.
*People:* **And also with you.**
*Celebrant*: Lift up your hearts.
*People:* **We lift them to the Lord.**
*Celebrant*: Let us give thanks to the Lord our God.
*People:* **It is right to give God thanks and praise.**

*Celebrant*: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

**Holy, Holy, Holy Lord, God of power and might,**
**heaven and earth are full of your glory.**
**Hosanna in the highest.**
**Blessed is he who comes in the name of the Lord.**
**Hosanna in the highest.**

*Celebrant*: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,**
**we give thanks to you,**
**and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into**

**E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E mālama 'ia Kou makemake ma ka honua nei.**

**E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.**

**Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E**

**temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.**

**AMEN.**

**ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,**
**No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.**

**AMENE.**

**The Breaking of the Bread**

*Celebrant*: Christ our Passover is sacrificed for us;
*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant*: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn • Music •**

**The Ministration of Communion**

**Post Communion Prayer**

*Celebrant:* Let us pray.
*People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Easter Blessing**
God has raised Christ from the dead and all creation is made new. Alleluia!

Christ is risen from the tomb and become your salvation. Rejoice and be glad!

God's Spirit lives and breathes resurrection into your life. Live with joy!

And the blessing of our wondrous God, Father, Son and Holy Spirit, be with you and renew you, now and for ever. **Amen.**

**• Closing Hymn • 473 • Lift high the cross•**

**The Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia, alleluia.
*People:* **Thanks be to God. Alleluia, alleluia.**

# *Aloha! Welcome!*

***If you are visiting our beautiful island, ALOHA.***
*We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here.*

**Christ Memorial Episcopal Church • Kilauea, Hawai'i**
**ChristMemorialKauai.org • (808) 482-4824**
Many wonderful lay ministers lead our congregation
*with the prayers and support of*
**The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i**
**The Rev. Lowell E. Grisham, Priest in Residence**