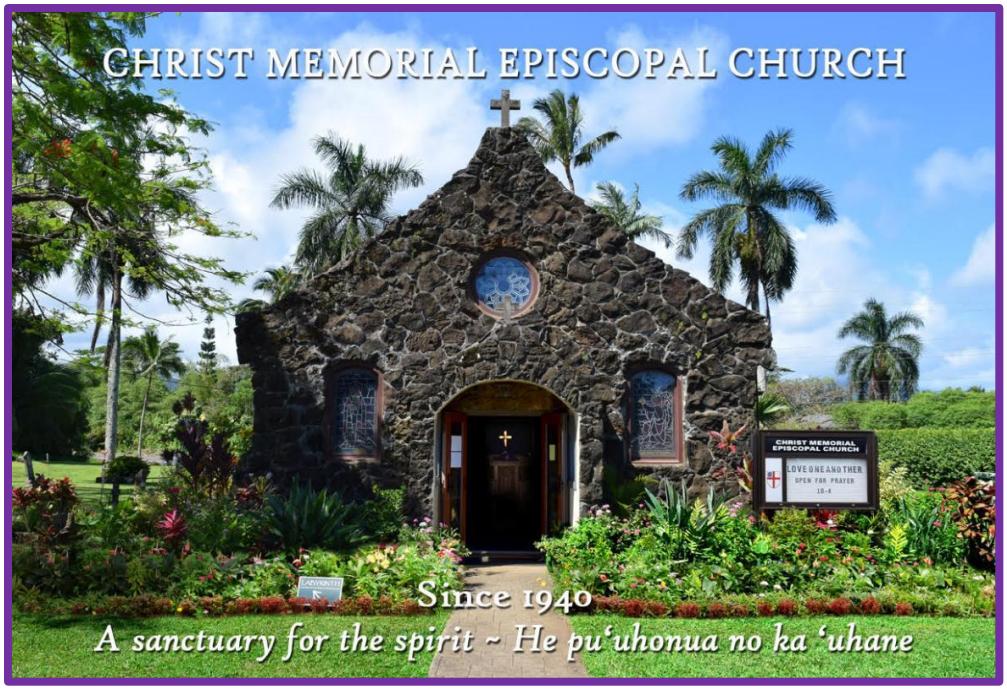


The Fourth Sunday of Lent

March 27, 2022

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Hymn • 686 • Font of Every Blessing •

The Word of God

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

A Penitential Order

Celebrant: Jesus said, "The first commandment is this: Hear O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater

than these. *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of you Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: Lord have mercy.

People: **Christ have mercy.**

Celebrant: Lord have mercy.

The Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in

him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons:

The First Reading **Joshua 5:9-12**

A Reading from the Book of Joshua

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 32

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
6 I said," I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

The Second Reading **Corinthians 5:15-21**

A Reading from the Book of Corinthians

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Gospel Acclamation (Sung):
Glory and praise to you, Lord Jesus Christ

The Gospel **Luke 15:1-3, 11b-32**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke
People: **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called

one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Acclamation (sung):
Glory and praise to you, Lord Jesus Christ

The Sermon **The Rev. Lowell E. Grisham**

The Nicene Creed *(Stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Celebrant: Compassionate and ever-loving God, you are always more ready to forgive than we are to confess, and you yearn to celebrate our return to your joyful presence: Receive with gladness the prayers of your people as we come to you in confident hope, saying: Happy are they whose transgressions are forgiven, and whose sin is put away.

Litanist: Gracious One, everything has become new in Christ, and you have entrusted to your Church the ministry of reconciliation: Endue with the power of your forgiving love all who serve in Christ's Name, that we may share in your

work of reunion and celebration. We pray that you will bring people together in worship. Enliven your church and bless Michael our musician, our clergy and lay leadership. We pray for our sibling Episcopal congregations on Kauai: St. John and St. Paul, West Kauai; St. Michael & All Angels, Lihue; and All Saints, Kapaa; and for all churches on the North Shore. We pray for our own congregation of Christ Memorial, Kilauea, for those present, online and absent -- that all of us together may be unite in your ministry.
Happy are they whose transgressions are forgiven,
and whose sin is put away.

Eternal One, in Christ you have proclaimed God's Reign among us and showed loving compassion as the true path of leadership: Be with our nation and all in authority, that we may work in harmony with you to create a world of feasting and reconciliation. We pray especially for the people of Ukraine.
Happy are they whose transgressions are forgiven,
and whose sin is put away.

Compassionate One, you welcome sinners and feast with them; you restore the prodigal and embrace the elder: Find all who are lost and return them home; protect those who work in dangerous, dirty and disreputable jobs; give security and joy to all who labor and yet are poor and hungry; and expand the hearts of those who are dutiful and proud, that the whole human race may celebrate together with music and dancing.
Happy are they whose transgressions are forgiven,
and whose sin is put away.

Gracious One, unite all of us in this community and bind our divisions with your compassionate love, that we may welcome all as brothers and sisters to feast on the goodness of our inheritance.
Happy are they whose transgressions are forgiven,
and whose sin is put away.

We pray for those who are in need; may your new creation bring them hope. Let your hope and blessing be upon those for whom we pray in intercession, remembering especially those on our prayer list: Jo Anne Bell, Janice, Marilyn, Webb, David, Linda, David, Satya, Penny, Scott, Gordon, Suzanne, KB, Kim Edge, Helen, Noah, Hal, Huy and the Nguyen family, the Oliveria family, and the Hanchett family. *(Please offer your own intercessions aloud or in silence.)*
Happy are they whose transgressions are forgiven,
and whose sin is put away.

We embrace gratefully the abundance of your gifts to us. (Please offer your prayers of thanksgiving aloud or in silence.)
Happy are they whose transgressions are forgiven,
and whose sin is put away.

We entrust to your compassionate affection all who have died, especially Daniel Oliveira and Micki Rounds, and Matt Henrickson (Please offer your prayers of remembrance for those who have died.)
Happy are they whose transgressions are forgiven,
and whose sin is put away.

Celebrant: Protect us from presumption and judgment, O God, and lead us into the joyful celebration of your new creation on earth, that we may share in the generous banquet of your victory and enjoy the reconciliation of all people within your forgiving compassion by the power of your Spirit, through Jesus Christ our Savior. **Amen.**

The Sharing of the Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Offertory Hymn: Music

Doxology *(Hawaiian)*

Ho'o-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'i pu,
Ko ke-ia ao, ko ke-la ao. Amene.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Lili’uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

E ko mākou Makua i loko o ka lani, E ho'āno 'ia Kou inoa, E hiki mai Kou aupuni, E mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā. E kala mai ho'i iā mākou i kā mākou lawehala 'ana, Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai, E ho'opakele nō na'e iā mākou i ka 'ino. No ka mea,
No uke apuni, a me ka mana, a me ka ho'onani 'ia a mau loa aku.

AMENE.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn • Music •

The Ministration of Communion

Post Communion Prayer

Celebrant: Let us pray.
People: **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

May the mysterious and powerful God of Moses burn in your hearts and lead you to serve God's work of freedom and reconciliation for all people.

May the compassion of Christ open your ears to hear those who cry from their suffering and injustice that you may follow Jesus to serve God's work of freedom and reconciliation for all people.

May the Holy Spirit give you strength to endure all testing that you may grow and be exceedingly fruitful to serve God's work of freedom and reconciliation for all people.

And the blessing of our mighty God, Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

• Closing Hymn • 690 • Guide Me •

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.
We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest!
There's a special place at Christ Memorial just for you.
We're so glad you're here.

Christ Memorial Episcopal Church • Kilauea, Hawai'i
ChristMemorialKauai.org • (808) 482-4824
Many wonderful lay ministers lead our congregation
with the prayers and support of
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i
The Rev. Lowell E. Grisham, Priest in Residence