



The Sixth Sunday after the Epiphany

February 13, 2022

8:00 a.m. in the Sanctuary • 9:30 a.m. Online

Opening Music • 380 • Rejoice •

Refrain

Re - joice and be glad! Bless-ed are you,
ho - ly are you! Re - joice and be glad!
Yours is the king-dom of God!

The Word of God

Celebrant : Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Celebrant : Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the strength of all who put their trust in you:
Mercifully accept our prayers; and because in our weakness
we can do nothing good without you, give us the help of
your grace, that in keeping your commandments we may
please you both in will and deed; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

The Lessons

The First Reading

Jeremiah 17:5-10

A Reading from the Book of Jeremiah.

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?
I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, *nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *and they meditate on his law day and night.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *everything they do shall prosper.

4 It is not so with the wicked; *they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *but the way of the wicked is doomed.

The Second Reading

Corinthians 15: 12-20

A Reading from First Letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gospel Gradual Hymn • 771•

The Gospel

Luke 6:17-26

Celebrant : The Holy Gospel of our Lord Jesus Christ,
according to Luke

People: **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Cn. Sandy Graham

The Nicene Creed

(Stand as you are able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; remembering especially our guest, The Rev. Cannon Sandy Graham, Ed our Priest in Residence, Bob our Bishop, and Michael our Presiding Bishop;

People: **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. We remember especially those on our prayer list. Healing of body, mind and spirit for: Janice, Marilyn, Webb, David, Linda, David, Satya, Penny, Scott, Gordon, Suzanne, the Oliveria family, and the Hanchett family. We pray that you will bring people together in worship. Enliven your church and bless Michael our musician, our clergy and lay leadership. We pray for our sibling Episcopal congregations on Kauai: St John and St Paul, West Kauai, St Michael & All Angels, Lihue and All Saints, Kapaa; and for all churches on the North Shore. We pray for our own congregation of Christ Memorial, Kilauea for those present, online and absent - that all of us together may be united in your ministry.

(the people are invited to offer their own petitions at this time silently or aloud)

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor

as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor. (*Silence may be kept*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. we have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant : Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Sharing of the Peace (*Stand as you are able*)

Celebrant : The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Offertory Hymn: Music

Doxology (*Hawaiian*)

**Ho'o-na-ni i ka Ma-ku-a mau,
Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho'o-mai-ka'i pu,
Ko ke-ia ao, ko ke-la ao. Amene.**

Celebrant : The Lord be with you.

People: **And also with you.**

Celebrant : Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant : Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant : It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who

for ever sing this hymn to proclaim the glory of your
Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Lili’uokalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

| | |
|---|---|
| Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, | E ko mākou Makua i loko o ka lani, E ho’āno ’ia Kou inoa, E hiki mai Kou |
|---|---|

**thy will be done, on earth
as it is in heaven.**

**Give us this day our
daily bread. And
forgive us our
trespasses, as we
forgive those who
trespass against us.**

**And lead us not into
temptation but deliver
us from evil. For thine
is the kingdom, and
the power, and the
glory, for ever and
ever.**

AMEN.

**aupuni, E mālama 'ia Kou
makemake ma ka honua
nei.**

**E like me 'ia i mālama'ia ma
ka lani lā. E kala mai ho'i iā
mākou i kā mākou lawehala
'ana, Me mākou e kala nei i
ka po'e i lawehala i kā
mākou.**

**Mai ho'oku'u 'oe iā mākou i
ka ho'owalewale 'ia mai, E
ho'opakele nō na'e iā
mākou i ka 'ino. No ka mea,
No uke apuni, a me ka
mana, a me ka ho'onani 'ia
a mau loa aku.**

AMENE.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant : The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn • Music

The Ministration of Communion

Post Communion Prayer

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn • Rejoice•



Refrain

Re - joice and be glad! Bless - ed are you,
ho - ly are you! Re - joice and be glad!
Yours is the king - dom of God!

The image shows a musical score for a hymn. It consists of three staves of music. The first staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a common time signature. The melody is written in a simple, hymn-like style. The lyrics are printed below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line. The word 'Refrain' is written above the first staff.

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Aloha! Welcome!

If you are visiting our beautiful island, ALOHA.

We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest!

There's a special place at Christ Memorial just for you.

We're so glad you're here.

Christ Memorial Episcopal Church • Kilauea, Hawai'i

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Many wonderful lay ministers lead our congregation
with the prayers and support of

The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i

**The Rev. Edwin F Wills, Jr, Priest in Residence
& visiting preacher, The Rev. Cn. Sandy Graham**