



## **The Fourteenth Sunday after Pentecost**

8:00 am and 9:30 am

August 29, 2021

**Hymn in Procession: Music**

**The Word of God**

Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day**

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

### **The First Reading**

### **Deuteronomy 4:1-2, 6-9**

*A Reading from the Book of Deuteronomy.*

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children—

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## **Psalm 15**

1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.

5 He has sworn to do no wrong \*  
and does not take back his word.

6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.

7 Whoever does these things \*  
shall never be overthrown.

**The Second Reading**

**James 1:17-27**

*A Reading from the Letter of James.*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Gospel Gradual: Music**

**The Gospel**

**Mark 7: 1-8, 15-15, 21-23**

*The Holy Gospel of our Lord Jesus Christ, according to Mark.*

**Glory to you, Lord Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, □ Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’ He said to them, Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honours me with their lips,

but their hearts are far from me;

in vain do they worship me,

teaching human precepts as doctrines.”

You abandon the commandment of God and hold to human tradition.’

Then he called the crowd again and said to them, Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.’ For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.’

The Gospel of the Lord.  
Praise to you, Lord Christ.

The Sermon

The Rev. Jonathan Coffey

The Nicene Creed

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*(Stand as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

## Form III

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve  
you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; remembering especially  
Rev. Jonathan, our Clergy in Residence, Bob, our Bishop, and Michael,  
our Presiding Bishop; **That they may be faithful ministers of your  
Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the  
world; **That there may be justice and peace on the earth.**



Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. We remember especially those on our prayer list. Healing of body, mind and spirit for: our Friends in Hanalei, Shannon, Janice, Marilyn, Sarah and Julie, Tony, Scott, Greg, Webb, Christine, Kathy, Edith, Landrea, Sara, Patrick, Seth, Robin, Tyler, Chip and his wife Carrie, Stacy, Jessica, Lisa, Susan, Auntie Marrie, Molly and Abigail, Issa, Evelyn, Charlene, David, Tessa, Lee, Austin, Shane, Kim, Deanna, Annah, Maggie, Linda, David, Susan, her husband Peter and family, Pam and her family, Kacpo Reynald Kinney for "all of God's creation", Kauai Christian Academy, and St. Paul's Episcopal Church.

You are invited to offer your own petitions at this time.

*(Silence)*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in

our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

**BCP p. 360**

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** (*Stand as you are able*)

The peace of the Lord be always with you.  
*People*      **And also with you.**

## **The Holy Communion**

### **Offertory Hymn: Music**

### **Doxology (Hawaiian)**

**Ho`o-na-ni i ka Ma-ku-a mau, Ke kei-ki me ka U-ha-  
ne no, Ke Aku-a mau Ho`o-mai-ka`i pu, Ko ke-ia ao,  
ko ke-la ao. Amene**

*Celebrant*    The Lord be with you.

*People*      **And also with you.**

*Celebrant*    Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*      **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and  
praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of  
interstellar space, galaxies, suns, the planets in their courses,  
and this fragile earth, our island home. **By your will they were  
created and have their being.**

From the primal elements you brought forth the human race, and

blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to

you, he 13 broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; King Kamehameha IV, Queen Emma, Queen Liliu’okalani, and all your saints, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in  
heaven, hallowed be thy  
Name, thy kingdom come,  
thy will be done, on earth as it  
is in heaven.**

**Give us this day our daily  
bread. And forgive us our  
trespasses, as we forgive  
those who trespass against  
us.**

**And lead us not into temptation  
but deliver us from evil. For thine  
is the kingdom, and the power,  
and the glory, for ever and ever.  
AMEN.**

**E ko mākou Makua i loko o ka  
lani, E ho'āno 'ia Kou inoa, E  
hiki mai Kou aupuni,**

**E mālama 'ia Kou makemake  
ma ka honua nei.**

**E like me 'ia i mālama'ia ma ka  
lani lā. E kala mai ho'i iā mākou i  
kā mākou lawehala 'ana, Me  
mākou e kala nei i ka po'e i  
lawehala i kā mākou.**

**Mai ho'oku'u 'oe iā mākou i ka  
ho'owalewale 'ia mai, E  
ho'opakele nō na'e iā mākou i ka  
'ino.**

**No ka mea, No uke apuni, a me  
ka mana, a me ka ho'onani 'ia a  
mau loa aku. AMENE.**

## **The Breaking of the Bread**

[Alleluia.] Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. [Alleluia.]**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn: Music**

**The Ministration of Communion**

**Post Communion Prayer**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Blessing

**Hymn in Procession: Music**

**Dismissal**

*People*      **Thanks be to God.**

**Christ Memorial Episcopal Church ~ Kilauea, Hawai`i**  
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**The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai`i, and The Rev.**  
**Jonathan Coffey, Pastor in Residence**