



**MAYOR ADRIAN O. MAPP AND
THE CITY ADMINISTRATION
INVITE YOU TO TAKE PART IN A**

TOWN HALL DISCUSSION

Please join us for a critical discussion with our city administration as we share updates, future plans and address key issues impacting our community.



TUESDAY

22ND OCTOBER, 2024



TIME

07:00PM - 9:00PM



LOCATION

***Charles & Anna Booker
Elementary School
(730 Central St)***

