



MESSIAH LUTHERAN CHURCH

*The Lutheran Church-
Missouri Synod*

1308 Whitley Rd.
Keller, TX 76248

**Sunday School &
Adult Bible Class**
9:30am

Sunday Worship
8:00am, 10:45am

CHURCH OFFICE
(817) 431-2345

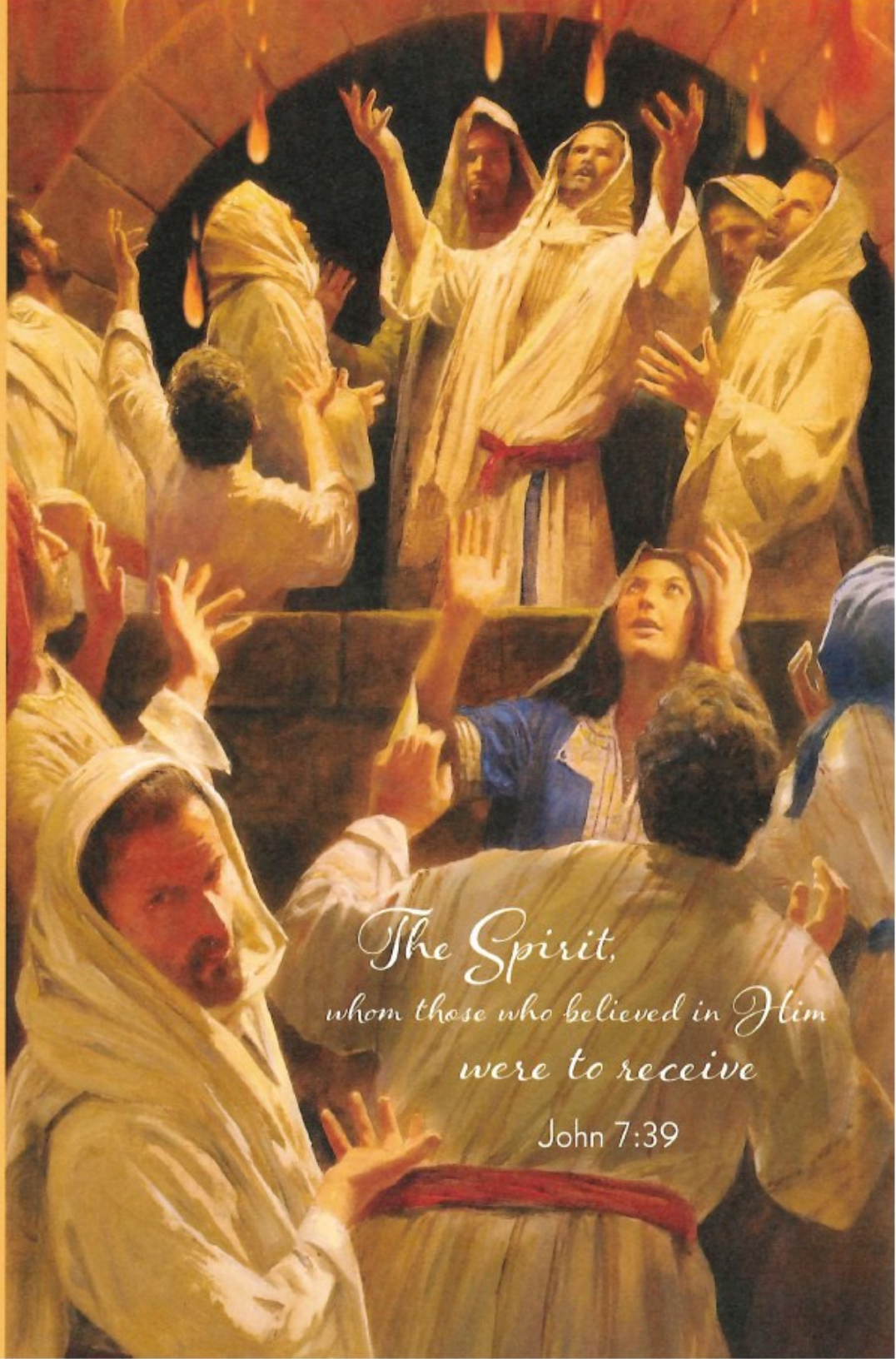
Rev. Thomas Chryst
Senior Pastor

Rev. Brennick Christiansen
Assistant Pastor

CLASSICAL ACADEMY
(817) 431-5486

www.messiahkeller.org

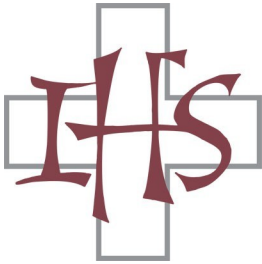
www.mlcatexas.org



*The Spirit,
whom those who believed in Him
were to receive*

John 7:39

FOR OUR VISITORS....



Welcome! We encourage you to follow along with either the printed service, or with the hymnal. The page numbers for the hymnal are posted at the front of the sanctuary and on the next page. We realize it can take a while for newcomers to become familiar with our liturgy, so please feel free to ask someone near you for assistance—he or she would be happy to help.

We love children in our church! But if your little one gets fussy you may use the **cry room** that is located at the north end of the hallway behind the sanctuary on your right. You are able to see and hear the worship service from there. We also have "**Quiet Bags**" available for children to use during the service. Please ask an usher or elder if you need assistance. The Quiet Bags are returned after the service.

The Lord's Supper is celebrated in our services today. In this supper, our Lord Jesus Christ graciously feeds the humble sinner with His true body and blood for the forgiveness of sins. Scripture clearly teaches that anyone who eats and drinks the body and blood of Christ without discerning that body and blood receives a judgment rather than a blessing from God (1 Cor. 11:29). Therefore, out of a Christian concern for souls, we require a thorough instruction in the teachings of the Lutheran Church before participating in this Sacrament. Participation at the altar is also a testimony of unity of faith with all others who partake (1 Cor. 10:17). Since unity at the altar presupposes unity in doctrine and confession (Acts 2:42), we kindly request that **only those who are in confessional fellowship** with the Lutheran Church-Missouri Synod participate. This includes active members in good standing of all sister Missouri-Synod congregations.



We recognize that **Closed Communion** is a sensitive issue for many and have a brochure to explain it more thoroughly. It is available in the narthex or from an usher. If you have any questions or concerns, you are welcome to speak with our pastor. However, **we welcome** both children and adults who are not communicant members of the Lutheran Church to come to the altar during communion for a pastoral blessing. Please indicate the request for a blessing by crossing your arms over your chest.



Follow the QR code to visit our "**Virtual Guestbook**" and tell us about yourself and your visit with us.

This bulletin is available in large print upon request.

Divine Service—Setting Five—LSB 213

Hymns:

497, 947, 768, 954, 834

Hymns During Distribution:

503, 500, 823

Sermon Title:

"Pouring Out the Spirit"

Scripture:

John 7

Please follow the Order of Service found in this bulletin.



The Risen Lord Pours Out the Holy Spirit

The Lord took “some of the Spirit” that was on Moses “and put it on the seventy elders” of Israel (Num. 11:25), and they “prophesied in the camp” (Num. 11:26). In the same way, our risen Lord Jesus poured out His Holy Spirit at the Feast of Pentecost — the 50th day and the “Eighth Sunday” of Easter. When “a sound like a mighty rushing wind” and “tongues as of fire appeared” and rested on each of the 12 apostles, “they were all filled with the Holy Spirit” and proclaimed “the mighty works of God” (Acts 2:2–4, 11). The Lord Jesus grants this same Spirit to His Church on earth to proclaim Him glorified on the cross and risen victorious from the grave for us sinners. From His open heart, our crucified and risen Lord pours out His Holy Spirit in “rivers of living water” (John 7:38) and invites everyone who thirsts to come to Him and drink freely (John 7:37). Through this life-giving work of the Holy Spirit, we hear our pastors “telling in our own tongues the mighty works of God” (Acts 2:11), and “everyone who calls upon the name of the Lord shall be saved (Acts 2:21).



Serving in God’s House Today

		8:00 a.m.	10:45 a.m.
Organist: Miguel Ruiz	Head Elder:	David Phillips	David Loeffler
	Head Usher:	Randy Burk	Marty Hobson
Altar Guild: Nikki O’Dell Carrie Ratsch	Acolytes:	Sam Sifford	Liam Hinskey Matthias Loeffler
	Crucifer/ Altar	Ethan Salgado	Nathan Munoz
Counters: Herbert Herrmann Amy Hedman			

The flowers that adorn the altar this morning are given by Ruby Wilson to the glory of God and in honor of Debbie Laffoon’s birthday, and by Miguel Hernandez to the glory of God and in honor of his and Kristina’s wedding anniversary.

THIS WEEK AT MESSIAH

TODAY 05/24 - 8:00AM - DIVINE SERVICE—STREAMING LIVE
- 9:30AM - SUNDAY SCHOOL—STREAMING LIVE
- 10:45AM - DIVINE SERVICE

MONDAY 05/25 MEMORIAL DAY—NO BRAILLE

TUESDAY 05/26 - 9:30AM - JOY BIBLE STUDY—FELLOWSHIP HALL
6:00PM BOARD OF CHRISTIAN EDUCATION

WEDNESDAY 05/27

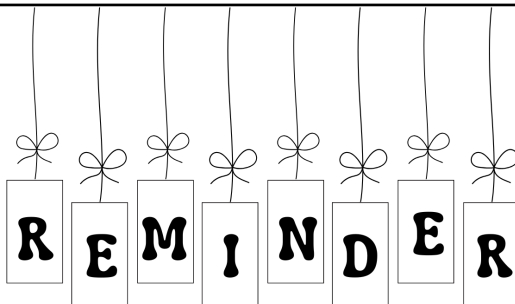
THURSDAY 05/28

FRIDAY 05/29

SATURDAY 05/30

DAILY BIBLE READINGS: May 24-June 6

24: Eccl. 1:1-18 <i>Esther 1:1-10:3</i> John 6:60-71	28: Eccl. 5:1-20 John 8:1-20	1: Eccl. 9:1-17 John 9:24-41	5: Prov. 1:8-33 John 11:17-37
25: Eccl. 2:1-26 John 7:1-13	29: Eccl. 6:1-7:10 John 8:21-38	2: Eccl. 10:1-20 John 10:1-21	6: Prov. 3:5-24 John 11:38-57
26: Eccl. 3:1-22 John 7:14-31	30: Eccl. 7:11-29 John 8:39-59	3: Eccl. 11:1-10 John 10:22-42	
27: Eccl. 4:1-16 John 7:32-53	31: Eccl. 8:1-17 John 9:1-23	4: Eccl. 12:1-14 John 11:1-16	



VBS IS COMING SOON!

Don't Delay Registering Your Child for VBS

VBS begins in a few weeks. We need to obtain supplies for crafts, snacks and games. If you ARE sending your child to VBS, please sign up **soon**. This helps us prepare ahead of time so your child has a good experience.

You may register your child for VBS at <https://tinyurl.com/2abc9cm5>



The 2026 **Issues, Etc.**
MAKING the CASE
CONFERENCE

June 12 & 13, 2026
at Concordia University Chicago



FEATURING

Pr. Matthew Harrison

President of the Lutheran Church—Missouri Synod

Mollie Hemingway

of The Federalist

Erin Hawley

of Alliance Defending Freedom

Pr. Bryan Wolfmueller

of WolfmuellerOne

Megan Basham

of The Daily Wire

Robert Spencer

of Jihad Watch

Pr. Will Weedon

of The Word of the Lord Endures Forever

Learn more and register at

issuesetc.org

Please keep in your prayers...

Trudy Harper, Bob Knipp's sister, who will have surgery to remove a cancerous tumor on May 27th.

We continue to pray for our members and loved ones battling cancer: Karen Bentle, Mandy Demick, John DiCesare, Tim Speight, Rob Bentley, Randy Gay, Denny Knutson, Joan Beach, Linda Pancake, Wayne Kirkland, Ken & Carolyn Blume, Gaelina Strader, Sarah Jarrett, Mike Vandergriff, Rev. Ernie Bernet, Janie Peter, David Grissom.

...also those with other illnesses and trials: Connie Wesley Ramsey, Wendell Wahlstedt, Carole Cohen, Family of Dan Gholston, Don Knutson, Terry Swender, Michael Hanson, Aaron Koppelberger, Bruce Lage, Marilyn Curry, Nikki McLeroy, Marilyn Kivit, Brian Cade's mother, Abby Carpenter, Ron Klingbeil, Karen Shrum, Vicky Krolczyk, Matt Hinde, Lee Masoian, Alli Burk, Amy Lyon, the Lewis family, Chelsea Lage, Grant Smith, William Johnstone, Marlene Eaton, Wes Liles, Mary Lowry, Patsy Smith, Shelby Renfro, Connie Worley Ramsey, Brooke Lage, The Lowry Family, Sandy McDougal, Jacob Brewer.

...and those who are unable to worship with us regularly: Susan Copen, Carolyn Blume, Don & Marilyn Curry, LaVina Goedecke, Ron and Barbara Busse, Ronald and Brenda Patterson, Marvin Wilken.

...all of our college students in and out of state: Ashley Brewer, Jacob Brewer, Colby Carter, Seminarian David Christensen, Maranda Crutchfield, Dorian Crutchfield, Ethan Johnson, Clara O'Neil, Daniella Osorio, Aidan Richmond, Davis Richmond, Mia Salgado, Max Tonniges, Charlie Umayam, Audrey Weber, Emily Weber, Morgan Chryst, Matthew Palmer.

We remember all those serving our country, particularly our members and loved ones in the military: Carly Schwarzenburg, Jesus Aranda, Hannah Kajer, Nicolas Towers, Tony Bourassa, Tyler Burk, David Cantrell, Cassie Gessling, Joseph Kajer, Seth Kirch, Andrew Latham, Andrew Lowry, Hannah Pinkston, Brandon Towers, Frank Wilde, Chaplain Peter J. Williams.

We also pray for...

- Our Braille ministry, that the Word will continue to reach the blind or visually impaired around the world.
- Messiah's educational ministry, especially our Academy, Preschool, Sunday School, and our Catechumens.
- Fellow Messiah members, married couples and children, young couples, singles, Pastor Chryst, and Pastor Christiansen.
- The voters, church council, and leaders of Messiah Church and School as they deliberate on the work the Lord has given His people to do.
- Our brothers and sisters in Christ around the world being persecuted for their faith.
- The spread of the Gospel around our nation and world and the work of our missionaries and relief workers.
- Rev. Dr. Michael Paul and his work in Taiwan.
- The Swaddling Clothes ministry and those who come seeking assistance.
- Those studying at seminary, including David Christensen (4th Year), Tanner Sawall (4th Year), Abram Egger (1st Year), and Vicar Peter Williams, as they prepare to serve in the Holy Ministry.
- Prayers for peace in the Middle East and Ukraine.

Pastor Chryst: pastor.chryst@messiahkeller.org
Pastor Christiansen: pastor.christiansen@messiahkeller.org
Director of Parish Music: miguel.ruiz@messiahkeller.org
MLCA Office: schooloffice@mlcatexas.org
MLCA Preschool: schooloffice@mlcatexas.org
School Board Chair: schoolboardchairman@mlcatexas.org
Board of Trustees: trustees@messiahkeller.org

Financial Director: jinel.munoz@messiahkeller.org
Financial Secretary: financial.secretary@messiahkeller.org
Church Office: churchoffice@messiahkeller.org
Church Office Administrator: linda.pinkston@messiahkeller.org
MLCA Hours: Mon-Fri, 7:30am—3:30pm.
Church Office Hours: Mon-Fri, 9am-3pm



MLCA is hiring teachers for the 2026-2027 school year. For more information, you may call the school office at 817.431.5486, or you may send your resume to schooloffice@mlcatexas.org.



VBS—If you can contribute snacks and crafts for VBS, it would be greatly appreciated. You may use the link below to see what items are needed, and also to sign up to donate items.

<https://www.signupgenius.com/go/4090F48AAAC2AA5FF2-64163775-snack#/>



A Life Thought in the Church Year for May 24 - The Day of Pentecost:

The Holy Spirit, like streams of living water (John 37:38), flows forth from Christ, just as the blood and water flowed forth from His side when He was pierced on the cross. The Spirit brings life. The Spirit gives birth to the New Testament Church, which proclaims the message of abundant and eternal life in Christ crucified and risen (Acts 2:1-4). The Spirit makes us to know God’s ways and teaches us His paths. He leads the humble in what is right (Psalm 25:4-5, 9). He enables us to share the Good News of Life with those who are troubled or afraid, that they may know that they do not face life’s crises alone. As the Spirit rested on Eldad and Medad (Numbers 11:26) and rested on the heads of the apostles on the day of Pentecost (Acts 2:1-4), so the Holy Spirit emboldens us to be Gospel-motivated voices for Life in an otherwise dark and frightening world.



LCMS Stewardship Ministry—Acts 2:1 - “When the day of Pentecost arrived, they were all together in one place.”

Pentecost is the Old Testament harvest festival, taking place around the time when the wheat and oats are ready to be brought in. Of course, this was an image and foreshadowing of the great harvest of humankind that God means to carry out through the preaching of His Word. God gives the seed, and God brings about the harvest. From first to last, in things temporal and things eternal, we stand only by His grace.



WORSHIP ATTENDANCE: Last Sunday: 8:00am: 82 10:45am: 111 Total: 193
 Sunday School: 85 **OFFERINGS FOR THE WEEK: \$11,293.67** (includes online giving to Gen. Fund)

WEEKLY OFFERINGS NEEDED TO FUND THE CURRENT YEAR BUDGET: \$ 19,549.00

You may use this QR code for your convenience if you would like to give to Messiah. It will direct you to our Vanco System for electronic giving.



DIVINE SERVICE

Setting Five

Prelude

Stand

Opening Hymn: 497 Come, Holy Ghost, God and Lord

Stanza 2 choir only



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
2 Come, ho - ly Light, guide di - vine, Now cause the Word of
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
life to shine. Teach us to know our God a - right
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
And call Him Fa - ther with de - light. From ev - 'ry
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
er - ror keep us free; Let none but Christ our mas - ter be
pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
That we in liv - ing faith a - bide, In Him, our
That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen. *Matthew 28:19b;[18:20]*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
[Hebrews 10:22]

P Our help is in the name of the Lord,
C who made heaven and earth. *[Psalm 124:8]*

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin. *[Psalm 32:5]*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
[John 20:19-23]

C Amen.



Service of the Word

Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text



*Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.*

O LORD, how manifold are your works! In wisdom have you | made them all; *
the earth is full of your | creatures.

**These all | look to you, *
to give them their food in due | season.**

When you give it to them, they gath- | er it up; *
when you open your hand, they are filled with | good things.

**When you hide your face, they | are dismayed; *
when you take away their breath, they die
and return | to their dust.**

When you send forth your Spirit, they are cre- | ated, *
and you renew the face | of the ground.

**May the glory of the LORD endure for- | ever; *
may the LORD rejoice | in his works,**

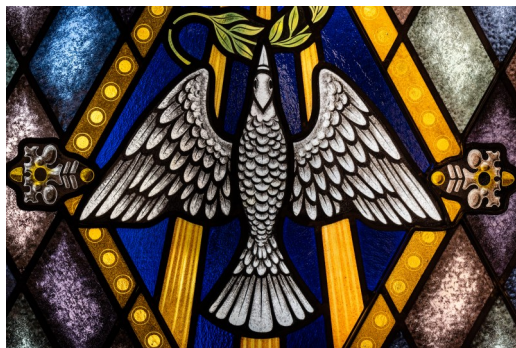
who looks on the earth and it | trembles, *
who touches the mountains | and they smoke!

**I will sing to the LORD as long | as I live; *
I will sing praise to my God while I have | being.**

May my meditation be pleas- | ing to him, *
for I rejoice | in the LORD.

**Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**

*Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.*



Kyrie: 942 Kyrie! God, Father

WOMEN:



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i-son!

MEN:



Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.



O Lord Je-sus, God's own Son, Our me-di - a-tor at the heav'n-ly throne:



Hear our cry and grant our sup-pli - ca - tion. E - le - i-son! E - le - i-son!

ALL:



Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



gift we need the most, And bless our life's last hour, That we leave this



sin-ful world with glad - ness. E - le - i-son! E - le - i - son!

Hymn of Praise: 947 All Glory Be to God on High

Stanza 2 Choir Only



1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -



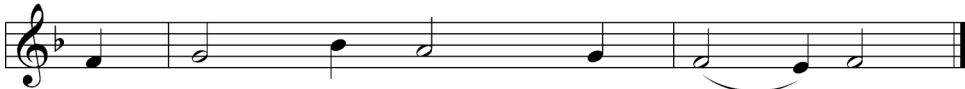
fa - vor; No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry,
on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
Lord, grant us ev - 'ry bless - ing!
Have mer - cy on us, a - men!
To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006

Tune: attr. Nicolaus Decius, c. 1485–after 1546

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Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Anthem: “*The Spirit of the Lord,*” by Healey Willan

The Spirit of the Lord filleth the world; Oh, come, let us worship Him. Alleluia.

*Come, Holy Ghost, and fill the hearts of Thy faithful people,
and kindle in them the fire of Thy love.*

*Thou, who through divers tongues gatherest together the nations in the unity of the faith.
Alleluia.*

Old Testament Reading

Numbers 11:24–30

Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord.

C Thanks be to God.

Gradual: *sung by the choir*

Acts 2:17b; Romans 10:10

*I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy.
With the heart one believes and is justified,
and with the mouth one confesses and is saved.*

Second Reading

Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them.

And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

A This is the Word of the Lord.

C Thanks be to God.



Hymn of the Day: 768 To God the Holy Spirit Let Us Pray

St.3 Choir only



1 To God the Ho - ly Spir - it let us pray
2 O sweet - est Love, Your grace on us be - stow;
3 Tran - scen - dent Com - fort in our ev - 'ry need,
4 Shine in our hearts, O Spir - it, pre - cious light;



For the true faith need - ed on our way
Set our hearts with sa - cred fire a - glow
Help us nei - ther scorn nor death to heed
Teach us Je - sus Christ to know a - right



That He may de - fend us when life is end - ing And from
That with hearts u - nit - ed we love each oth - er, Ev - 'ry
That we may not fal - ter nor cour - age fail us When the
That we may a - bide in the Lord who bought us, Till to



ex - ile home we are wend - ing. Lord, have mer - cy!
strang - er, sis - ter, and broth - er. Lord, have mer - cy!
foe shall taunt and as - sail us. Lord, have mer - cy!
our true home He has brought us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2-4): Martin Luther, 1483-1546
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005149
Tune: Public domain

Stand

Holy Gospel

John 7:37-39

- P** The Holy Gospel according to St. John, the seventh chapter.
- C** **Glory to You, O Lord.**

On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Creedal Hymn: 954 We All Believe in One True God

Sung unaccompanied. *St.2 Choir only*



1 We all be - lieve in one true God, Who cre - at - ed
2 We all be - lieve in Je - sus Christ, His own Son, our
3 We all con - fess the Ho - ly Ghost, Who, in high - est



earth and heav - en, The Fa - ther, who to us in love
Lord, pos - sess - ing An e - qual God - head, throne, and might,
heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and
Source of ev - 'ry grace and bless - ing; Born of Mar - y,
Com - forts us be - yond all tell - ing; Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;
vir - gin moth - er, By the pow - er of the Spir - it,
own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no
Word made flesh, our el - der broth - er; That the lost might
Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by
life in - her - it, Was cru - ci - fied for
Je - sus' mer - it. All flesh shall rise, and



day and night; All things are gov - erned by His might.
all our sin And raised by God to life a - gain.
we shall be In bliss with God e - ter - nal - ly.



Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Latin, 14th cent., adapt.
 Text and tune: Public domain

Sit

Sermon

Stand

Prayer of the Church

1 Timothy 2:1-4

- P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

- C** **hear our prayer.**

- P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil’s kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend *[name(s)]* and all who are in need, praying for them at all times: *Thy will be done. Lord, in Your mercy,*

- C** **hear our prayer.**

- P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

- C** **hear our prayer.**

- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

- C** **hear our prayer.**

P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

C Amen.

Reception of the Offering

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer: *sung by choir*

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25



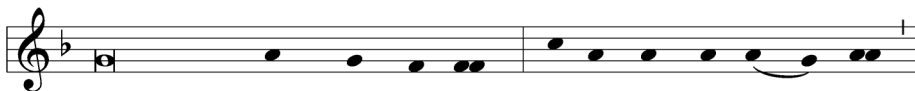
P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: “Take, eat; this is My ✠ bod - y, which is giv - en for you.



This do in re - mem - brance of Me.” In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: “Drink of it, all of you; this cup is the new testament in

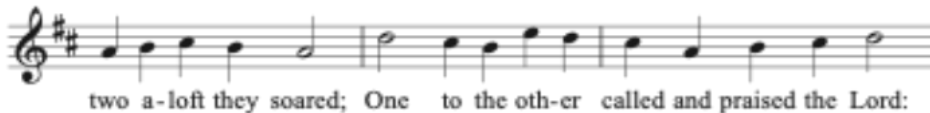
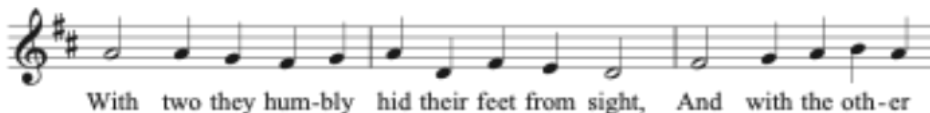
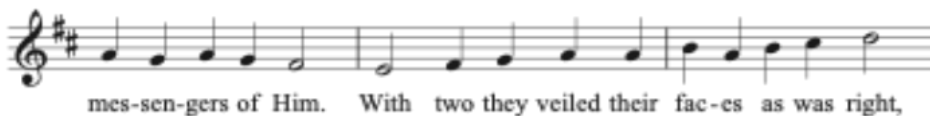
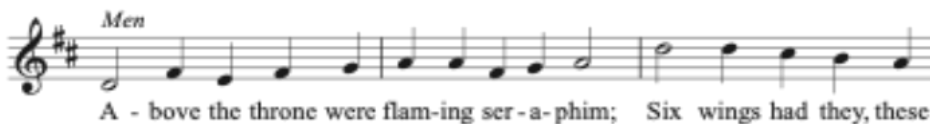
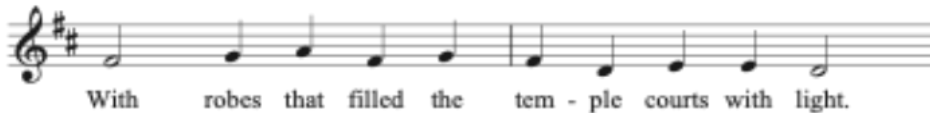
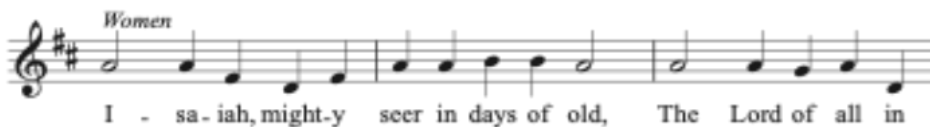


My ✠ blood, which is shed for you for the for - give - ness of sins.



This do, as often as you drink it, in re - mem - brance of Me.”

Sanctus: 960 Isaiah, Mighty Seer in Days of Old





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Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

John 1:29





world, grant us Thy peace. A - men.

Sit

Distribution

503 O Day Full of Grace



1 O day full of grace that now we see Ap - pear - ing on
2 O day full of grace, O bless - ed time, Our Lord on the
3 For Christ bore our sins, and not His own, When He on the
4 God came to us then at Pen - te - cost, His Spir - it new
5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be
earth ar - riv - ing; Then came to the world that light sub - lime,
cross was hang - ing; And then He a - rose and moved the stone
life re - veal - ing, That we might no more from Him be lost,
us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us
Great joy for us all re - triev - ing; For Je - sus all
That we, un - to Him be - long - ing, Might join with an -
All dark - ness for us dis - pel - ling, His flame will the
All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.
mor - tals did em - brace, All dark - ness and shame re - mov - ing.
gel - ic hosts to raise Our voic - es in end - less sing - ing.
mark of sin ef - face And bring to us all His heal - ing.
light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001

Tune: Christoph E. F. Weyse, 1774–1842

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005149

Tune: Public domain

500 Creator Spirit, by Whose Aid



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
2 O Source of un - cre - at - ed light, The bear - er of God's
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
△ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
us sup - ply; Help us e - ter - nal truths re - ceive And
Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who

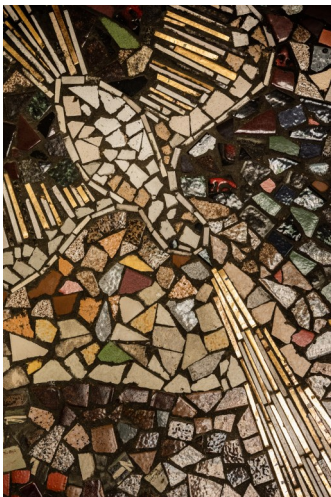


pour Your joys on hu - man - kind; From sin and sor - row
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
prac - tice all that we be - lieve; Give us Your - self that
for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.
mes - sage bring To sanc - ti - fy us as we sing.
we may see The glo - ry of the Trin - i - ty.
clete, we raise Un - end - ing songs of thanks and praise.

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
Text and tune: Public domain



823 May God Bestow on Us His Grace



1 May God be-stow on us His grace, With bless-ings rich pro-
 2 Thine o-ver all shall be the praise And thanks of ev-'ry
 △ 3 O let the peo-ple praise Thy worth, In all good works in-



vide us; And may the bright-ness of His face
 na-tion; And all the world with joy shall raise
 creas-ing; The land shall plen-teous fruit bring forth,



To life e-ter-nal guide us, That we His
 The voice of ex-ul-ta-tion. For Thou shalt
 Thy Word is rich in bless-ing. May God the



sav-ing health may know, His gra-cious will and plea-sure,
 judge the earth, O Lord, Nor suf-fer sin to flour-ish;
 Fa-ther, God the Son, And God the Spir-it bless us!



And al-so to the na-tions show Christ's rich-es with-out
 Thy peo-ple's pas-ture is Thy Word Their souls to feed and
 Let all the world praise Him a-lone, Let sol-emn awe pos-



mea-sure And un-to God con-vert them.
 nour-ish, In righ-teous paths to keep them.
 sesh us. Now let our hearts say, "A-men!"

Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt.
 Tune: Der Lxvj. Deus Misereatur, 1524, Magdeburg
 Text and tune: Public domain

Stand

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

Psalm 103:1

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.



Closing Hymn: 834 O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing
2 Our fa - tal will to e - qual Thee, Our reb - el
3 Thou cam - est to our hall of death, O Christ, to
△ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
will wrought death and night. We seized and used in pride -
breathe our poi - soned air, To drink for us the dark
it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.
ful spite Thy won - drous gift of lib - er - ty.
de - spair That stran - gled our re - luc - tant breath.
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through
We housed us in this house of doom, Where death had roy -
How beau - ti - ful the feet that trod The road that leads
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
al scope and room, Un - til Thy ser - vant, Prince of Peace,
us back to God! How beau - ti - ful the feet that ran
whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
Breached all its walls for our re - lease.
To bring the great good news to man!
To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907-76, alt.

Tune: Jan O. Bender, 1909-94

Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110005149

Service Music:

Prelude:

Praeambulum in F – Jakob Praetorius

KOMM, HEILIGER GEIST, HERRE GOTT (“Come, Holy Ghost, God and Lord”) – A.

Nicolaus Vetter

NUN BITTEN WIR (“To God the Holy Spirit Let Us Pray”) – Wayne L. Wold

Postlude:

KOMM, HEILIGER GEIST, HERRE GOTT (“Come, Holy Ghost, God and Lord”) – Jeffrey Blerch

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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Artwork



The Descent of the Holy Ghost, Painting by Tiziano Vecellio (Titian), circa 1545, housed at the Basilica of Santa Maria della Salute in Venice, Italy. (public domain)



Pentecost, Painting by Joan de Joanes, circa 1578, originally commissioned for the high altar of the Church of the Society of Jesus in Valencia, it now resides at the **Museu de Belles Arts de València** in Spain. (public domain)



About the Cover

Belief in Jesus comes only by the power of the Holy Spirit. Before He ascended into heaven, Jesus spoke of what would happen on the day of Pentecost, when the Holy Spirit was poured out upon the apostles, enabling them to proclaim in many languages what Christ had accomplished. The Holy Spirit is still active in all who believe in Him. For the Spirit and the Word go hand in hand and work in us to open our hands to receive the benefits of forgiveness, life, and salvation from our crucified and risen Lord.

THE DAY OF PENTECOST

Old Testament Reading: Numbers 11:24–30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” ³⁰And Moses and the elders of Israel returned to the camp.

Second Reading: Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of

Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷ “‘And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

¹⁸ even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

¹⁹ And I will show wonders in the heavens above

and signs on the earth below, blood, and fire, and vapor of smoke;

²⁰ the sun shall be turned to darkness and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

Holy Gospel: John 7:37–39

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.