

NINETEENTH SUNDAY AFTER PENTECOST

Divine Service, Setting Three—LSB 184

Faith Clings to the Word and Promises of God and Perseveres in Prayer

"Left alone," Jacob wrestled through the night with the Lord, "until the breaking of the day" (Gen. 32:24). Though "Jacob's hip was put out of joint as he wrestled with him" (Gen. 32:25), he would not let go until the Lord blessed him. At times, we, too, strive with God; He strives with us and blesses us by grace. So Jesus teaches us "always to pray and not lose heart" (Luke 18:1). Jesus speaks of "a judge who neither feared God nor respected man" and of a widow "who kept coming to him and saying, 'Give me justice against my adversary'" (Luke 18:2–3). Because of her persistence, the judge agreed to "give her justice" (Luke 18:5). Our Lord dispenses justice generously and swiftly, giving "justice to his elect, who cry to him day and night" (Luke 18:7). He does so according to the Gospel. Therefore, His ministers are to persevere faithfully in their vocation, in what they "have learned and have firmly believed" (2 Tim. 3:14). On the basis of "the sacred writings" (2 Tim. 3:15), they are to "preach the word" at all times and not lose heart (2 Tim. 4:2).



Messiah Lutheran Church
Keller, Texas
October 19, 2025

Confession and Absolution

Prelude

Stand

Opening Hymn: 811 Oh, That I Had a Thousand Voices



1 Oh, that I had a thou - sand voic - es To praise my
2 O all you pow'rs that He im - plant - ed, A - rise, keep
3 You for - est leaves so green and ten - der That dance for
4 All crea - tures that have breath and mo - tion, That throng the
5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou - sand tongues! My heart, which in the Lord re -
si - lence now no more; Put forth the strength that God has
joy in sum - mer air, You mead - ow grass - es, bright and
earth, the sea, the sky, Come, share with me my heart's de -
to my earth - ly song Un - til that day when I a -



joic - es, Would then pro - claim in grate - ful songs To all, wher -
grant - ed! Your no - blest work is to a - dore. O soul and
slen - der, You flow'rs so fra - grant and so fair, You live to
vo - tion, Help me to sing God's prais - es high. My ut - most
dore You, To - geth - er with the an - gel throng And learn with



ev - er I might be, What great things God has done for me.
bod - y, join to raise With heart - felt joy our Mak - er's praise.
show God's praise a - lone. Join me to make His glo - ry known.
pow'rs can nev - er quite De - clare the won - ders of His might.
choirs of heav'n to sing E - ter - nal an - thems to my King.

Text: Johann Mentzer, 1658–1734; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann Balthasar König, 1691–1758

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Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
[Hebrews 10:22]

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
[John 20:19-23]

C Amen.

Service of the Word

Introit

Psalm 74:15–19, 21, 20a, 22a; antiphon: v. 2a



Remember your congregation, which you have pur- | chased of old,*
which you have redeemed to be the tribe of your | heritage!

You split open | springs and brooks;*
you dried up ever- | flowing streams.

Yours is the day, yours al- | so the night;*
you have established the heavenly lights | and the sun.

You have fixed all the boundaries | of the earth;*
you have made summer and | winter.

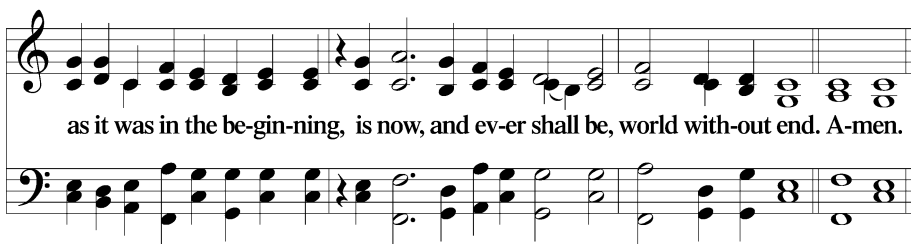
Remember this, O LORD, how the en- | emy scoffs,*
and a foolish people re- | viles your name.

Do not deliver the soul of your dove to the | wild beasts;*
do not forget the life of your poor for- | ever.

Let not the downtrodden turn | back in shame;*
let the poor and needy | praise your name.

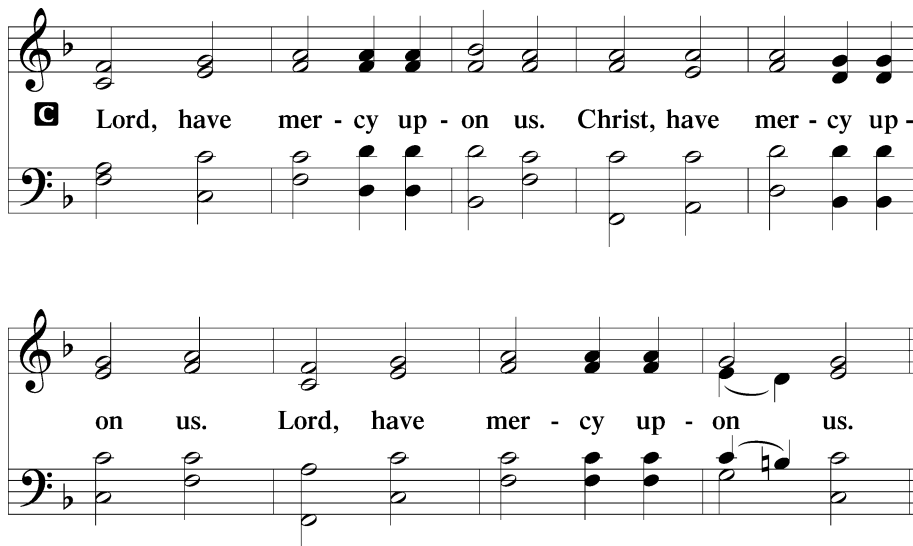
Have regard for the | covenant;*
arise, O God, de- | fend your cause.

Remember your congregation, which you have pur- | chased of old,*
which you have redeemed to be the tribe of your | heritage!



Kyrie

Mark 10:47

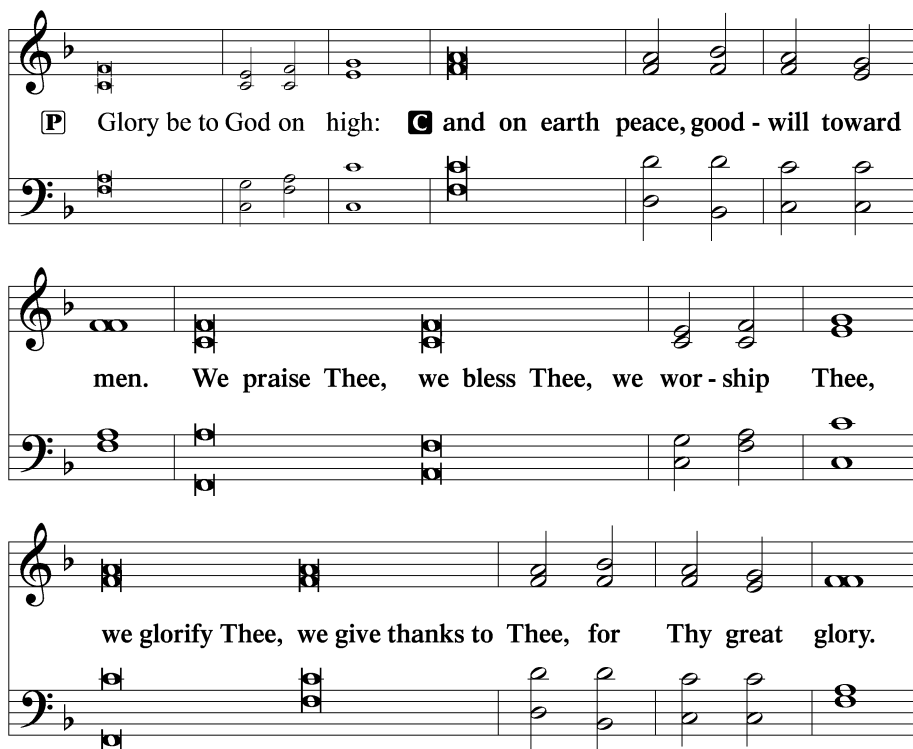


Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical score is written for two staves, Treble and Bass, in a key of one flat (B-flat major or D minor). The melody is simple and homophonic, with the lyrics written below the notes. The first system covers the first line of the text, and the second system covers the second line. The music is in a 4/4 time signature.

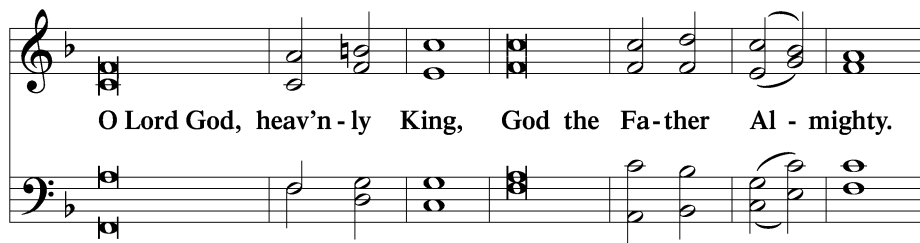
Gloria in Excelsis

Luke 2:14; John 1:29

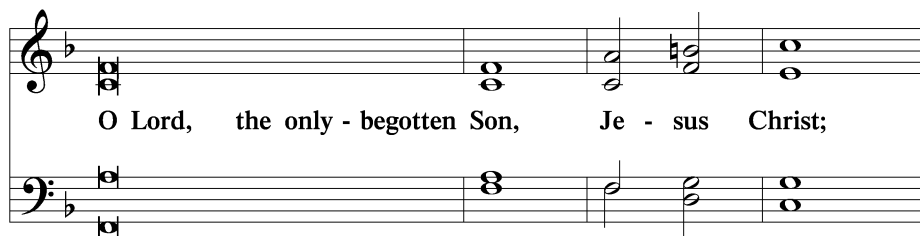


P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

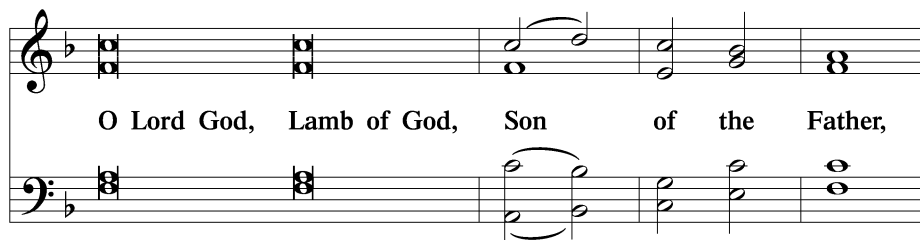
The musical score is written for two staves, Treble and Bass, in a key of one flat (B-flat major or D minor). The melody is simple and homophonic, with the lyrics written below the notes. The first system covers the first line of the text, the second system covers the second line, and the third system covers the third line. The music is in a 4/4 time signature.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



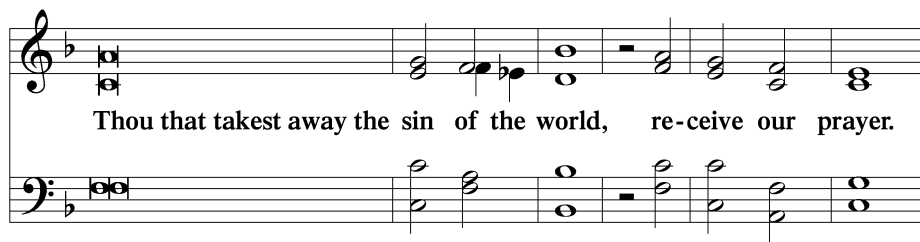
O Lord, the only - begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

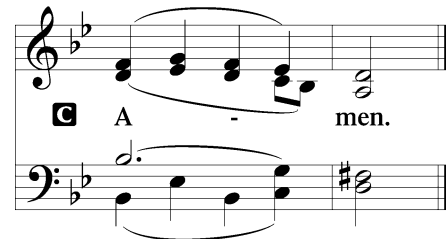


C And with thy spir - it.



P Let us pray.

P O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 32:22-30

The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

A This is the Word of the Lord.

C Thanks be to God.

*I lift up my eyes to the hills. From whence comes my help?
My help comes from the LORD, who made heaven and earth.*

*He will not let your foot be moved;
he who keeps you will not slumber.
Behold, he who keeps Israel
shall neither slumber nor sleep.*

*The LORD is your keeper;
the LORD is your shade at your right hand.
The sun shall not strike you by day,
nor the moon by night.*

*The LORD shall preserve you from all evil;
he will preserve your soul.
The LORD shall preserve
your going out and your coming in
from this time forth and even forevermore.*

Epistle

2 Timothy 3:14-4:5

As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be competent, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy Gospel according to St. Luke, the eighteenth chapter.



[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. He said, "In a certain city there was a judge who neither feared God nor respected man. And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" And the Lord said, "Hear what the unrighteous judge says. And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

P This is the Gospel of the Lord.



Apostles' Creed

G I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sit

Hymn of the Day: 586 Preach You the Word



1 Preach you the Word and plant it home To men who
2 We know how hard, O Lord, the task Your ser - vant
3 The sow - er sows; his reck - less love Scat - ters a -
4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -
bade us un - der - take: To preach Your Word and
broad the good - ly seed, In - tent a - lone that
choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.
nev - er ask What pride - ful prof - it it may make.
all may have The whole - some loaves that all men need.
heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness
One-fourth waves ripe on hill and flat,
And bears a harvest hundredfold:
"Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home
And never faint; the Harvest Lord
Who gave the sower seed to sow
Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907-76, alt.
Tune: Rheinfeßsich Deutsches Catholisches Gesangbuch, 1666, Augsburg
Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110005149
Tune: Public domain

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -

new a right spir-it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it

from me. Re-store un-to me the joy of Thy sal-va -

tion, and up-hold me with Thy free spir-it. A-men.

Reception of the Offering

Prayer of the Church

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



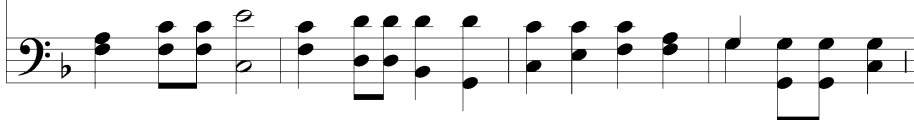
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as it

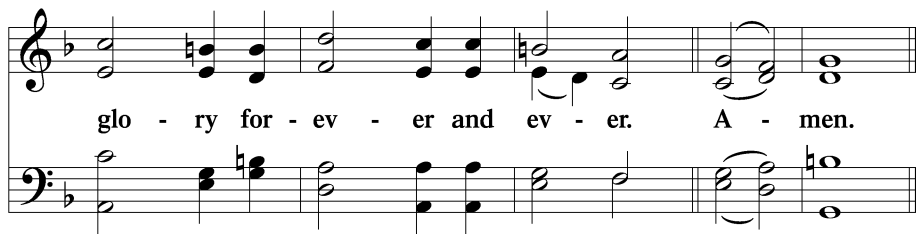
is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the



The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My [†]bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My [†] blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

John 20:19


P The peace of the Lord be with you al - ways.

 A - men.

Agnus Dei

John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution

623 Lord Jesus Christ, We Humbly Pray

1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won-drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us

feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your

bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

769 Eternal Spirit of the Living Christ



1 E - ter - nal Spir - it of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the strength I lack, bring vi - sion clear



I know not how to ask or what to say;
 Help me to see Your pur - pose and Your will—
 Of hu - man need; O give me eyes to see



I on - ly know my need, as deep as life,
 Where I have failed, what I have done a - miss;
 Ful - fill - ment of my life in love out-poured,



And on - ly You can teach me how to pray.
 Held in for - giv - ing love, let me be still.
 My life in You, O Christ; Your love in me.

Text: Frank von Christerson, 1900–96, alt.

Tune: Henry Lawes, 1595–1662

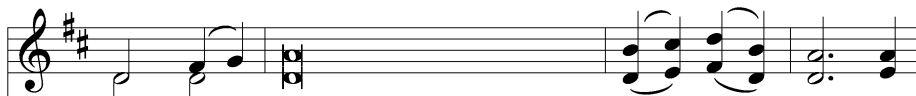
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Tune: Public domain

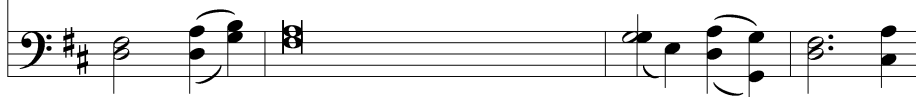
Stand

Nunc Dimittis

Luke 2:29–32



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

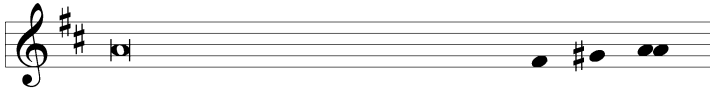
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

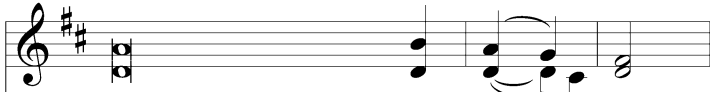
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

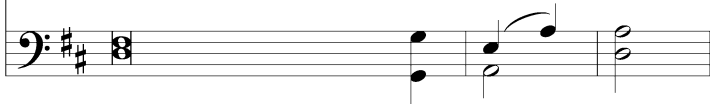
Psalm 107:1



A O give thanks unto the Lord, for He is good,

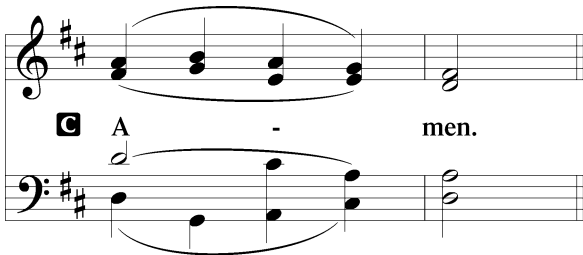


C and His mercy endureth for - ev - er.



A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.



Benedicamus

Psalm 103:1



A Bless we the Lord.

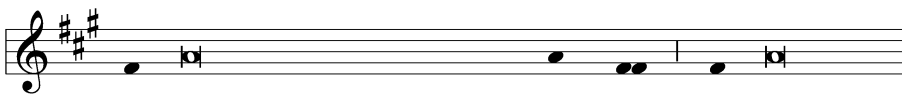


C Thanks be to God.

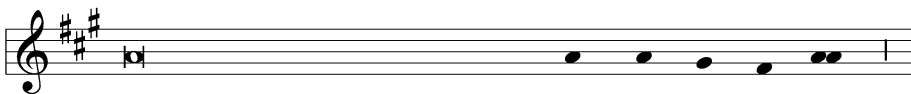


Benediction

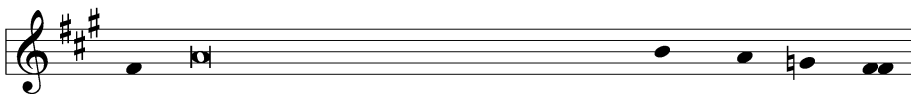
Numbers 6:24–26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✙ give you peace.



C A - men, a - men, a - men.



Closing Hymn: 924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.
Tune: Henry T. Smart, 1813–79
Text and tune: Public domain

Postlude

Service Music:

Prelude:

O DASS ICH TAUSEND ZUNGEN HÄTTE (“O that I Had a Thousand Voices”) – Jeffrey Blersch
O HEILAND, REISS DIE HIMMEL AUF (“Preach You the Word”) – Jonathan R. Mueller

Postlude:

Fugue in G minor – Louis Marchand

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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