

# **The Fourth Sunday after Pentecost**

## **Divine Service—Setting Three—LSB 184**

*Delivered from Sin and Death,  
You Now Live before God in the Righteousness of Christ*

The outcome of sin is death, *“but the free gift of God is eternal life in Christ Jesus our Lord”* (Rom. 6:23). He has set you free from the slavery of sin and has brought you *“from death to life”* (Rom. 6:13). No longer are you under the condemnation of the Law, but you live *“under grace”* (Rom. 6:14). Such is your courage in the face of *“those who kill the body but cannot kill the soul”* (Matt. 10:28). For though *“you will be hated by all”* and maligned by the world for the name of Christ (Matt. 10:22, 25), you abide in the care of your Father in heaven, who numbers *“even the hairs of your head”* and values you more *“than many sparrows”* (Matt. 10:30–31). By the Word of Christ, you have become like Him, your Teacher and Master in whom you endure to the end, and *“will be saved”* (Matt. 10:22, 25). For He is with you *“as a dread warrior,”* who has overcome your enemies (Jer. 20:11). By the righteousness of faith, He delivers your heart, mind, body and life *“from the hand of evildoers,”* and He brings you into the land of the living (Jer. 20:12–13).



**Messiah Lutheran Church**  
**Keller, Texas**  
**June 21, 2026**

## Prelude

*Stand*

### Opening Hymn (VBS Theme Song): 897 O Rejoice, Ye Christians, Loudly



1 O re - joi - ce, ye Chris - tians, loud - ly, For our joy has  
2 See, my soul, thy Sav - ior choos - es Weak - ness here and  
3 Lord, how shall I thank Thee right - ly? I ac - knowl - edge  
4 Je - sus, guard and guide Thy mem - bers, Fill them with Thy



now be - gun; Won - drous things our God has done.  
pov - er - ty; In such love He comes to thee.  
that by Thee I am saved e - ter - nal - ly.  
bound - less grace, Hear their prayers in ev - 'ry place.



Tell a - broad His good - ness proud - ly, Who our race has  
Nei - ther crib nor cross re - fus - es; All He suf - fers  
Let me not for - get it light - ly, But to Thee at  
Fan to flame faith's glow - ing em - bers; Grant all Chris - tians,



hon - ored thus, That He deigns to dwell with us.  
for thy good To re - deem thee by His blood.  
all times cleave And my heart true peace re - ceive.  
far and near, Ho - ly peace, a glad new year!



*Refrain*  
Joy, O joy, be - yond all glad - ness, Christ has done a -



way with sad - ness! Hence, all sor - row and re - pin - ing,



For the Sun of Grace is shin - ing!

Text: Christian Keimann, 1607-62; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Andreas Hammerschmidt, c. 1611-1675  
Text and tune: Public domain

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.



# Service of the Word

## Introit

*Psalm 56:1–4, 10–13*



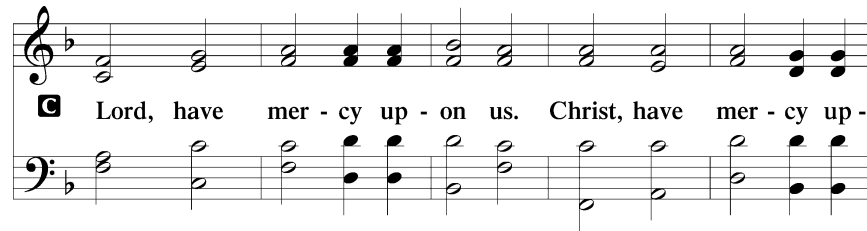
- <sup>1</sup>Be gracious to me, O God, for man tramples | on me; \*  
all day long an attacker op- | presses me;  
<sup>2</sup>**my enemies trample on me | all day long, \***  
**for many attack me | proudly.**  
<sup>3</sup>When I | am afraid, \*  
I put my | trust in you.  
<sup>4</sup>**In God, whose word I praise,**  
**in God I trust; I shall not | be afraid. \***  
**What can flesh | do to me?**  
<sup>10</sup>In God, whose | word I praise, \*  
in the LORD, whose | word I praise,  
<sup>11</sup>**in God I trust; I shall not | be afraid. \***  
**What can man | do to me?**  
<sup>12</sup>I must perform my vows to you, | O God; \*  
I will render thank offerings | to you.  
<sup>13</sup>**For you have delivered my soul from death,**  
**yes, my feet from | falling, \***  
**that I may walk before God**  
**in the | light of life.**

☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

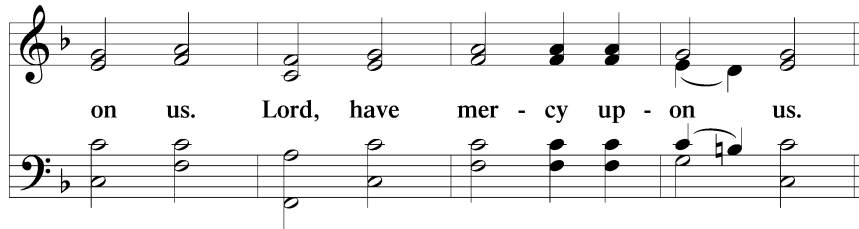
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

Mark 10:47



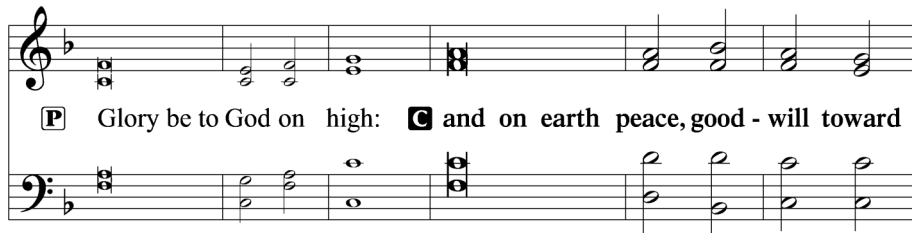
Lord, have mer - cy up - on us. Christ, have mer - cy up -



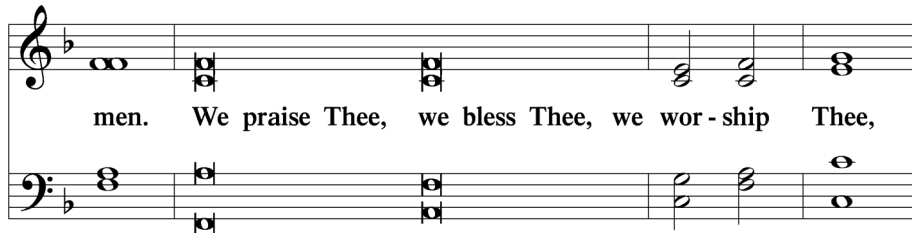
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

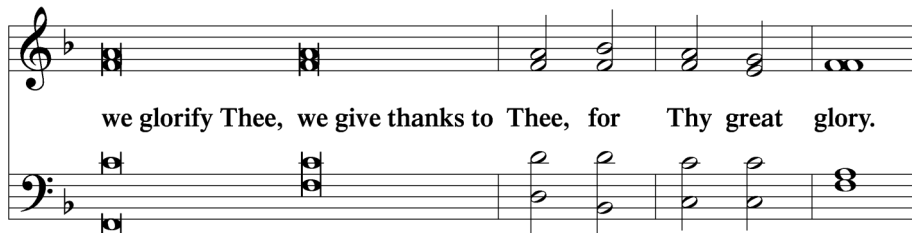
Luke 2:14; John 1:29



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

**Salutation and Collect of the Day**

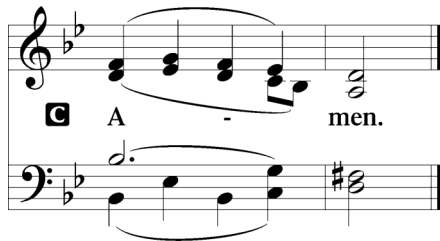
**P** The Lord be with you.

**C** And with thy spir-it.



**P** Let us pray.

**P** O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

### Old Testament Reading

*Jeremiah 20:7–13*

<sup>7</sup>O LORD, you have deceived me,  
and I was deceived;  
you are stronger than I,  
and you have prevailed.  
I have become a laughingstock all the day;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I cry out,  
I shout, “Violence and destruction!”  
For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup>If I say, “I will not mention him,  
or speak any more in his name,”  
there is in my heart as it were a burning fire  
shut up in my bones,  
and I am weary with holding it in,  
and I cannot.

<sup>10</sup>For I hear many whispering.  
Terror is on every side!  
“Denounce him! Let us denounce him!”  
say all my close friends,  
watching for my fall.

“Perhaps he will be deceived;  
then we can overcome him  
and take our revenge on him.”

<sup>11</sup>But the LORD is with me as a dread warrior;  
therefore my persecutors will stumble;  
they will not overcome me.  
They will be greatly shamed,

for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
<sup>12</sup>O LORD of hosts, who tests the righteous,  
who sees the heart and the mind,  
let me see your vengeance upon them,  
for to you have I committed my cause.  
<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hand of evildoers.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** *Sung by the Kantor*

*Psalm 145:3, 5b, 6b*

*Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.  
On your wondrous works, I will meditate,  
and I will declare your greatness.*

**Epistle**

*Romans 6:12–23*

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for the Alleluia consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in a key signature of one flat (B-flat). The melody is written in a simple, homophonic style with block chords and moving lines. The lyrics are placed below the top staff, aligned with the notes.

## Holy Gospel

*Matthew 10:5a, 21–33*

**P** The Holy Gospel according to St. Matthew, the tenth chapter.



Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in a key signature of one flat (B-flat). The melody is simple and homophonic, with block chords and moving lines. The lyrics are placed below the top staff, aligned with the notes.

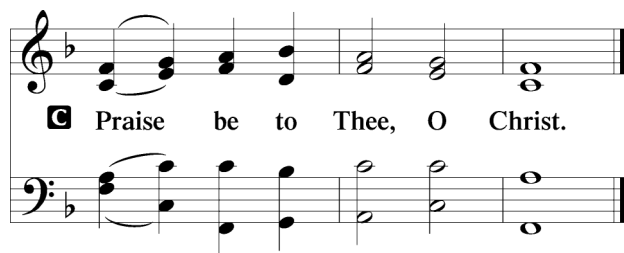
<sup>5</sup>These twelve Jesus sent out, instructing them, . . .

<sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

<sup>26</sup>“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.”

**P** This is the Gospel of the Lord.



### **Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

## Hymn of the Day: 750 If Thou But Trust in God to Guide Thee



1 If thou but trust in God to guide thee And hope in  
2 What can these anx - ious cares a - vail thee, These nev - er -  
3 Be pa - tient and a - wait His lei - sure In cheer - ful  
4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -  
ceas - ing moans and sighs? What can it help if thou be -  
hope, with heart con - tent To take what - e'er thy Fa - ther's  
need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in  
wail thee O'er each dark mo - ment as it flies? Our cross and  
plea - sure And His dis - cern - ing love hath sent, Nor doubt our  
sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.  
tri - als do but press The heav - ier for our bit - ter - ness.  
in - most wants are known To Him who chose us for His own.  
thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial  
That God hath cast thee off unheard,  
That he whose hopes meet no denial  
Must surely be of God preferred.  
Time passes and much change doth bring  
And sets a bound to ev'rything.
- 6 All are alike before the Highest;  
'Tis easy for our God, we know,  
To raise thee up, though low thou liest,  
To make the rich man poor and low.  
True wonders still by Him are wrought  
Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving,  
Perform thy duties faithfully,  
And trust His Word; though undeserving,  
Thou yet shalt find it true for thee.  
God never yet forsook in need  
The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827-78, alt. Text and tune: Georg Neumark, 1621-81 Text and tune: Public domain

**Sermon**

*Stand*

**Offertory**

*Psalm 51:10-12*

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

**Reception of the Offering**

**Prayer of the Church**

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.



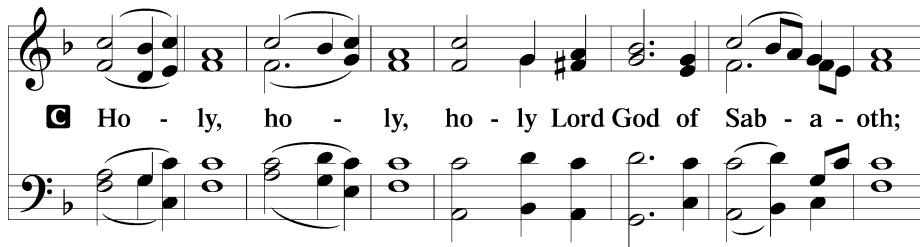
**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

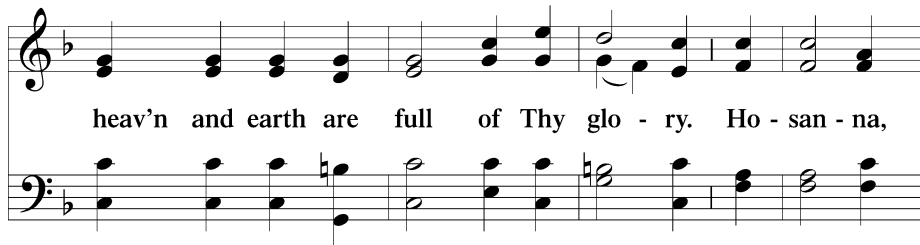
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

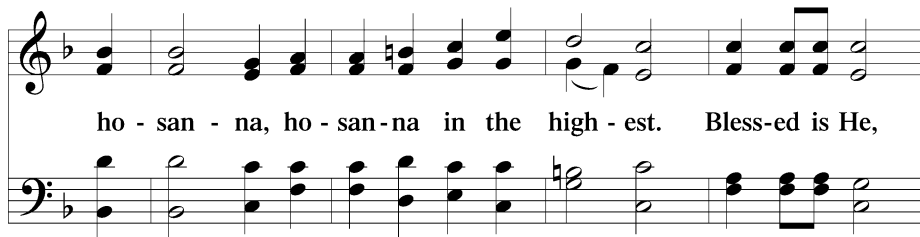
*Isaiah 6:3; Matthew 21:9*



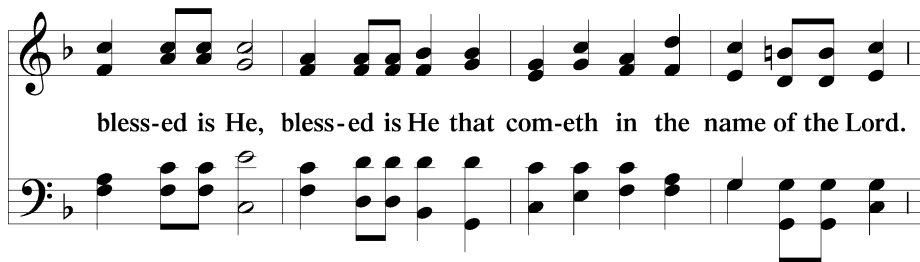
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.



## The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*



**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: “Take, eat; this is My  $\text{✠}$  bod - y, which is giv-en for you.



This do in re-mem - brance of Me.” In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: “Drink of it, all of you; this cup is the new testament in



My  $\text{✠}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



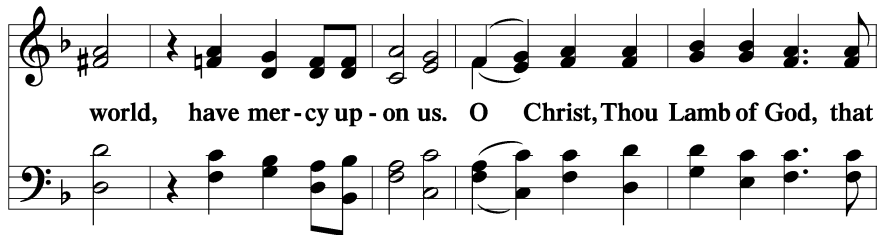
**C** A - - - - - men.

**Agnus Dei**

*John 1:29*



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



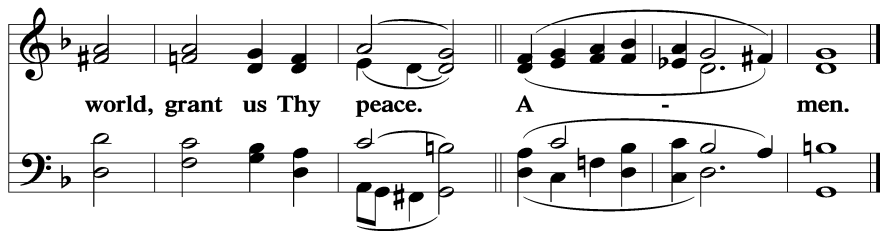
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

*Sit*

**Distribution**

## 725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958  
Tune: Lofsånger och andeliga visor, 1873, Sweden  
Text: Public domain  
Tune: Public domain

## 659 Lord of Our Life



1 Lord of our life and God of our sal - va - tion, Star of our  
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your  
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our  
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your  
foes their ban - ners are un - furl - ing And with great spite their  
shield when earth - ly ar - mor fails us; And in the day when  
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.  
fi - ery darts are hurl - ing, O Lord, pre - serve us.  
hell it - self as - sails us, Grant us Your peace, Lord:  
end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594-1648; tr. Philip Pusey, 1799-1855, alt.  
Tune: Antiphoner, 1746, Poitiers  
Text and tune: Public domain

Stand

**Nunc Dimittis**

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature. The melody starts with a quarter note G4, followed by a quarter note A4, and a quarter note B4. The bass staff provides accompaniment with chords and moving lines.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system continues the melody and accompaniment. The treble staff features a half note G4, followed by a quarter note A4, and a quarter note B4. The bass staff continues with accompaniment.

which Thou hast pre - pared be - fore the face of all people,

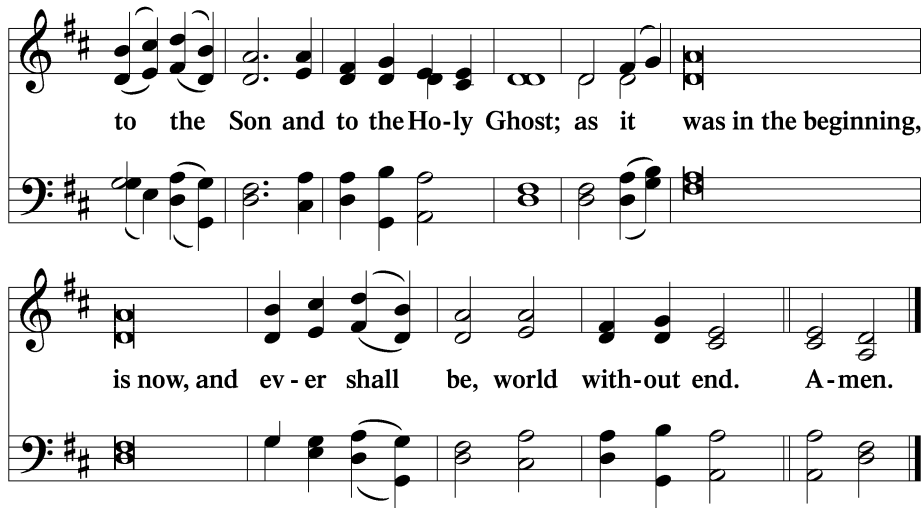
The third system continues the melody and accompaniment. The treble staff features a half note G4, followed by a quarter note A4, and a quarter note B4. The bass staff continues with accompaniment.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system continues the melody and accompaniment. The treble staff features a half note G4, followed by a quarter note A4, and a quarter note B4. The bass staff continues with accompaniment.

peo-ple Is - ra - el. Glo - ry be to the Father and

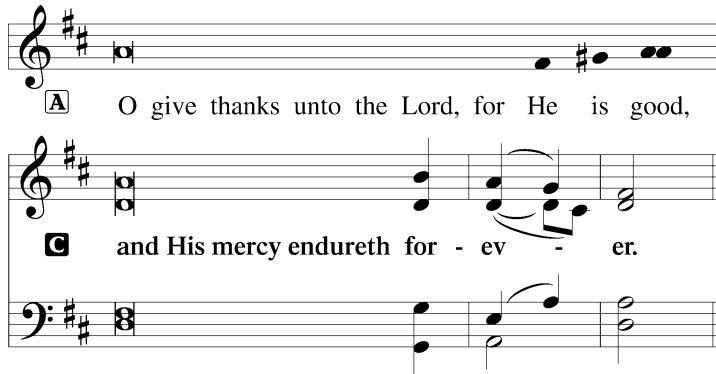
The fifth system concludes the piece. The treble staff features a half note G4, followed by a quarter note A4, and a quarter note B4. The bass staff continues with accompaniment.



to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with-out end. A-men.

**Thanksgiving**

*Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.

**C** And with thy spir - it.

**Benedicamus**

*Psalm 103:1*

**A** Bless we the Lord.

**C** Thanks be to God.

**Benediction**

*Numbers 6:24-26*

**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.

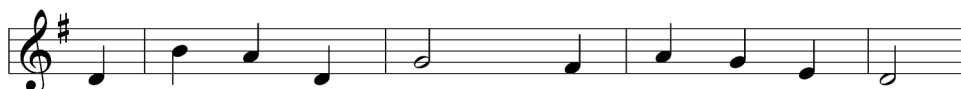
The Lord lift up His countenance upon you and † give you peace.

**C** A - men, a - men, a - men.

## Closing Hymn: 665 Be Strong in the Lord



1 Be strong in the Lord In ar - mor of light,  
2 In - teg - ri - ty gird You round to im - part  
3 With ea - ger - ness shod Stand firm in your place,  
4 Though Sa - tan pre - sume To test you and try,  
5 So wield well your blade, Re - joice in its pow'rs,



With hel - met and sword, With shield for the fight;  
The truth of His Word As truth in your heart;  
Or go forth for God With news of His grace;  
In hel - met and plume Your head shall be high;  
Fight on un - dis - mayed For Je - sus is ours!



On prayer be de - pen - dent, Be belt - ed and shod,  
His righ - teous - ness wear - ing As breast - plate of mail,  
No foe shall dis - arm you Nor force you to yield,  
Be - set by temp - ta - tion Be true to your Lord,  
Then in Him vic - to - rious Your ar - mor lay down,



In breast - plate re - splen - dent: The ar - mor of God.  
His vic - to - ry shar - ing, Be strong to pre - vail.  
No ar - row can harm you With faith as your shield.  
Your hel - met sal - va - tion And Scrip - ture your sword.  
To praise, ev - er glo - rious, His cross and His crown.

Text: Timothy Dudley-Smith, 1926-2024  
Tune: C. Hubert H. Parry, 1848-1918  
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Tune: Public domain

## **Postlude**

### **Service Music:**

Prelude:

FREUET EUCH, IHR CHRISTEN (“O Rejoice, Ye Christians, Loudly”) – Theodore Beck  
WEN NUR DEN LIEBEN GOTT (“If You But Trust in God to Guide Thee”)  
-settings by Christian Reichardt and J. S. Bach, BWV 642

Postlude:

WEN NUR DEN LIEBEN GOTT (“If You But Trust in God to Guide Thee”)  
– Johann Christian Heinrich Rinck

### **Acknowledgments**

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*The Resurrected Christ*, sculpture by Michaelangelo, circa 1521  
Housed at Santa Maria sopra Minerva, Rome, Italy

- <sup>20</sup>*When you were slaves of sin, you were free in regard to righteousness.*
- <sup>21</sup>*But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death.*
- <sup>22</sup>*But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.*
- <sup>23</sup>*For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.*

*(Romans 6)*



*<sup>29</sup>Are not two sparrows sold for a penny?  
And not one of them will fall to the ground  
apart from your Father.  
<sup>30</sup>But even the hairs of your head are all numbered.  
<sup>31</sup>Fear not, therefore;  
you are of more value than many sparrows.*

(Matthew 10)

