

The Baptism of Our Lord

Divine Service—Setting Two—LSB 167

The Triune God Is Manifested and Reveals Himself to Us in Holy Baptism

The Baptism of our Lord is an “epiphany” of the one true God in the flesh and blood of Jesus. He is the chosen servant of the Lord, anointed with the Spirit for the rescue of God’s people to “*bring forth justice to the nations*” (Is. 42:1). Thus, He makes all things new, and He is given “*as a covenant for the people, a light for the nations*” (Is. 42:6). In the waters of the Jordan, He takes His place with sinners and takes all the sins of the world upon Himself. He undergoes the Baptism of repentance in order to “*fulfill all righteousness*” for us (Matt. 3:15). He submits Himself to the curse of sin and death in order to redeem us. We are baptized with a Baptism like His, thereby dying and rising with Him, so that “*we will also live with him*” (Rom. 6:8). Indeed, all of us who are baptized into Christ Jesus are anointed with His Spirit and named by His Father as beloved and well-pleasing sons and daughters.



Messiah Lutheran Church
Keller, Texas
January 11, 2026

Prelude

Stand

Opening Hymn: 344 On Jordan's Bank the Baptist's Cry

[10:45 AM] *Choir only, st.2 & 4*



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite
Tune: adapt. Michael Praetorius, 1571-1621
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

John 20:19-23

C Amen.



Service of the Word

Introit

Psalm 2:1–11, 12c; antiphon: Isaiah 42:1a



*Behold my servant, whom I uphold,
my chosen, in whom my soul delights.*

Why do the | nations rage*
and the peoples | plot in vain?

**The kings of the earth set themselves,
and the rulers take counsel to- | gether,*
against the LORD and against his anointed, | saying,**

“Let us burst their | bonds apart*
and cast away their | cords from us.”

**He who sits in the | heavens laughs;*
the Lord holds them in de- | rision.**

Then he will speak to them | in his wrath,*
and terrify them in his fury, | saying,

**“As for me, I have | set my King*
on Zion, my | holy hill.”**

I will tell of | the decree:*

The LORD said to me, “You are my Son; today I have be- | gotten you.

**Ask of me, and I will make the nations your | heritage,*
and the ends of the earth your pos- | session.**

You shall break them with a | rod of iron*
and dash them in pieces like a potter’s | vessel.”

**Now therefore, O | kings, be wise;*
be warned, O rulers | of the earth.**

Serve the | LORD with fear,*
and rejoice with | trembling,

**for his wrath is quickly | kindled.*
Blessèd are all who take ref- | uge in him.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

*Behold my servant, whom I uphold,
my chosen, in whom my soul delights.*

Kyrie

Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



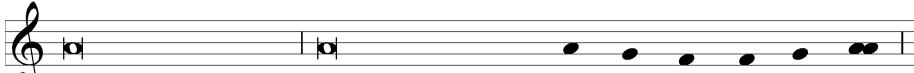
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



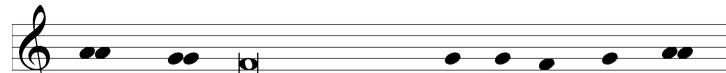
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For You a - lone are the



Ho - ly One, You a - lone are the Lord, You a -

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.
Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

[10:45 AM] Anthem: “Go and Tell John,” by Lloyd Pfautsch

Old Testament Reading

Isaiah 42:1–9

Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
He will not cry aloud or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be discouraged

till he has established justice in the earth;
and the coastlands wait for his law.
Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:
“I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.
Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm: 29, sung by the choir/cantor

Music by David Erb

Epistle

Romans 6:1–11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

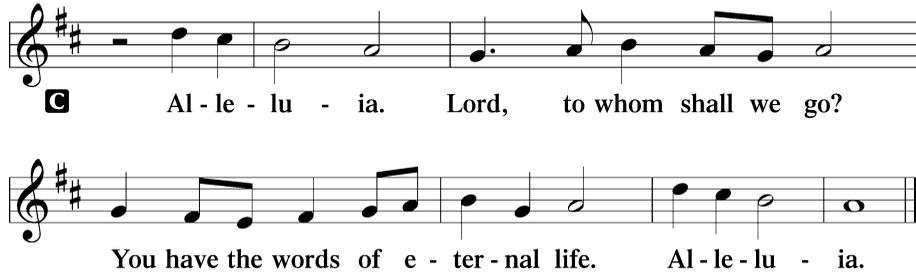
A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 3:13-17

P The Holy Gospel according to St. Matthew, the third chapter.



C Glo - ry to You, O Lord.

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

**who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.**

Sit

Hymn of the Day: 407 To Jordan Came the Christ, Our Lord

St.3: Women and children, St.5: Men



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's
 2 O hear and mark the mes - sage well, For God Him - self has
 3 These truths on Jor - dan's banks were shown By might - y word and
 4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word
 spo - ken. Let faith, not doubt, a - mong us dwell
 won - der. The Fa - ther's voice from heav'n came down,
 tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing
 And so re - ceive this to - ken. Our Lord here with His
 Which we do well to pon - der: "This man is My be -
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion
Word en - dows Pure wa - ter, free - ly flow - ing.
lov - ed Son, In whom My heart has plea - sure.
sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -
God's Ho - ly Spir - it here a - vows Our kin - ship while be -
Him you must hear, and Him a - lone, And trust in full - est
That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.
stow - ing The Bap - tism of His bless - ing.
mea - sure The word that He has spo - ken."
dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,
"Go out to ev'ry nation,
And bring to them the living Word
And this My invitation:
Let ev'ryone abandon sin
And come in true contrition
To be baptized and thereby win
Full pardon and remission
And heav'nly bliss inherit."

6 But woe to those who cast aside
This grace so freely given;
They shall in sin and shame abide
And to despair be driven.
For born in sin, their works must fail,
Their striving saves them never;
Their pious acts do not avail,
And they are lost forever,
Eternal death their portion.

7 All that the mortal eye beholds
Is water as we pour it.
Before the eye of faith unfolds
The pow'r of Jesus' merit.
For here it sees the crimson flood
To all our ills bring healing;
The wonders of His precious blood
The love of God revealing,
Assuring His own pardon.

Sermon

Stand

Offertory

Psalm 116:12-13, 17-19



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Reception of the Offering

Prayer of the Church

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



The musical score is written on five staves in G major (one sharp) and common time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

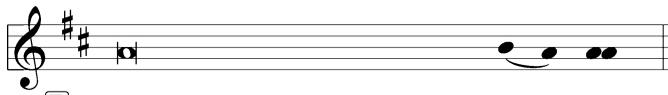
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution

404 Jesus, Once with Sinners Numbered



1 Je - sus, once with sin - ners num - bered, Had no blem - ish
2 John con - fessed Him as the Sav - ior— "Look, the sin - less
3 This the bap - tism that our Sav - ior Great - ly longed to
4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan
Lamb of God!" Yet he dared not loose the san - dals
un - der - go; This the crim - son cleans - ing need - ed
was Your path; You, by death, have con - se - crat - ed



His true worth and work were shown: Heav - en o - pened
Of the One God's love had shod. Oh, how fair the
So the world God's love might know; This the mis - sion
Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a
feet of Je - sus, Bring - ing news of peace to
of Mes - si - ah As He stepped from Jor - dan's
sin of Ad - am, Ris - ing to a life of



dove, As the Fa - ther's voice re - sound - ed,
us, Christ, the her - ald of sal - va - tion,
stream, He, the cho - sen and a - noint - ed
grace; We are count - ed with the righ - teous,



“Hear My Son, the One I love.”
Preach - ing mer - cy from the cross:
Son of God, sent to re - deem.
O - ver us the cross You trace.

Text: Stephen P. Starke, 1955

Tune: William B. Roberts, 1947

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346 When All the World Was Cursed



1 When all the world was cursed By Mo-ses' con-dem-na-tion,
2 Be-fore he yet was born, He leaped in joy-ful meet-ing,
3 Be-hold the Lamb of God That bears the world's trans-gres-sion,
4 O grant, dear Lord of love, That we re-ceive, re-joic-ing,



Saint John the Bap-tist came With words of con-so-la-tion.
Con-fess-ing Him as Lord Whose moth-er he was greet-ing.
Whose sac-ri-fice re-moves The dev-il's dread op-pres-sion.
The word pro-claimed by John, Our true re-pen-tance voic-ing,



With true fore-run-ner's zeal The great-er One he named,
By Jor-dan's roll-ing stream, A new E-li-jah bold,
Be-hold the Lamb of God, Who takes a-way our sin,
That glad-ly we may walk Up-on our Sav-ior's way



And Him, as yet un-known, As Sav-ior he pro-claimed.
He tes-ti-fied of Him Of whom the proph-ets told:
Who for our peace and joy Will full a-tone-ment win.
Un-til we live with Him In His e-ter-nal day.

Text: Johann Gottfried Olearius, 1635-1711; tr. Paul E. Kretzmann, 1883-1965, alt.

Tune: Ahasverus Fritsch, 1629-1701

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602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me
2 The gifts flow from the font Where He calls us His own;
3 The gifts of grace and peace From ab - so - lu - tion flow;
4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
New life He gives that makes Us His and His a - lone.
The pas - tor's words are Christ's For us to trust and know.
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
Here He for - gives our sins With wa - ter and His Word;
For - give - ness that we need Is grant - ed to us there;
Christ fills them with Him - self, Blest words that give them life,

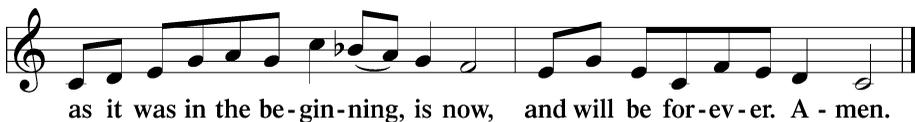


That they were won by Christ And cling to His strong name.
The tri - une God Him - self Gives pow'r to call Him Lord.
The Lord of mer - cy sends Us forth in His blest care.
Re - stor - ing and re - fresh - ing Them for this world's strife.

- 5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.
- 6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

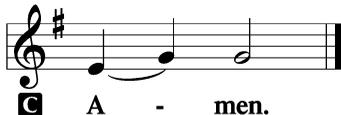
Nunc Dimittis

Luke 2:29-32

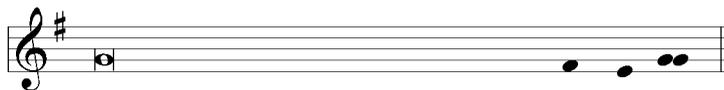


Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction *Numbers 6:24–26*



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn: 590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence-forth Your
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
4 All that I am and love most dear - ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat - ning clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.
Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

Postlude

Service Music:

Prelude:

“Rolling Jordan,” by J. William Greene (based on the tune CHRIST, UNSER HERR, from LSB 406)
PUER NOBIS (“On Jordan’s Bank the Baptist’s Cry”) – Nicolas Lebègue
ELVET BANKS (“To Jordan Came the Christ Our Lord,” LSB 407 tune) – J. Wayne Kerr

Postlude:

“Passepiéd,” from *Water Music*, by George Frideric Handel

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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Art Work



Crucifixion of Christ, Francisco de Zurbarán, 1810

