



MESSIAH LUTHERAN CHURCH

*The Lutheran Church-
Missouri Synod*

1308 Whitley Rd.
Keller, TX 76248

**Sunday School &
Adult Bible Class**
9:30am

Sunday Worship
8:00am, 10:45am

CHURCH OFFICE
(817) 431-2345

Rev. Thomas Chryst
Senior Pastor

Rev. Brennick Christiansen
Assistant Pastor

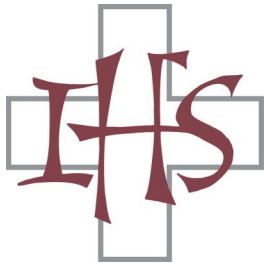
CLASSICAL ACADEMY
(817) 431-5486

www.messiahkeller.org

www.mlcatexas.org



FOR OUR VISITORS....



Welcome! We encourage you to follow along with either the printed service, or with the hymnal. The page numbers for the hymnal are posted at the front of the sanctuary and on the next page. We realize it can take a while for newcomers to become familiar with our liturgy, so please feel free to ask someone near you for assistance—he or she would be happy to help.

We love children in our church! But if your little one gets fussy you may use the **cry room** that is located at the north end of the hallway behind the sanctuary on your right. You are able to see and hear the worship service from there. We also have "**Quiet Bags**" available for children to use during the service. Please ask an usher or elder if you need assistance. The Quiet Bags are returned after the service.

The Lord's Supper is celebrated in our services today. In this supper, our Lord Jesus Christ graciously feeds the humble sinner with His true body and blood for the forgiveness of sins. Scripture clearly teaches that anyone who eats and drinks the body and blood of Christ without discerning that body and blood receives a judgment rather than a blessing from God (1 Cor. 11:29). Therefore, out of a Christian concern for souls, we require a thorough instruction in the teachings of the Lutheran Church before participating in this Sacrament. Participation at the altar is also a testimony of unity of faith with all others who partake (1 Cor. 10:17). Since unity at the altar presupposes unity in doctrine and confession (Acts 2:42), we kindly request that **only those who are in confessional fellowship** with the Lutheran Church-Missouri Synod participate. This includes active members in good standing of all sister Missouri-Synod congregations.



We recognize that **Closed Communion** is a sensitive issue for many and have a brochure to explain it more thoroughly. It is available in the narthex or from an usher. If you have any questions or concerns, you are welcome to speak with our pastor. However, **we welcome** both children and adults who are not communicant members of the Lutheran Church to come to the altar during communion for a pastoral blessing. Please indicate the request for a blessing by crossing your arms over your chest.



Follow the QR code to visit our "**Virtual Guestbook**" and tell us about yourself and your visit with us.

THIS WEEK AT MESSIAH

TODAY 12/28 - 8:00AM - DIVINE SERVICE—STREAMING LIVE
 - 9:30AM - SUNDAY SCHOOL—STREAMING LIVE
 - 10:45AM - DIVINE SERVICE

MONDAY 12/29

TUESDAY 12/30

WEDNESDAY 12/31

THURSDAY 01/01

FRIDAY 01/02

SATURDAY 01/03 - 7:00AM - MEN'S BREAKFAST BIBLE STUDY

Today we welcome to our services
Vicar Peter Williams,
 LCMS Missionary to Germany.

Vicar Williams will be preaching in both
 services this morning.

Please be sure to greet and thank him as you
 leave this morning!

Daily readings for this week:

28: Is. 52:13 – 54:10, Matt. 2:13-23
 29: Is. 55:1-13, Luke 1:1-25
 30: Is. 58:1 – 59:3, 14-21, Luke 1:26-38
 31: Is. 60:1-22, Luke 1:39-56
 01: Isaiah 61:1-11, Luke 1:57-80
 02: Isaiah 62:1-12, Luke 2:1-20
 03: Isaiah 63:1-14, Luke 2:21-40

The Holy Innocents, Martyrs

“A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children” (Jer. 31:15). Herod rages and sends to kill all boys two years and younger (Matt. 2:16), desperate to destroy the newborn King of kings. The Church remembers these innocent victims as martyrs. They died for the One who came to die for them. This dark commemoration bears witness to the cruelty of sinful men and the world's hatred of Christ, who has sanctified our fragile life even from His conception and birth. But the boy who escaped Bethlehem's bloody streets unscathed went on to face thorns, nails and spear for them and for us. He is the Lamb whose name is written with the Father's name on the foreheads of His baptized saints (Rev. 14:1). By His death, He has redeemed an inheritance for Himself and brought peace at last by His blood. On the fourth day of Christmas, we sing *“a new song”* of the Lamb, of Christ the true martyr, whose death testifies that our redemption is won. We *“follow the Lamb wherever he goes”* (Rev. 14:3, 4), for He will bring our tears to an end.

Organist: Miguel Ruiz		8:00 a.m.	10:45 a.m.
Altar Guild: <i>All Altar Guild members serve in the month of December.</i>	Head Elder:	David Phillips	David Loeffler
	Head Usher:	Randy Burk	Marty Hobson
	Acolytes:	Sam Sifford Jaxon Kirby Ethan Salgado	Silas Christiansen Matthias Loeffler Cory O'Dell
Counters: Herbert Herrmann Kenneth Pedersen	Crucifer/ Altar Assistant		

DAILY BIBLE READINGS: December 28-January 3

Please keep in your prayers...

We continue to pray for our members and loved ones battling cancer: Tim Speight, Rob Bentley, Randy Gay, Denny Knutson, Joan Beach, Linda Pancake, Rick Swender, Wayne Kirkland, Ken Blume, Carolyn Blume, Gaelina Strader, Sarah Jarrett, Mike Vandergriff, Rev. Ernie Bernet, Janie Peter, David Grissom.

...also those with other illnesses and trials: Tom Phillips, Rudi Milbitz, Peggy Wahlstedt, Janet Hazelhurst, Ron Klingbeil, Lief Stratmoen, Karen Shrum, Duane Gosch, Vikcky Krolczyk, Jaana Phillips, Dennis Nietenhoefer, Lisa Preston, Matt Hinde, Lee Masoian, Alli Burk, Amy Lyon, the Lewis family, Bruce Lage, Jaden Chisholm, Chelsea Lage, Grant Smith, William Johnstone, Marlene Eaton, Kris Carter, Wes Liles, Mary Lowry, Patsy Smith, Shelby Renfro, Connie Worley Ramsey, Brooke Lage, The Lowry Family, Sandy McDougal, Jacob Brewer.

...and those who are unable to worship with us regularly: Carolyn Blume, Susan Copen, Don & Marilyn Curry, LaVina Goedecke, Ron and Barbara Busse, Ronald and Brenda Patterson, Marvin Wilken.

.....all of our college students in and out of state: Ashley Brewer, Jacob Brewer, Colby Carter, Seminarian David Christensen, Maranda Crutchfield, Dorian Crutchfield, Paul Hedman, Ethan Johnson, Cole O'Dell, Ryan O'Dell, Clara O'Neil, Daniella Osorio, Helena Phillips, Aidan Richmond, Davis Richmond, Mia Salgado, Max Tonniges, Charlie Umayam, Audrey Weber, Emily Weber, Morgan Chryst, Matthew Palmer.

We remember all those serving our country, particularly our members and loved ones in the military: Carly Schwarzenburg, Jesus Aranda, Hannah Kajer, Nicolas Towers, Tony Bourassa, Tyler Burk, David Cantrell, Cassie Gessling, Joseph Kajer, Seth Kirch, Andrew Latham, Andrew Lowry, Hannah Pinkston, Brandon Towers, Frank Wilde, Chaplain Peter J. Williams.

We also pray for...

- Our Braille ministry, that the Word will continue to reach the blind or visually impaired around the world.
- Our educational ministry, especially our Academy, Sunday School, and Catechumens.
- Fellow Messiah members, married couples and children, young couples, singles, Pastor Chryst, and Pastor Christiansen.
- The voters, church council, and leaders of Messiah Church and School as they deliberate on the work the Lord has given His people to do.
- Our brothers and sisters in Christ around the world being persecuted for their faith.
- The spread of the Gospel around our nation and world and the work of our missionaries and relief workers.
- Rev. Solomon Yadessa and his work with the Multi-Ethnic Ministry of North Texas.
- Rev. Dr. Michael Paul and his work in Taiwan.
- The Swaddling Clothes ministry and those who come seeking assistance.
- Those studying at seminary, including David Christensen (4th Year), Tanner Sawall (4th Year), Abram Eggers (1st Year), and Vicar Peter Williams, as they prepare to serve in the Holy Ministry.
- Prayers for peace in the Middle East and Ukraine.

Pastor Chryst: pastor.chryst@messiahkeller.org
Pastor Christiansen: pastor.christiansen@messiahkeller.org
Director of Parish Music: miguel.ruiz@messiahkeller.org
MLCA Office: schooloffice@mlcatexas.org
MLCA Preschool: schooloffice@mlcatexas.org
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Board of Trustees: trustees@messiahkeller.org

Financial Director: jinel.munoz@messiahkeller.org
Financial Secretary: financial.secretary@messiahkeller.org
Church Office: churchoffice@messiahkeller.org
Church Office Administrator: linda.pinkston@messiahkeller.org
MLCA Hours: Mon-Fri, 7:30am—3:30pm.
Church Office Hours: Mon-Fri, 9am-3pm



MLCA is hiring! MLCA is in **immediate need** of a permanent teacher for Grades 6-8 for the current school year. This is a full-time position. If you or someone you know might be interested in this position, please contact Mrs. Smith at alison.smith@mlcatexas.org for more information!



Galatians 4:4 – “But when the fullness of time had come, God sent forth his Son, born of woman, born under the law.” Jesus was born under the law so that He might fulfill the law in

our place. His perfect righteousness is credited to us. And it is this free forgiveness of sins and this crediting of righteousness that sets us free to follow our Lord in godly living. Since we are freed from the law’s condemnation, we are freed from any mercenary attitudes. Now that the Lord has shown His love to us in saving us, we freely show our thanks to Him in generosity, humility and kindness.



STUDY GOD’S WORD IN 2026... The Word of the Lord Endures Forever is a daily 15-minute, verse-by-verse Bible study produced by Lutheran Public Radio and hosted by LCMS Pastor Will Weedon. You can listen by phone, (618) 262-0078. You can also listen at thewordendures.org, the LPR mobile app and a podcast provider.



A Life Thought in the Church Year for December 28 – Holy Innocents: The devil hates little children because he hates the Christ child, who was promised to crush his head (Genesis 3:15). Sadly, his influence can still be seen today in those who, like Herod, see little children as a threat to their authority and aim for their destruction (Matthew 2:16). As we weep with Rachel and her children (Jeremiah 31:15), we also rejoice that by sparing His only-begotten Son from Herod’s wrath, God has provided eternal salvation for all the holy innocents—past, present and future—that they too might join in the heavenly song around the throne of God (Revelation 14:3). .



WORSHIP ATTENDANCE: Last Sunday: 8:00am: 95 10:45am: 95 Total: 190

Sunday School: 95 OFFERINGS FOR THE WEEK: \$18,175.98 (including online giving to Gen. Fund)

WEEKLY OFFERINGS NEEDED TO FUND THE CURRENT YEAR BUDGET: \$ 19,549.00

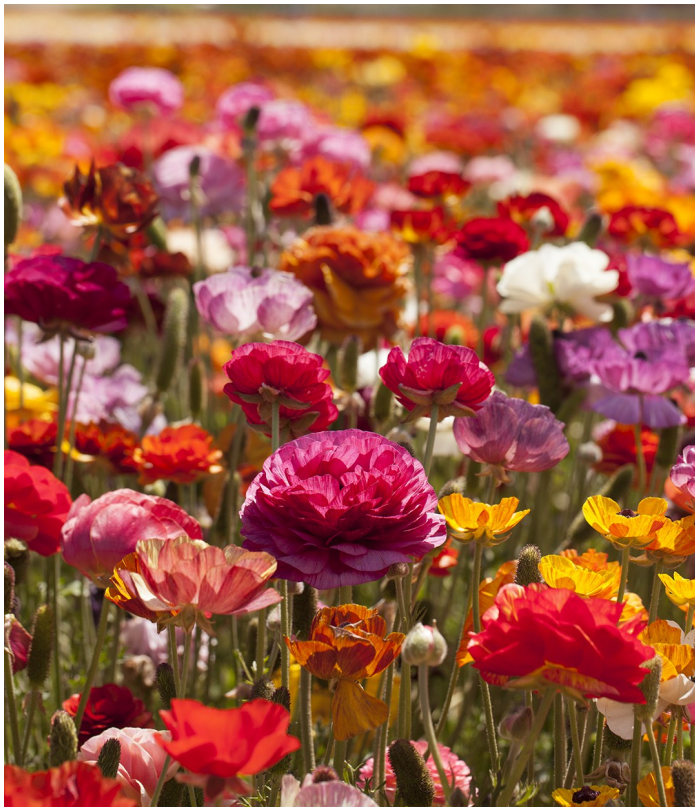
You may use this QR code for your convenience if you would like to give to Messiah. It will direct you to our Vanco System for electronic giving.

2026 Altar Flower Chart

The new flower chart is located in the preschool hallway outside the copy room. If you would like to choose a date to contribute flowers, simply write your name next to the Sunday date that you desire. You can designate an occasion such as a birthday, baptism, wedding anniversary, in memory of a family member or friend, or to the glory of God. The donor and occasion are noted each week in the bulletin.

Each Sunday's flowers (2 vases) cost \$50. You may write a check to Messiah and designate *flowers* on the memo line and put it in the collection plate on Sunday morning. If you choose to pay in cash, please be sure it is in a sealed envelope with your name and *flowers* written on the outside. Donors may take the flowers home following the second service on Sunday.

We appreciate and thank all those who have so generously contributed to the beautification of the altar with flowers throughout the years past, and hope and encourage everyone to consider participating in this means of sharing God's wonderful creations in our worship services.



*Please join us on
Tuesday, January 6th, at 7:00pm
for Divine Service
as we observe the Epiphany of our Lord*



The central panel from the Altarpiece, *The Adoration of The Magi*,
by Italian painter Gentile da Fabriano, 1423

Divine Service—Setting Four—LSB 203



Icon depicting Jesus and The Holy Innocents

Prelude

Stand

Opening Hymn: 412 The People That in Darkness Sat



1 The peo - ple that in dark - ness sat A glo - rious
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
3 To us a Child of hope is born, To us a
4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In
na - tions come; They joy as when the reap - ers bear Their
Son is giv'n, And on His shoul - der ev - er rests All
last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.
har - vest trea - sures home, Their har - vest trea - sures home.
pow'r in earth and heav'n, All pow'r in earth and heav'n.
God by all a - dored, The God by all a - dored.

- 5 His righteous government and pow'r
Shall over all extend;
On judgment and on justice based,
His reign shall have no end,
His reign shall have no end.

- △ 6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

Text: John Morison, 1749–98, alt.
Tune: Nicolaus Herman, c. 1480–1561
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b;[18:20]

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.** *Psalms 130:3-4*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

[Luke 18:13]

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Service of the Word

Introit *Psalm 54*



O God, save me, | by your name,*
and vindicate me | by your might.

O God, | hear my prayer;*
give ear to the words | of my mouth.

For strangers have risen against me;
ruthless men | seek my life;*
they do not set God be- | fore themselves.

Behold, God is my | helper;*
the Lord is the upholder | of my life.
He will return the evil to my | enemies;*
in your faithfulness put an | end to them.

With a freewill offering I will sacri- | fice to you;*
I will give thanks to your name, O LORD, for | it is good.
For he has delivered me from every | trouble,*
and my eye has looked in triumph on my | enemies.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart-felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, the martyred innocents of Bethlehem showed forth Your praise not by speaking but by dying. Put to death in us all that is in conflict with Your will that our lives may bear witness to the faith we profess with our lips; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Thus says the LORD:

“A voice is heard in Ramah,
lamentation and bitter weeping.
Rachel is weeping for her children;
she refuses to be comforted for her children,
because they are no more.”

Thus says the LORD:

“Keep your voice from weeping,
and your eyes from tears,
for there is a reward for your work,
declares the LORD,
and they shall come back from the land of the enemy.
There is hope for your future,
declares the LORD,
and your children shall come back to their own country.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual Hymn: 366 It Came upon the Midnight Clear



1 It came up-on the mid-night clear, That glo-rious song of old,
2 Still through the clo-ven skies they come With peace-ful wings un-furled,
3 All you, be-neath your heav-y load, By care and guilt bent low,
4 For lo, the days have come to pass By proph-ets seen of old,



From an-gels bend-ing near the earth To touch their harps of gold:
And still their heav'n-ly mu-sic floats O'er all the wea-ry world.
Who toil a-long a drea-ry way With pain-ful steps and slow:
When down in-to the cir-cling years Came Christ as was fore-told.



“Peace on the earth, good-will to all, From heav’n’s all-gra-cious king.”
A-bove its sad and low-ly plains They bend on hov-’ring wing,
Look up, for gold-en is the hour, Come swift-ly on the wing,
His word of peace shall to the earth God’s an-cient prom-ise bring,



The world in sol - emn still - ness lay To hear the an - gels sing.
And ev - er o'er its ba - bel sounds The bless - ed an - gels sing.
The Prince was born to bring you peace; Of Him the an - gels sing.
And all who take this gift will hear The song the an - gels sing.

Text: Edmund H. Sears, 1810–76, alt.
Tune: Richard S. Willis, 1819–1900
Text and tune: Public domain

Epistle *Revelation 14:1–5*

Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth. It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb, and in their mouth no lie was found, for they are blameless.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- P** The Holy Gospel according to St. Matthew, the second chapter.
G **Glory to You, O Lord.**

When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” And he rose and took the child and his mother by night and departed to Egypt and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. Then was fulfilled what was spoken by the prophet Jeremiah:

“A voice was heard in Ramah,
weeping and loud lamentation,
Rachel weeping for her children;
she refused to be comforted, because they are no more.”

- P** This is the Gospel of the Lord.
G **Praise to You, O Christ.**

Nicene Creed

- G** **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Hymn of the Day: 517 By All Your Saints in Warfare



1 By all Your saints in war - fare, For
2 All praise for in - fant mar - tyrs, Whom
△ 3 Then let us praise the Fa - ther And

all Your saints at rest, Your ho - ly name, O
Your mys - te - rious love Called ear - ly from their
wor - ship God the Son And sing to God the

Je - sus, For - ev - er - more be blest! For
war - fare To share Your home a - bove. O
Spir - it, E - ter - nal Three in One, Till

You have won the bat - tle That they might wear the
Ra - chel, cease your weep - ing; They rest from earth - ly
all the ran - somed num - ber Fall down be - fore the

crown; And now they shine in glo - ry
cares! Lord, grant us crowns as bril - liant
throne, As - crib - ing pow'r and glo - ry

Re - flect - ed from Your throne.
And faith as sure as theirs.
And praise to God a lone.

Sermon

Stand

Prayer of the Church

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high - est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

By faith the saints of old held fast to Your promise of things hoped for though not yet seen, leaving an example and encouragement for us who walk now by faith and not by sight.

Grant that we may faithfully eat and drink this Holy Supper of Your Son's body and blood and in the union of His mystical body, the Church, be joined in unending praise with Abraham, Isaac, and Jacob; Moses, Elijah, and all the faithful prophets; the blessed apostles and evangelists, the holy martyrs, and all the saints in glory who fought the good fight of faith before us.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

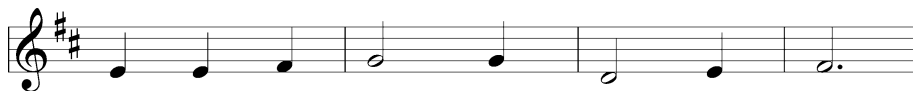
John 1:29



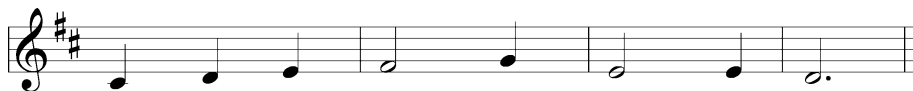
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

370 What Child Is This



1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es - tate Where ox and ass are
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
pierce Him through, The cross be borne for me, for you;
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
Hail, hail the Word made flesh, The babe, the son of Mar - y!
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-98
Tune: English, 16th cent.
Text and tune: Public domain

725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958
Tune: Lofsånger och andeliga visor, 1873, Sweden
Text: Public domain
Tune: Public domain

Nunc Dimittis

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

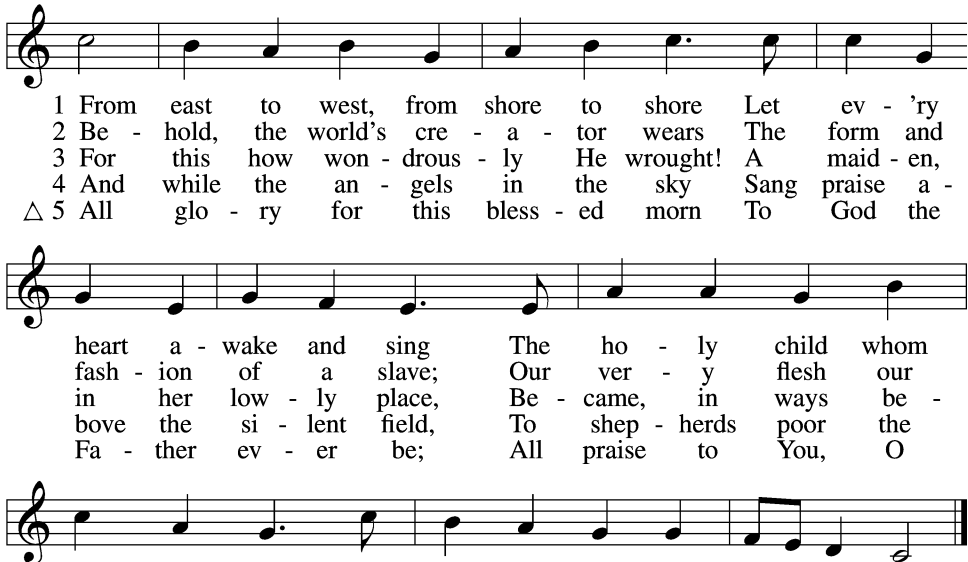
Psalm 103:1

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
C Amen.

Closing Hymn: 385 From East to West



1 From east to west, from shore to shore Let ev - 'ry
2 Be - hold, the world's cre - a - tor wears The form and
3 For this how won - drous - ly He wrought! A maid - en,
4 And while the an - gels in the sky Sang praise a -
△ 5 All glo - ry for this bless - ed morn To God the

heart a - wake and sing The ho - ly child whom
fash - ion of a slave; Our ver - y flesh our
in her low - ly place, Be - came, in ways be -
bove the si - lent field, To shep - herds poor the
Fa - ther ev - er be; All praise to You, O

Mar - y bore, The Christ, the ev - er - last - ing king.
mak - er shares, His fall - en crea - tures all to save.
yond all thought, The cho - sen yes - sel of His grace.
Lord Most High, The one great Shep - herd, was re - vealed.
Vir - gin - born, And Ho - ly Ghost e - ter - nal - ly.

Text: Coelius Sedulius, 5th cent.; tr. John Ellerton, 1826–93, alt.
Tune: Geistliche Lieder, 1539, Leipzig, ed. Valten Schumann
Text and tune: Public domain

Postlude

Service Music:

Prelude and Postlude: Movements taken from *Sonata One for Organ*, by Charles Ore

Acknowledgments

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The Virgin and Child Surrounded by the Holy Innocents,
painting by Peter Paul Rubens, 1616, oil on panel, later transferred to canvas

