

# The Third Sunday in Lent

## Divine Service—Setting Three—LSB 184

*We Worship the Father of Our Lord Jesus Christ  
in the Spirit and Truth of His Gospel*

Though the Lord had brought them out of Egypt, “*all the congregation of the people of Israel*” grumbled against Him because “*there was no water for the people to drink*” (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the rock instead and brought forth water for the people. In the same way, living water flows from the pierced side of Christ at “*about the sixth hour*” (John 4:6; 19:14), when He is lifted up on the cross for the sins of the world. He is “*the gift of God*” (John 4:10), the well from which the Holy Spirit is poured out and becomes in His people “*a spring of water welling up to eternal life*” (John 4:14). By this grace in which we stand, being at peace with God through our Lord Jesus Christ, we “*worship the Father in spirit and truth*” (John 4:23). “*We rejoice in hope of the glory of God*” because “*God’s love has been poured into our hearts through the Holy Spirit who has been given to us*” (Rom. 5:2, 5).



**Messiah Lutheran Church  
Keller, Texas  
March 8, 2026**

## Prelude

Stand

### Opening Hymn: 823 May God Bestow on Us His Grace



1 May God be-stow on us His grace, With bless-ings rich pro-  
2 Thine o - ver all shall be the praise And thanks of ev - 'ry  
△ 3 O let the peo-ple praise Thy worth, In all good works in-



vide us; And may the bright-ness of His face  
na - tion; And all the world with joy shall raise  
creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His  
The voice of ex - ul - ta - tion. For Thou shalt  
Thy Word is rich in bless - ing. May God the



sav - ing health may know, His gra - cious will and plea - sure,  
judge the earth, O Lord, Nor suf - fer sin to flour - ish;  
Fa - ther, God the Son, And God the Spir - it bless us!



And al - so to the na-tions show Christ's rich - es with-out  
Thy peo-ple's pas - ture is Thy Word Their souls to feed and  
Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.  
nour - ish, In righ - teous paths to keep them.  
sess us. Now let our hearts say, "A - men!"

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

*Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

*[John 20:19-23]*

**C** Amen.



# Service of the Word

## Introit

*Psalm 84:1-5, 10-12; antiphon: v. 5*



*Blessed are those whose strength is in you,  
in whose heart are the highways to Zion.*

How lovely is your | dwelling place,\*  
O | LORD of hosts!

**My soul longs, yes, faints for the courts | of the LORD;\*  
my heart and flesh sing for joy to the | living God.**

Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her  
young,\*

at your altars, O LORD of hosts, my King | and my God.

**Blessed are those who dwell | in your house,\*  
ever sing- | ing your praise!**

Blessed are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.

**For a day in your courts is better  
than a thousand | elsewhere.\***

**I would rather be a doorkeeper in the house of my God  
than dwell in the tents of | wickedness.**

For the LORD God is a sun and shield;  
the LORD bestows favor and | honor.\*

No good thing does he withhold  
from those who walk up- | rightly.

**O | LORD of hosts,\*  
blessed is the one who | trusts in you!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

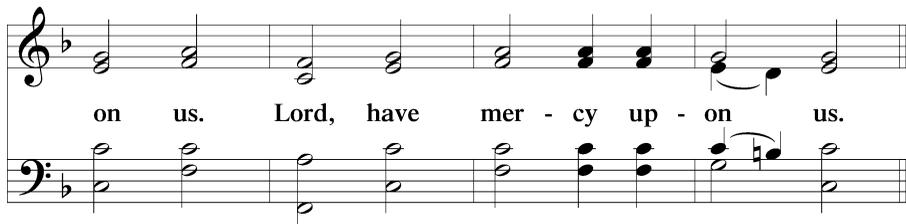
**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

*Blessed are those whose strength is in you,  
in whose heart are the highways to Zion.*

## Kyrie

*Mark 10:47*

Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Salutation and Collect of the Day



**P** The Lord be with you.

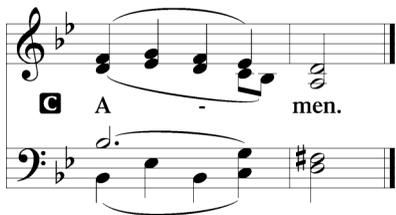


**G** And with thy spir - it.




**P** Let us pray.

**P** O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

*Sit*

### [10:45 AM] Anthem: "Hear My Prayer," by Moses Hogan

*O Lord, please hear my prayer, In the mornin' when I rise.  
It's Your servant bound for glory. O dear Lord, please hear my prayer.  
O Lord, please hear my prayer, Kep me safe within Your arms.  
It's your servant bound for glory, O dear Lord, please hear my prayer.  
When my work on earth is done, and You come to take me home,  
Just to know I'm bound for glory, and to hear You say well done.  
Done with sin and sorrow, have mercy. Amen.*



LAMEDH

Forever, | O LORD,\*

your word is firmly fixed in the | heavens.

**Your faithfulness endures to all gener- | ations;\***

**you have established the earth, and it | stands fast.**

By your appointment they | stand this day,\*

for all things are your | servants.

**If your law had not been | my delight,\***

**I would have perished in my af- | fliction.**

I will never forget your | precepts,\*

for by them you have giv- | en me life.

**I am yours; | save me,\***

**for I have sought your | precepts.**

The wicked lie in wait to de- | stroy me,\*

but I consider your testi- | monies.

**I have seen a limit to all per- | fection,\***

**but your commandment is exceed- | ingly broad.**

REFRAIN

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

REFRAIN

## Epistle

*Romans 5:1–8*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us.

**A** This is the Word of the Lord.

**G** Thanks be to God.

**\*Psalm:** The *Venite* (Psalm 95)

*music can be found on LSB p.220*

**ALL: Oh come, let us sing to the LORD;**

**let us make a joyful noise to the rock of our salvation!**

**Let us come into his presence with thanksgiving;**

**let us make a joyful noise to him with songs of praise!**

**For the LORD is a great God,**

**and a great King above all gods.**

**In his hand are the depths of the earth;**

**the heights of the mountains are his also.**

Women: The sea is his, for he made it,  
and his hands formed the dry land.  
Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!

Men: For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand.

*Choir: Today, if you hear his voice,  
do not harden your hearts, as at Meribah,  
as on the day at Massah in the wilderness,  
when your fathers put me to the test  
and put me to the proof, though they had seen my work.*

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

*Stand*

## Holy Gospel

*John 4:5–26*

**P** The Holy Gospel according to St. John, the fourth chapter.

**C** Glo - ry be to Thee, O Lord.

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you now have is not your husband. What you have said is true.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship

what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” Jesus said to her, “I who speak to you am he.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. Below the treble staff, the lyrics "Praise be to Thee, O Christ." are written, with a square symbol (C) at the beginning of the line.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

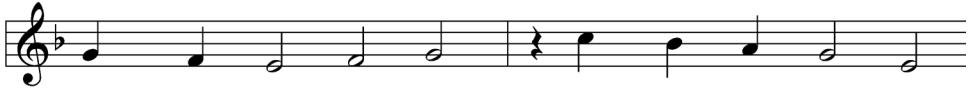
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

# Hymn of the Day: 615 When in the Hour of Deepest Need

[10:45 AM] st.2 & 4 choir only



1 When in the hour of deep - est need We know not  
2 Then is our com - fort this a - lone That we may  
3 For You have prom - ised, Lord, to heed Your chil - dren's  
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of  
meet be - fore Your throne; To You, O faith - ful  
cries in time of need Through Him whose name a -  
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,  
God, we cry For res - cue in our mis - er - y.  
lone is great, Our Sav - ior and our ad - vo - cate.  
down, we stand, Per - plexed by fears on ev - 'ry hand.

- 5 O from our sins, Lord, turn Your face;  
Absolve us through Your boundless grace.  
Be with us in our anguish still;  
Free us at last from ev'ry ill.
- 6 So we with all our hearts each day  
To You our glad thanksgiving pay,  
Then walk obedient to Your Word,  
And now and ever praise You, Lord.

Text: Paul Eber, 1511-69; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Louis Bourgeois, c. 1510-61  
Text and tune: Public domain

## Sermon

*Stand*

## Offertory

*Psalm 51:10-12*

Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

**Reception of the Offering**

**Prayer of the Church**

**Service of the Sacrament**

**Preface**

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

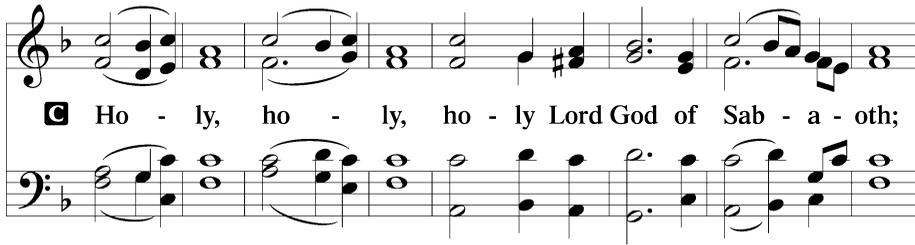
**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

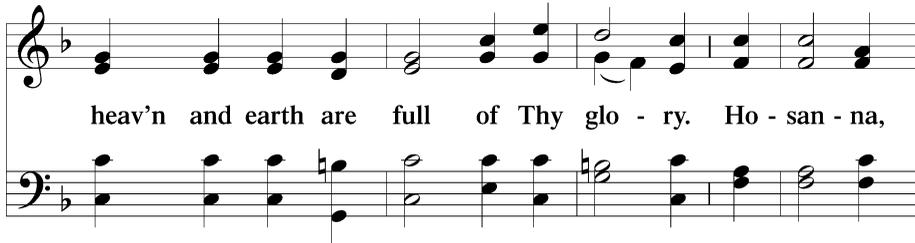
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

*Isaiah 6:3; Matthew 21:9*



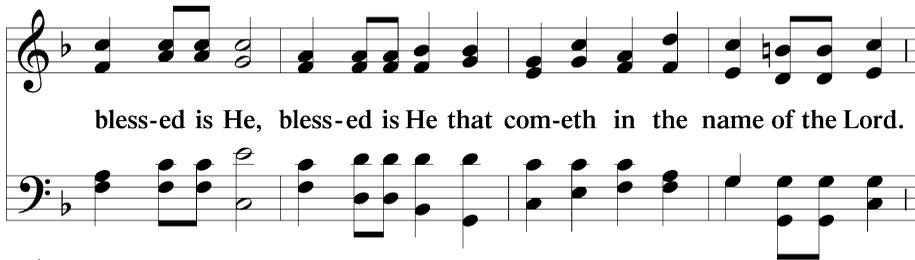
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

Matthew 6:9-13



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.

Musical notation for the beginning of the Gloria section, featuring a treble and bass clef, a key signature of one flat, and a common time signature. The melody is in the treble clef, and the accompaniment is in the bass clef.

**C** For Thine is the kingdom and the power and the

Musical notation for the end of the Gloria section, continuing the melody and accompaniment from the previous block.

glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*



**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\text{✠}$  bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My  $\text{✠}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.

A - men.

**Agnus Dei**

*John 1:29*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

**Distribution**

**617 O Lord, We Praise Thee**



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

## 421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly  
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my  
 3 If the world my heart en - tic - es With the broad and  
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,  
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of  
 sin - ful mind, Draw me to Your cross and pas - sion, And new  
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me  
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing  
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in  
 cour - age I shall find. Or should Sa - tan press me hard,  
 weigh the aw - ful load You were will - ing to en - dure.  
 new life to my soul. Yes, Your com - fort ren - ders sweet  
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from  
 Let me then be on my guard, Say - ing, "Christ for me was  
 Help me flee all thoughts im - pure And to mas - ter each temp -  
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing  
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.  
 wound - ed," That the tempt - er flee con - found - ed.  
 ta - tion, Calm in prayer and med - i - ta - tion.  
 pas - sion Has pro - cured my soul's sal - va - tion.  
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585-1647; tr. composite, alt.  
 Tune: Johann Balthasar König, 1691-1758  
 Text and tune: Public domain

*Stand*

# Nunc Dimittis

Luke 2:29-32

Lord, now letteth Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

**Thanksgiving**

*Psalm 107:1*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.



**P** The Lord be with you.

**C** And with thy spir - it.

### Benedicamus

*Psalm 103:1*

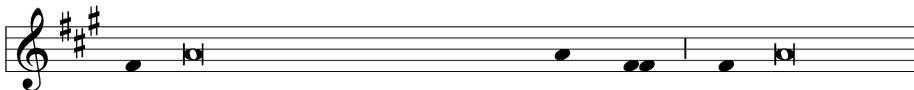


**A** Bless we the Lord.

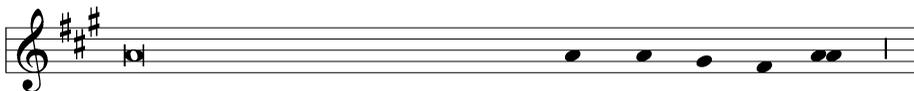
**C** Thanks be to God.

### Benediction

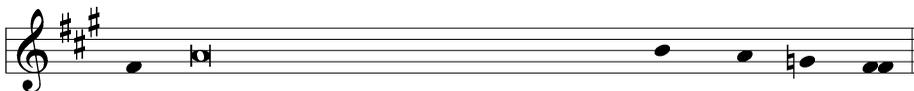
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.

**C** A - men, a - men, a - men.

### Closing Hymn: 716 I Walk in Danger All the Way

1 I walk in dan - ger all the way. The thought shall nev - er  
 2 I pass through tri - als all the way, With sin and ills con -  
 3 And death pur - sues me all the way, No - where I rest se -  
 4 I walk with an - gels all the way, They shield me and be -

leave me That Sa - tan, who has marked his prey, Is  
 tend - ing; In pa - tience I must bear each day The  
 cure - ly; He comes by night, he comes by day, He  
 friend me; All Sa - tan's pow'r is held at bay When

plot - ting to de - ceive me. This foe with hid - den snares  
 cross of God's own send - ing. When in ad - ver - si - ty  
 takes his prey most sure - ly. A fail - ing breath, and I  
 heav'n - ly hosts at - tend me; They are my sure de - fense,

May seize me un - a - wares If I should fail to  
 I know not where to flee, When storms of woe my  
 In death's strong grasp may lie To face e - ter - ni -  
 All fear and sor - row, hence! Un - harmed by foes, do

watch and pray. I walk in dan - ger all the way.  
 soul dis - may, I pass through tri - als all the way.  
 ty to - day As death pur - sues me all the way.  
 what they may, I walk with an - gels all the way.

- 5 I walk with Jesus all the way,  
His guidance never fails me;  
Within His wounds I find a stay  
When Satan's pow'r assails me;  
And by His footsteps led,  
My path I safely tread.  
No evil leads my soul astray;  
I walk with Jesus all the way.
- 6 My walk is heav'nward all the way;  
Await, my soul, the morrow,  
When God's good healing shall allay  
All suff'ring, sin, and sorrow.  
Then, worldly pomp, begone!  
To heav'n I now press on.  
For all the world I would not stay;  
My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.  
Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen  
Text and tune: Public domain

## Postlude

### \*Service Notes:

In addition to the *introit* and *gradual*, our tradition also appoints a chapter or pericope from the Psalms to every liturgy that may be sung between the readings. Psalm 95 is appointed this week, so in addition to our journey through the entire chapter of Psalm 119 throughout the season of Lent, we will sing Psalm 95 this morning using the familiar musical setting found in our *Matins* liturgy. However, this setting skips two verses from that chapter, and today they have been added back in, to be sung by the choir or soloist, before we conclude with “Glory be to the Father...” Be sure to note which verses are sung by the choir/soloist, men, women, and all.

Our opening hymn is a familiar one we have sung for many years; however the tune is not the one we have traditionally used at Messiah. “May God Bestow on Us His Grace” is usually sung to the tune found at LSB 824, but this morning we use the older, original tune found at LSB 823. In the past two years, both the school choirs and church choir have sung the hymn to this tune, so you may find that you have heard it before. To assist with making the tune more familiar, and thus easier for us to all sing together, take note of both the organ introduction and two portions of the prelude which explore this tune for our aural learning.

### Service Music:

Prelude:

ES WOLLE GOTT UNS GNADIG SEIN (“May God Bestow on Us His Grace”)  
-settings by Paul Bouman and Benjamin T. Culli  
WENN WIR IN HOCHSTEN NOTEN SEIN (“When in the Hour of Deepest Need”)  
-J. S. Bach (BWV 641)

Postlude:

“Miniature No.5,” by David Maxwell

### Acknowledgments

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