

# Oakdale

CHAMBER of COMMERCE  
CALIFORNIA

**APPLICATION FOR BUSINESS & YOUTH DAY JOB SHADOW**  
**DUE TO THE CAREER CENTER BY: Wednesday, December 4<sup>th</sup>, 2019 at 3 pm**

Students in the 12<sup>th</sup> grade, who reside within Oakdale (95361), and have a minimum of a 2.0 GPA are eligible to apply for a Chamber of Commerce scholarship. **Six scholarships, in the amount of \$750 each**, will be given to applicants attending a college/university and/or bonafide vocational/trade school. The number of scholarships may be increased if fund raising efforts exceed expectations.

**Business & Youth Day Job Shadow day will be Thursday, February 20, 2020. All applicants must participate in order to be considered for a scholarship.**

Do you plan to attend a college or university? \_\_\_\_\_ YES \_\_\_\_\_ NO

Do you plan to attend a vocation or trade school? \_\_\_\_\_ YES \_\_\_\_\_ NO

*Please include two letters of recommendation written by an adult unrelated to you, e.g. business employers, minister, and/or teacher.*

**PLEASE COMPLETE APPLICATION**

**NAME:** (Last, first & middle initial)

**EMAIL:**

**ADDRESS:** (Street address/P.O. #, city & zip)

**PHONE:**

**HIGH SCHOOL:** (Name, street address, city & zip)

**HIGH SCHOOL COURSES OF STUDY:** (You may check more than one.)

Agriculture:  Business:  College Prep:

GPA: \_\_\_\_\_ SAT: \_\_\_\_\_ ACT: \_\_\_\_\_ CLASS STANDING: \_\_\_\_\_ of \_\_\_\_\_  
GPA & Class Standing as of the 1<sup>st</sup> semester in 12<sup>th</sup> Grade-- attach printout.

\_\_\_\_\_  
Signature of Counselor

List clubs and/or organizations to which you belong:

NAME:

OFFICE HELD or COMMITTEE:

- 1.
- 2.
- 3.

List sports in which you have participated: (Indicate appropriate levels).

- |    |       |      |          |
|----|-------|------|----------|
| 1. | FROSH | SOPH | VARISITY |
| 2. | FROSH | SOPH | VARISITY |
| 3. | FROSH | SOPH | VARISITY |

Are you involved in community service projects?  YES  NO

If so, describe and include approximate number of hours for the year:

What do you think are the three (3) most important activities you have been involved in and why? (Extra curricular or community involvement)

- 1.
- 2.
- 3.

**What do you feel are your major achievements and why?**

**Please list your first three career choices and a one-sentence description of your interest in each of these career choices.** By telling us your interest in each of the career paths you list, we may better place you for your job shadow experience.

**First choice:**

**Second choice:**

**Third choice:**

**This application must be submitted to your high school Career Center no later than Wednesday, January 9, 2019 at 3 pm. Business & Youth Day Job Shadow day will be Thursday, February 20, 2019. All applicants must participate in order to be considered for a scholarship.**

---

**Signature of Student**