



# Oakdale

CHAMBER of COMMERCE  
C A L I F O R N I A

Presents the  
12th Annual  
**Taste of Oakdale**

**Tuesday, August 25th, 2020**  
**5PM-8PM**



Promoting Oakdale, Oakdale Chamber  
Members, and Oakdale Distributors  
in culinary businesses!

## **VENDOR APPLICATION**

Gene Bianchi Community Center  
110 S. Second Ave., Oakdale, CA

“Taste of Oakdale” 2020

**Early Bird Discount  
Ends 7/17/20**

**Oakdale**  
CHAMBER of COMMERCE  
C A L I F O R N I A

590 N. Yosemite Ave.  
Oakdale, CA 95361  
209-847-2244  
Fax: 209-847-0826  
Events@oakdalechamber.com

## **PARTICIPANTS RECEIVE**

- ◆ Great company exposure.
- ◆ Print and on-line promotions.
- ◆ Poster and/or floor ad to display in their business.
- ◆ Vendor competition with winner(s) to receive plaque. Categories determined by committee and winners determined by attending patrons.
- ◆ Parking, security during event, and water.
- ◆ Electricity is also offered with a small fee.
- ◆ An opportunity to donate to raffle for public draw.

## **GENERAL RULES**

- ◆ Must be an Oakdale based business, Oakdale distributor, and/or current Oakdale Chamber Member to Participate.
- ◆ Any changes to the original application must be approved in writing by a “Taste of Oakdale” show representative to insure uniformity.
- ◆ Booth spaces may not be assigned or sold to others vendors.
- ◆ Signs are the responsibility of the vendor.
- ◆ Sales confirmation limited only to booth space; NO BARKING, STROLLING, USE OF BULL HORNS, ETC.
- ◆ A copy of Workman's Compensation insurance is required for all applications that will have employees during the course of the event.
- ◆ Liability Insurance Certificate required for all vendors—No Exceptions.
- ◆ Deviation of any rules/guidelines can result in terminating your booth and removal from event.
- ◆ No Rain dates—No Refunds.

## Booth Policies, Procedures and Requirements

**APPLICATION REJECTIONS AND CANCELLATIONS POLICY:** "Taste of Oakdale" promoter reserves the right to reject any and/or all applicants. In the event of cancellations or no-shows, assignment of available space(s) will be left to the discretion of the "Taste of Oakdale" promoter. Approved Vendors will receive an information packet with additional rules and regulations. Vendor must read these rules and adhere to them.

**BOOTHS:** Exhibitors are provided trade show drapes, table, table cloth, and two chairs. Booth spaces are 10' wide x 8' deep. Vendors are responsible for providing their own signage and any utensils their samples will require. We provide plate, napkin and cup.

**DEPOSITS:** All applicants are required to submit a separate deposit in the amount of \$50. All or a portion of the deposit will be refunded after the event pending the adherence to the general rules. Security Deposits are held until after the event to ensure spaces are left in the same condition they were in when the vendor arrived. Vendors must sweep/mop his/her area to ensure that no liquid and/or food particles are left. **Deposits may be withheld at management discretion for, but not limited to failure to show, late arrival, unattended booths, early load out leaving, and violation of rules of the event.**

**ELECTRICITY:** There is limited electrical power available in facility. We can supply you only **15 AMPS at 120 Volts or a total of 1800 Watts**. The power source will be within 100 feet of your booth. You must supply YOUR OWN 100 foot - UL Approved Cord - must be three (3) wire #12 - "U" Ground type.

**ENVIRONMENTAL RESOURCE FORM:** Everyone must complete an Environmental Resource Form. On form be sure to identify off-site prep, cooking procedures, and proper food holding hot or cold. There is on-site refrigeration for overage (label items), no open flame heating; electric and propane are acceptable.

**FOOD PORTIONS:** Offer 1-3 menu items from your current menu and plan to provide approximately 500 samples. All options should be available in taste portions.

**INSURANCE REQUIREMENTS:** All vendors will be required to provide a certificate of general liability insurance in the amount of **\$1,000,000 naming the Oakdale Chamber of Commerce as additionally insured.**

**LIABILITY & SECURITY:** The Oakdale Chamber of Commerce, Board of Directors and staff **will not** be responsible for losses of any kind. Whether by fire, theft, physical violence, elements of nature, or any other cause; however, the origination. "Taste of Oakdale" will provide security for the course of the event however, participants are responsible for their own products and equipment, its protection and insurance.

**SETUP TIME:** Tuesday, August 25th, 2020 from 1:00—4:00 p.m..

**TAKE DOWN TIME:** Tuesday, August 25th after 8:00p.m. NOT BEFORE!!!

## OAKDALE CHAMBER'S 12TH ANNUAL "TASTE OF OAKDALE"

A Showcase of Oakdale Businesses, Oakdale Distributors, & Chamber Members

Tuesday, August 25th, 2019, 5PM—8PM

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_

Fax Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- Insurance Certificate naming Oakdale Chamber of Commerce as additional Insured enclosed.
- Environmental Resource Application enclosed.
- I would also like to demonstrate on the cooking stage during the event and prepare \_\_\_\_\_  
(You will be contacted to schedule a time.)
- I will provide a raffle item for additional visibility; i.e, certificate for services, facility discount, gift card, specific vendor item, etc. \_\_\_\_\_

### BOOTH SPACE RATES: Please complete all boxes that apply.

	BY July 17th	AFTER July 17th	
<input type="checkbox"/> Non-Member Vendor	\$175.00	\$200.00	_____
<input type="checkbox"/> <u>Current Chamber Member</u> Vendor	\$ 95.00	\$120.00	_____
<input type="checkbox"/> Environmental Resource	\$ 30.00	\$ 30.00	_____
<input type="checkbox"/> Electrical Fee	\$ 25.00	\$ 25.00	_____
<input type="checkbox"/> Security Deposit (All Vendors)	\$ 50.00	\$ 50.00	<u>\$ 50.00 (Separate Check)</u>
			_____ <b>TOTAL</b>

Description of Product for samples: \_\_\_\_\_

### Certificate of Insurance Required —No Exceptions!

No Rain dates—No Refunds

**PAYMENT:** All payments and deposits are required at the time applications are submitted.

**Current Chamber Member** must have dues paid to date at time of registration.

We accept cash, checks made payable to the *Oakdale Chamber of Commerce*, Visa, M/C, and A/E.

**I have read the "Taste of Oakdale" policies, procedures, and requirements, I have a copy and will comply with them.**

I agree to indemnify, protect and defend and hold the Oakdale Chamber of Commerce, its Board of Directors, City of Oakdale, "Taste of Oakdale," representatives, agents, successors, members and employees of each of them from and against any claims, demands, proceedings, causes of action, suits, damages, liabilities, fines, penalties, cost to comply with court and public agency directives, losses, costs and expenses (including, without limitation, attorneys' and consultants' costs, expenses and fees, costs of experts, investigation expenses and costs incurred in settling indemnified claims (either before and after litigation is commenced) arising out of my participation at "Taste of Oakdale" as a vendor.

Signature \_\_\_\_\_ Date \_\_\_\_\_