The history of early Zionism is filled with many debates and conflicts. Leaders of the Jewish people argued: does the Jewish homeland need to be in Israel, or could it even be in Uganda? Could Zionism just be a return to the land, or would it also require a political entity known as a state? And if there were such a state, what political system would it be supported by?

While these questions were being debated, religious Jews, including those who were already living in Israel, debated similar questions. But one unique difficulty was whether it was permitted for Jews to organize in militias to protect the settlements that they already had and “go to war” against their enemies.

The halachic problem was based on the fact that while the Torah permits the organization of a Jewish army, it is done under the rubric of a Jewish monarch – and the Davidic line had been extinguished well over 2,000 years earlier!

Rav Kook, the first Chief-Rabbi of pre-Israel Palestine, was viciously attacked by other orthodox Jews for his support of Zionism and his friendship with secular Zionist leaders. Despite his opposition, he supported the Zionist endeavor and in 1916 wrote a Teshuva (responsum) where he advocated for the halachic permissibility of Jews to organize themselves without a monarchy. What was the basis of Rav Kook’s halachic ruling?

Rabbi Shimshon Nadel, a contemporary Israeli rabbi, in an article in The Lehrhaus, outlines this historically significant approach. Rav Kook’s thinking was based on a contradiction in Maimonides’ Laws of Kings, where in one place he wrote that the appointment of a king required the approval of the Sanhedrin (High Religious Court), and in another place that the Sanhedrin’s approval was needed in addition to the word of a prophet. Rav Kook understood this to mean that in times when there were no more prophets (like during the Second Temple Period), kings could be appointed by a Sanhedrin alone.

The Sanhedrin’s ultimate power in appointing the monarch comes from its status as a representation of the Jewish people. This will of the people could choose to appoint political and military leaders – even if they don’t follow traditional Biblical precedents. For example, even though the prophets themselves stressed that the Jewish monarchy must come from the Tribe of Judah, the will of the people, which is binding just like the ruling of the Sanhedrin, could appoint a king from another tribe.
What is the proof of this phenomenon? The Hasmonean Kingdom that descended from Matityahu and Yehuda the Maccabees as a revolt against the Seleucid Greeks and ruled for close to 100 years, during the Second Temple.

A Hasmonean monarchy was far from a perfect one. While its zealous origins led to the Chanukah miracle of returning to the Temple, it was also problematic. The leadership of the Jewish people was meant to be divided in three distinct parts: the Priesthood, the Monarchy, and the Sanhedrin. The Hasmoneans were Kohanim, and yet they also took the monarchy for themselves.

Furthermore, while the early part of Hasmonean history began with a religious triumph, the hundred-year history quickly devolved into corruption, Hellenization by the descendants of the same priests who fought against it, and internal power struggles that led to assassinations.

Many commentators believe that this is why the rabbis of the Mishnah, who lived soon after the fall of the Hasmonean dynasty, barely make mention of Chanukah. The book of Maccabees was left out of the canonization of the Bible by the Men of the Great Assembly. And in the few pages of Talmud that do in fact discuss Chanukah, the only part of the story that is shared is the miracle of the oil, and not the military battles or the monarchy itself.

Despite the problematic factors in the Hasmonean kingdom, Rav Kook felt that their lack of piety should not preclude us from appreciating the value of their actions – that thanks to them, our forefathers and foremothers were able to live independently for a century in our homeland and return to the Beit Hamikdash. We can be grateful to them despite their failures.

This attitude was the basis of Rav Kook’s kinship and appreciation of the Zionist settlers, many of whom rejected any religious connection to Judaism. He felt that we can accept the gift of the land, and work to improve its religious standards, instead of rejecting the entire enterprise.

This line of thinking permeates Rav Kook’s philosophical writings. For example, he wrote: “in all aspects of life the secular awakens first, and afterwards the holy must awaken to complete the resuscitation of the secular.” First the land would be returned to a secular statehood, and then we would invest ourselves to elevate the “mundane” and reveal the holiness within it.

Chanukah celebrates the military victory of a complicated group of men during a complicated moment in Jewish history. But we still light our Menorahs; remembering the gift of the rededication of the Temple as well as the independent state that existed during a difficult monarchy. The modern State of Israel has its share of difficulties as well. But we can never forget the big picture – and the need to value and express gratitude to God for the miracles we have seen not only “in those days,” but also “BaZman HaZeh” – our times as well.
Happy 5780!

After an exciting two months of summer camp and an inspiring professional development week, we were ready to start our new year.

During the professional development week, we decided our overarching theme for the year will be “the image of the child,” and we studied this topic from both a pedagogical lens and a Jewish lens. We learned that how we see children strongly impacts everything we do and say in our daily work. In the Reggio Emelia approach to education, children are viewed as competent, curious, with potential, and with rights. Teachers are deeply aware of children’s potential and we construct both our work and the environment to respond to the children accordingly. When we looked at the same topic with a Jewish lens, Rabbi Albert taught us about Rabbi Kalonymus Kalman Shapira, a rabbi who lived in the Warsaw Ghetto during the Holocaust. In his book The Student’s Obligation, Rabbi Shapira writes about the role of teachers in helping each child develop and achieve his or her potential. We were all amazed by how similar the Jewish and academic views of childhood development are to one another.

As we look to the new year, I am particularly proud of the great teaching teams we have at the Gan. It is Morah Kathrina and Morah Olivia’s fourth year teaching together and their second year at Gan Tzipporim, the mixed-aged classroom of three-to-five-year-old children. Morah Olivia is our Alternate Jewish Resource Specialist and helps the Gan with both Jewish Curriculum and Parent Engagement Events. Morah Ashley and Morah Meaghan are teaching in Gan Gozalim (two year-olds classroom). It is Morah Ashley’s second year teaching in Gan Gozalim and Morah Meaghan is happy to join Morah Ashley and her former children from Gan Yonim. Their warm and loving ways helped the new children adjust to separating from home in record time. Finally, Morah Taneka joined Morah Rachel and Morah Pam in Gan Yonim (the Infant/Toddler Program) during the summer and the three of them have created a loving and nurturing classroom for our youngest children.

Morah Jen is the assistant director, and helps me and the teachers in running the Gan. This year, we also welcomed Adi and Roni, our new banot sherut to the Gan and BJC communities. The children love them and they have enriched our program in many ways.

We are putting a lot of emphasis on Professional Development this year. Many of the Gan teachers are enrolled in classes outside of the Gan and they bring their newly acquired knowledge to the rest of the staff so we can all benefit from it. Our goal is always to incorporate the latest best practices in early childhood education. Personally, I am proud to be a member of the Cohort 9 of the Mandell Teacher Education Institute, based in Cleveland. The goal of this program is to elevate Jewish Education by educating leadership that can create change in their organizations. I was accepted into the program last year and attended the first meeting in Chicago in November with forty-five educators from across the country. We were able to accomplish a lot during our first meeting. Over just three days we:

• Grappled with deep questions from Judaic texts, both in regard to our hopes and expectations from this program as well as in regard to the value of slowing down in order to deepen our thinking during conversations with colleagues.
• Practiced the skills of classroom observation, with an eye to helping teachers think more deeply about their teaching.
• Practiced skills of listening and communicating as leaders, and to solve complex problems in classrooms and in relationships - both professional and personal - all through careful analysis and dialogue.
• Met other Jewish Educators from around the country, with whom we shared experiences and expertise.

We are always grateful for all your support at the Gan to help make it the best that it can be.

Wishing you all a Happy Chanukah!

Anna Bencuya
Here are just SOME of the many exciting NCSY events happening here in NorCal!

The East Bay Chapter has been off to such an incredible start this year. From our NCSY kickoffs, high holiday teen services, chapter shabbaton, community sukkah building, shemini atzeret dinner, Fall Summit, Jr NCSY limo scavenger hunt, weekly Latte & Learning, and all of our new JSU clubs!!! One of our goals this year is to not only reach teens but also their families. We started an initiative of giving out challahs each Erev Shabbat to different JSU families with information about JSU and upcoming events. Rabbi Akiva Naiman spearheaded an incredible Wine ‘n’ Dine fundraiser in Piedmont. It was extremely successful, and connected the NCSY staff with the community in a powerful and fun way.

Grades 9-12
- Skibaton 1/24-26
- Walnut Creek summer info session TBD
- Berkley L&L Mondays 7:30-8:30pm
- Oakland L&L Mondays 7-8pm
- Walnut Creek L&L Tuesdays 7:45-8:45pm

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**High school JSU clubs (Jewish Student Union)**

<table>
<thead>
<tr>
<th>Mondays</th>
<th>Miramonte</th>
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<tr>
<td>Tuesdays</td>
<td>Campolindo and Piedmont</td>
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<td>Wednesdays</td>
<td>Acalanes and Berkeley</td>
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<tr>
<td>Thursdays</td>
<td>Bentley, Northgate, and JCHS</td>
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<td>Once a Month</td>
<td>Bishop O'Dowd</td>
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**Middle School NCSY**

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<tr>
<th>Jr NCSY Shabbaton</th>
<th>January 17, 2020</th>
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<tr>
<td>Every other Monday</td>
<td>Lunch club at CCJDS</td>
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<tr>
<td>Tuesdays</td>
<td>Lunch club at OHDS</td>
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<tr>
<td>Wednesdays</td>
<td>Piedmont Middle School Bar Mitzvah Club</td>
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**Youth Programming Future Events** with Chani Naiman

- **Sunday, April 5:** Pre-Pesach fun from 12:00-4:00 PM
- **Sunday, June 21:** End-of-the-year event (TBD)

*Please Note:* All events are for grades K-5.

*Please contact Chani with any questions at chani.naiman@gmail.com*
**Weekly Adult Education Classes**

*Classes for 5780 (2020)*

- **Saturdays after Kiddush**
  - *(Every other week)*
  - **Shabbat U**

- **Shabbat every other week**
  - **Seudat Shlishit**

- **Sundays after Shacharit**
  - **Morning Breakfast and Tefilah Talks—8:45 AM**

- **Monday Mornings**
  - **Pathways through the Parsha**
    - **8:30 AM**

- **Tuesday Evenings**
  - **BJC University**
    - **8:30 AM**

- **Thursdays at Noon**
  - **Lunchtime Talmud**
    - **12:00 PM**

**VISITING COMMUNITY SCHOLARS: SARAH ROBINSON AND MICHAL KOHANE**

Michal Kohane will return to BJC on Saturday, January 11 and will lead the Women’s Beit Midrash on Sunday, January 12.

Sarah will be returning to BJC on Saturday, February 15 and will lead the Women’s Beit Midrash on Sunday, February 16.

**JEWS & FOOD SERIES**

Everyone is invited to join Rebecca Astrachan on Sunday, December 22 at 3:30 PM for the next Jews & Food Series featuring Sephardi donut making!

**BJC’S CHANUKAH FESTIVAL**

Join us for the Beth Jacob Chanukah Festival featuring a Chanukah kids carnival, candle lighting, and light dinner for all members of BJC on Sunday, December 22 starting at 4:15 PM.

**MUSICIANS-IN-RESIDENCE WITH YEHUDA SOLOMON AND MOSHAV BAND ON FEBRUARY 7 - 8**

Join us for some fun, eclectic music with a positive message that is spiritually moving. Yehuda’s music is Carlebach-influenced that inspires and uplifts all those who come into contact with it.
### Observance Times

<table>
<thead>
<tr>
<th>Parasha</th>
<th>Candle Lighting</th>
<th>Friday Mincha/Kabbalat Shabbat Maariv</th>
<th>Latest Time to Say Shema</th>
<th>Shabbat Afternoon Mincha/3rd Meal/Maariv</th>
<th>Havdalah/Shabbat Ends</th>
<th>Sunday-Thursday Maariv</th>
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<tr>
<td><strong>December 2019</strong></td>
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<tr>
<td>Vayeitzei</td>
<td>4:31 PM</td>
<td>4:30 PM</td>
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<td>12:30 PM (Maariv 5:50 PM)</td>
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<td>Mikeitz</td>
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<td>4:55 PM</td>
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<td><strong>February 2020</strong></td>
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<td>Mishpatim</td>
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<td>Terumah</td>
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<td><strong>Morning Services (Shacharit):</strong></td>
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<td><strong>Sunday-Thursday Evening Maariv</strong>:</td>
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**Beth Jacob Congregation Funds**

**Beth Jacob Congregation General Fund:** Donations to the General Fund are utilized where the needs are greatest. These support the day-to-day operations of the synagogue including: religious observance, holiday and event programming, adult education, office expenses, clergy and staff salaries, and facility expenses.

**Rabbi’s Discretionary Fund:** Donations to this fund are used to support the BJC community and the greater Jewish community at the discretion of Rabbi Albert.

**Kiddush Fund:** Donations to this fund are used to subsidize unsponsored weekly Kiddush luncheons on Shabbat.

**Yahrzeit Fund:** Donations to this fund are used to support synagogue operations in memory of those who have passed.

**Youth Program Fund:** Donations to this fund provide support for youth programs.

**Prayer Book Fund:** Donations to this fund assist in the purchase and maintenance of prayer books, chumashim, and machzorim.

**Gan Mah Tov Fund:** Donations to this fund support the operation of our preschool, Gan Mah Tov.

**Chevra Kadisha Fund:** Donations to this fund allow for the purchase of supplies needed for the tahara and shmira services provided by the Chevra Kadisha of the East Bay. No members get paid for performing taharot.

**Permanent Endowment Funds held at The Jewish Community Foundation**

**Beth Jacob Congregation Restricted Fund:** Provides annual income to BJC so long as operating as an orthodox synagogue.

**Beth Jacob Congregation Membership Support Endowment Fund:** For support of BJC as a supplement to annual funding collected through the donations of contributing members.

**Max and Judith Brown Beth Jacob Fund:** Provides annual income to BJC so long as operating as an orthodox synagogue.

**Henry Ramek Memorial Tefillah Fund:** For support of programs with an educational component before or after religious services, with a preference toward the Sunday tefillah breakfast program.

**Mayer Goldberg Memorial Lecture Fund:** For support of an annual Jewish education lecture or scholar-in-residence program.

**Phil and Sandy Gorman Memorial Lecture Fund:** Funding for an annual Jewish education lecture or scholar-in-residence program.

**Beth Jacob Congregation Home of Peace Cemetery Perpetual Care Fund:** Provides operational support of Home of Peace Cemetery.
**DONATIONS (June 1 — August 1, 2019)**

**Rabbi’s Discretionary Fund**

Richard & Naomi Applebaum: In honor of Brian and Fran Tannenbaum Kaye; In honor of Avram Lev Rudolf

Deena Borzak: In memory of Rabbi Perry Tirschwell’s brother

Jay Goldfine & Mona Goldfine: In honor of Rabbi Albert for help, drashot and leadership around Pesach

Brian Kaye & Fran Tannenbaum Kaye: In honor of Micah Lazar Honig; In honor of Ari Zak

Abe & Tamara Leider: In honor of Simi Eig’s Bar Mitzvah

Steven Rosenthal & Ailsa Steckel: In memory of Mal Barer

Mark & Lauren Shinar: In memory of Thelma Ramm

Cynthia Wright: In memory of Malvin Barer; In memory of Benjamin Warwick

The Waldman Family: In memory of James Grindlinger

The Sosebee Family: In honor of the engagement of Eva Sasson to Eliya Friedson; In memory of Kenny Gordon; In honor of the birth of Micah Lazar Honig

Barbara Barer: In loving memory of Dr. Mal Barer

Leonard & Harlene Hyman: In honor of Rabbi Albert

**General Fund**

David Berger: In honor of my beautiful grandson, Noah Berghend and his parents Wes and Sophia.

Richard & Naomi Applebaum: In honor of Hank Hanig and Tzippi Crowe’s marriage; In memory of Sophia Burshteyn’s father; In memory of Malvin Barer

Barbara Barer: In memory of Kenny Gordon; In memory of Benjamin Warwick

David & Rebecca Bar-Shain: In memory of Mal Barer

Arnold & Marge Blustein: In honor of the birth of Avram Lev Rudolf, grandson of Fran and Brian Kaye; In memory of Mal Barer

Alan & Rachel Engel: In honor of Micah Lazar

Leo Hmelnitsky & Anna Levin: In honor of Micah Lazar; In honor of Seth Timen and Lisa Kurtz

Steven Rosenthal & Ailsa Steckel: In memory of Kenny Gordon; In memory of Benjamin Warwick

The Sosebee Family: In honor of the birth and bris of Rochelle and Lorne’s grandson, Yehudah Michael Bannett; In honor of Chris and Lilly; In honor of Benjamin Isaac Timen

Dean & Anastasia Feldman: In memory of Benjamin Warwick; In memory of Kenny Gordon

Matthew Gershuny: In honor of the Timen/Kurtz family

Jay Goldman & Mona Goldfine: In celebration of the birth of Wendy and Raviv Rubin’s daughter; In memory of Isaak Mad; In memory Mal Barer

Eve Gordon Ramek: In memory of Kenny Gordon; In memory of Mayer Goldberg

Brian Kaye & Fran Tannenbaum Kaye: In honor of Alex Hart’s 40th birthday; In memory of Thelma Ramm; In memory of Benjamin Warwick; In memory of Kenny Gordon

David & Robin Gluck: In honor of Yitz & Hilda Applbaum; In honor of Seth Timen & Lisa Kurtz

Max Lateiner: In memory of Kenny Gordon; In honor of Micah Lazar

David & June Marinoff: In honor of Meir Ross’s Bar Mitzvah

Bob & Barbara Morrison: In memory of Mal Barer; In memory of Myron Bernstein

The Waldman Family: In memory of Thelma Ramm; In memory of Kenneth Gordon; In memory of Benjamin Warwick

Herbert Weiss: In honor of Meir Ross’s Bar Mitzvah; In appreciation of Phil and Daphna Ross

William & Nan West: In memory of Mal Barer

Sol & Pauline Witriol: In honor of Rebecca Sklar’s graduation; In honor of Daniel Rosenthal; In honor of Micah Lazar; In honor of Hedva and Josh; In honor of Avram Lev Rudolf; In memory of Benjamin Warwick; In memory of Kenny Gordon

Yossi Zadik & Anne Bakar: In memory of Dr. Mal Barer

Notis Mark: In honor of Todd and Leslie Wilkof

Jay Espovich: In memory of Mal Barer

Ruth Kleinman & Ulli Rotzscher: For Paul Weiss’ speedy recovery
**DONATIONS CONT.**

**Yahrzeit Fund**

Vivian Foerder: In memory of Lea Weitzner

Ethel Simon Ress & Shelly Weinstein: In memory of Harry Bernard Simon; In memory of Sarah Rae Simon

Steven Rosenthal & Ailsa Steckel: In memory of Maisie Steckel

Sheldon Winnick: In memory of Mal Barer

Nancy Samuel: In memory of Bernard (Dov) Samuel

Mitch & Karen Darnell: In memory of Koppel Osacowitz

Fred Korr: In memory of Mary (Miriam) Korr; In memory of Fred David

Patrick & Mila Feigelson: In memory of Arnold Gruning YZ; In memory of Maria Freyman; In memory of Yitzhak Kogan

Richard and Janice Freeman: In memory of David Freeman; In memory of Samuel Freeman

Gary Gershony: In memory of Aliza bat Yosef

Pamela Robbins: In memory of Kalman Steiman

Sanford Weitzner: In memory of Lea Weitzner

Jill Crane: In memory of Jerome Feldman

David Pierce: In memory of Harry I. Pierce

Boris & Sophia Burshteyn: In memory of Isaac Burshteyn

Michael & Shelley Egger: In memory of Sylvia Egger

Richard Marks: In memory of William Marks, Daniel Marks, Harry Reingold and Celia Reingold

Jay & Barbara Rosenblatt: In memory of Abraham Jack Rosenblatt

David & Laureen Cohen: In memory of Rita Goldman

 Rochelle Sklansky: In memory of Avraham Sapir

The Sosebee Family: In memory of Dottie Nagle

Martin Gross & Claudia Miller: In memory of Irene Gross

Greg Bloom: In memory of Michael Litarowsky

Mark & Judith Cohen: In memory of Charles Davis

David & June Marinoff: In memory of Alexander Galas; in memory of Amy Galas

Meir & Renee Moshe: In memory of Rose Lerch

Valentin Reznik: In memory of Regina Reznik

Pamela Robbins: In memory of Muriel Robbins

Ruth & Solomon Robin: In memory of Aaron S. Robin

Albert Sherman: In memory of Sarah Sherman

Patricia Rubinstein: In memory of Henry Rubinstein

Blair Gilbert: In memory of Jules L Gilbert; In memory of Lane Thomas Gilbert

Irving Azaren: In memory of Harry Bell

Sheila Dardik: In memory of Robert Bruce Wolov

David Fiffer: In memory of Minnie Fiffer

Betty Goldberg: In memory of Klara Weingarten; In memory of Leo Weingarten

Jay Rosenblatt: In memory of Mark Rosenblatt

Pearl Krantzman: In memory of David Torres

Richard Tash: In memory of Bambi Fass

**Youth Program Fund**

Deana Freedman: In memory of Mal Barer

Jeff & Joanne Jagoda: In memory of Kenny Gordon

Brian Kaye & Fran Tannenbaum Kaye: In memory of Benjamin Warwick; In honor of Benjamin Isaac Timen

Donations that were submitted this fall will appear in the spring bulletin. We apologize for the delay.
There’s a lot going on at Beth Jacob! If you have questions about how things work, or want to get involved in a project, take a look at the list below to see who’s doing what and how you can jump in!

**New members (Phil Ross and Sue Proctor):** Phil and Sue’s committee provides a range of services for new members from arranging hospitality and play-dates to providing tours of local supermarkets and delivery of a welcome basket when people join our community. For more information, please contact phillipmrossmd@gmail.com or susanandproctor@gmail.com.

**Buddy Families (Shelley Zak):** Shelley sees that each new member is paired with an existing BJC family or individual who can include the new member in social activities so that they quickly become integrated into the community, and who can act as a resource, answering questions about shul and local activities. Contact Shelley at thezakpack@gmail.com if you’d like to get involved.

**Shabbat hospitality (Clare Xu):** Clare fields requests from out-of-town guests who are here for vacation or business trips and need home hospitality, and pairs them with BJC families for Shabbat meals and sleeping arrangements. bethjacobhospitality@gmail.com

**Dor L’Dor / Bikur Cholim:** BJC arranges visits between volunteers and the incredible seniors in our community who are home-bound and can no longer come to shul. If you’re interested in forming a meaningful friendship with one of these BJ seniors, please contact the office at office@bethjacoboakland.org to learn more. Just one hour a month can make a difference.

**Chesed Meals (Jen Blumenfeld):** When members of our community have a new baby, face a difficult medical situation, or are sitting shiva for a loved one, Jen can arrange for meals to be brought to them during their time of need. Jen can be reached at jenblumenfeld@gmail.com.

**Shiva-house set-up (Harriet Schiffer):** Harriet makes sure that the basics of food, drink and paper goods are on hand when someone in our community is sitting shiva. If you would like to be included in those people Harriet counts on to help, contact her at harriet@stage-presence.com

**Mikvah (Meira Albert):** The mikvah is an essential aspect of our community. Meira coordinates and trains our dedicated mikvah volunteer attendants who enable the women in our community to properly fulfill the mitzvah of family purity. Additionally, they coordinate mikvah appointments to ensure all users have a safe, pleasant and private experience. Please contact bjcmikvah@gmail.com to set up an appt and learn more about volunteering.

**Chevra Kaddisha (Neska):** The Chevra Kadisha of the East Bay is a society of men and women who perform tahara for a person who has passed on. Tahara provides a ritual washing and dressing for the mait (body) to be placed in the coffin. We also provide shmira services – guarding the body before burial by reading psalms. There are about 18 women and 16 men now in the chevra, and we are always looking for more people to be involved. If you have questions, please contact Neska at neskama@hotmail.com.

**Mini-Drashes (Mark Cohen):** Whether you just learned something interesting, want to honor the memory of a loved one, or recall a nice tidbit from your long-ago Bar Mitzvah drash. And whether you’re 8 or 80, we love to have congregants add insights to our Shabbat learning. Mark coordinates the publication of our mini-drashot, which are attached to the Beat that appears on every pew, every Shabbat. Have something to say? Contact Mark at markpcohen@comcast.net.
Welcome to Palm Springs!

The Beth Jacob Annual Gala is February 23. Please donate events and rsvp @ https://www.bethjacoboakland.org/bjc-gala-2020. Events are due by January 10 and the early-bird rate for tickets is $60 before January 16 and $72 thereafter.

The Beth Jacob office would love your help!

Please let us know if you may be available to help occasionally with administrative projects.

To volunteer, please contact Lilly Krenn at execdir@bethjacoboakland.org

Shabbat Open Table

At the home of Kirsten Barrere
(4338 Edgewood Ave, Oakland)

Anyone and everyone (including children) are invited to Shabbat dinners hosted by Kirsten Barrere. Please see the weekly Beat for more info or email Kirsten with any questions at barrere0424@sbcglobal.net

Kiddush Sponsorships Available

Please consider sponsoring a Kiddush in honor of a loved one, to mark a special anniversary, or “just because.” Sponsorships allow us to celebrate Shabbat as a community after morning services. For more information, please contact the BJC office at office@bethjacoboakland.org.
耕牛的嗓音

股东

德博拉·索斯比
主席
布莱恩·凯
副主席
马克斯·舒斯特
副主席
玛丽·弗里德曼
财务
德比·雅各布·鲁本
秘书

职员

拉比·格森·阿尔伯特
拉比
莉莉·克伦
执行主任

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