

### Motzei Shabbat- March 21<sup>st</sup>, 2020

This evening, once Shabbat ends, we will gather together [here](#) at 8:15pm to recite *havdallah* together. For this ritual you will need:

- A multi-wicked candle
- Fragrant spices- some use cloves, but any fragrant spices are good.
- A cup of wine or grape juice

### Havdalah

הַנֶּה אֶל יְשֻׁעָתִי, אֶבְטָח וְלֹא אֶפְחַד, כִּי עָזִי וְזָמְרָת יְהִי יְיָ, וְיַהְיֵי לִי לִישׁוּעָה. וְשַׁאֲבַתָּם מִים בְּשַׁזְׁוֹן, מְפַעַּנִּי הַיְשׁוּעָה. לְיִהְיֶה הַיְשׁוּעָה, עַל עַמְּךָ בְּרַכְתָּךְ סָלָה. יְיָ צְבָאות עַמְּנוּ, מְשַׁגֵּב לָנוּ אֱלֹהִי יַעֲקֹב סָלָה. יְיָ צְבָאות, אָשָׁרִי אָדָם בְּטִימָבָד. יְיָ הַוְשִׁיעָה, הַמֶּלֶךְ יַעֲנֵנוּ בַּיּוֹם קָרָאנוּ.

*All recite together, then the leader repeats:*

**לִיהוּדִים הִתְהַה אָוֹרָה וְשִׁמְחָה וְשִׁשְׁוֹן וִיקָר. כְּנָה תְּהִיה לָנוּ.**

**פּוֹס יְשֻׁעָתָא אֲשָׁא, וּבְשָׁם יְיָ אֶקְרָא.**

*Raise the cup of wine and recite:*

**סְבִּרִי מְרַגְּנוּ וְרַבְּנוּ וְרַבּוֹתִי:**

**בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בָּרוּא פְּרִי הַגַּתְּוֹן.**

*Put down the wine without drinking.*

*Hold the spicebox and recite:*

**בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בָּרוּא מִינֵּינוּ בְּשָׁמִים.**

*Inhale the spices.*

*Extend your hands toward the Havdalah candle:*

**בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בָּרוּא מָאוֹרֵי הָאָשׁ.**

*Raise the cup of wine once more:*

**בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמְבָדֵל בֵּין קָדְשׁוֹ לְחֻזֶּלֶת, בֵּין אָזְרָךְ, בֵּין יִשְׂרָאֵל לְעֹמִים, בֵּין יּוֹם הַשְׁבִּיעָה לְשִׁשְׁתַּי יְמֵי הַמְעָשָׂה. בָּרוּךְ אַתָּה יְיָ, הַמְבָדֵל בֵּין קָדְשׁוֹ לְחֻזֶּלֶת.**

*Drink some wine, then extinguish the flame of the candle in the remaining wine.*

**שְׁבִיעָה טוֹב!** *Shavuah Tov!*

## **הבדלה Havdalah**

Behold, God is my deliverance; I am confident and unafraid.  
Adonai is my strength, my might, my deliverance.  
With joy shall you draw water from the wells of deliverance.  
Deliverance is Adonai's; may You bless Your people.  
*Adonai Tz'va-ot* is with us; the God of Jacob is our fortress.  
*Adonai Tz'va-ot*, blessed the one who trusts in You.  
Help us Adonai; answer us, O Sovereign, when we call.

*All recite together, then the leader repeats:*

La-y'hudim hay'tah orah v'simchah v'sason vicar. Ken tih'yeh lanu.  
Grant us the blessings of light, gladness, joy and honor, which the miracle of deliverance  
brought to our ancestors.

I lift the cup of deliverance and call upon Adonai.

*Blessing over the wine:*

Praised are You Adonai our God, who rules the universe, creating the fruit of the vine.

*Blessing over the spices:*

Praised are You Adonai our God, who rules the universe, creating fragrant spices

*Blessing over the flame of the Havdalah candle:*

Praised are You Adonai our God, who rules the universe, creating the lights of fire.

Praised are You Adonai our God, who rules the universe, endowing all creation with distinctive  
qualities, distinguishing between the sacred and the secular, between light and darkness, between  
the people Israel and others, between the seventh day and the six working days of the week.

Praised are you Adonai, who differentiates the sacred from the secular.

Eliyahu Ha-navi, Eliyahu Ha-tishbi  
Eliyahu, Eliyahu, Eliyahu Ha-gil'adi  
Bim'hera v'yameinu yavo eleinu  
Im mashi-ach ben David,  
Im mashi-ach ben David.

אליהו הנביא אליהו התשבי  
אליהו אליהו  
אליהו הגלעדי  
במחרה בימנו יבוא אלינו  
עם מישים בנו דוד  
עם מישים בנו דוד

Elijah the prophet, Elijah the Tishbite, from Gilead.

May you come speedily, in our time,  
bringing the Messiah, descended from David.