



2025 MULTICULTURAL FESTIVAL EXHIBITOR APPLICATION

Showcase your organization's commitment to the community by joining the Gwinnett Police Department at the 2025 Multicultural Festival and County Government Open House.

Event Details:

- Saturday, May 17, 2025
- 10:00am – 2:00pm
- Gwinnett Place Mall (2100 Pleasant Hill Road, Duluth)

Event Features:

- Community Exhibitors
- Public Safety Displays
- County Services
- Entertainment
- Kids' Activities
- Food Vendors

Eligibility and Stipulations:

- Booths are assigned on a first come, first served basis as completed and approved Exhibitor Applications are received.
- Exhibitors are selected based on unique services provided to residents.
- Exhibitors are not allowed to sell any products at the event and will not be accepted if advertising a for-profit business or political campaign.
- No food is allowed to be sold/distributed by exhibitors unless they are a designated food vendor.
- Decisions by the event organizers are final.

Exhibitor Information:

- 10' x 10' outdoor booth space.
- 6' or 8' table and two folding chairs provided.
- Electricity is not available.
- Portable generators are not permitted in vendor booth area.
- Tents must be weighted down; use of stakes is not permitted.
- Booth set-up is from 8:30am to 9:30am; booth must be fully set up by 9:30am.
- Exhibitors cannot leave until 2:00pm at the completion of the event.

Conditions:

Gwinnett County Government reserves the right to:

- Photograph and videotape all event activities for promotional purposes.
- Disqualify any entry which does not follow the stated eligibility or specifications, including but not limited to, incomplete application form or failure to submit vendor agreement.
- If there is inclement weather, please save the date, Saturday, May 31, 2025, as a contingency.



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Exhibitor Application Submission Deadline: **Friday, April 18, 2025, at 5:00pm**
One exhibitor per application; print legibly with current and accurate information.
Return completed application for review to Corporal Tebin Clack at
Tebin.Clack@GwinnettCounty.com.

Exhibitor Contact Information:

First and Last Name: _____ Organization: _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____ Phone #: _____

Organization/Service Information:

What is your organization’s primary focus?

What products/services are you planning to display?

Are you planning to display a vehicle or any large item that will require additional space? If so, please explain.

If offering an activity at your booth, describe the activity:

Indicate the number of tables and chairs needed for your booth (maximum of three tables and six chairs):

Tables: _____ Chairs: _____

Disclaimer:

I have read this application and agree to accept all rules and instructions contained in it. I also certify all materials exhibited by the organization I represent are completely of our own design and execution. If the event planners determine a violation has occurred, I agree to withdraw my exhibit immediately. I will not hold the event planners responsible for damage, loss, or theft of any kind; I understand that booth spaces are assigned at the discretion of the event planners. I give permission for my images to be used for publicity releases. *(Signature indicates agreement.)*

Signature: _____ Date: _____

Upon Application Submission:

- Exhibitors will receive an approval or rejection notification within 48 business hours of receipt from Corporal Tebin Clack, Tebin.Clack@GwinnettCounty.com.