



*The Holy Trinity*, 2016, egg tempera and acrylic on wood,  
Ivanka Demchuk (b. 1990) Lviv, Ukraine

## The First Sunday after Pentecost: Trinity Sunday

11 a.m. Solemn Mass + May 26, 2024

Church of the Ascension, Chicago

**Sun May 26 The First Sunday after Pentecost (Trinity Sunday)**

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

**Mon May 27 (Ascension Offices will be Closed for Memorial Day)**

12 p.m. Mass

**Thu May 30 (Corpus Christi)**

8 a.m. Low Mass

11 a.m. Confraternity of the Blessed Sacrament Solemn Mass

**Sun June 2 The Second Sunday after Pentecost (Corpus Christi, *observed*)**

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

3:30 p.m. Organ Recital

4 p.m. Final Choral Evensong and Benediction of the choir term

- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards in the pews.

*Please silence all electronic devices that may distract you or others from worship.*

*Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.*



## Méditation sur le Mystère de la Sainte Trinité Olivier-Eugène Messiaen (1908-1992)

*Please stand as you are able as the Ministers enter. After incense is made the Deacon intones*

**Hymn in Procession** 370 vss. 1-5      ST. PATRICK'S BREASTPLATE/DEIRDRE

*Celebrant* Let us glorify the Lord: Father, Son, and Holy Spirit:

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever. **Amen.**

**Introit** “Benedicta sit sancta Trinitas” (Tob. 12) Mode VIII

*Blessed be the Holy Trinity, and the undivided Unity: we will confess him, because he hath shewed his mercy upon us. Ps. 8. O Lord our Governor: how excellent is thy Name in all the world. Glory be to the Father. Blessed ...*

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

Setting: Josef Gabriel Rheinberger (1839-1901) *Messe in Es for double choir* "Cantus Missae" (1878)

## Gloria in excelsis



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



## The Salutation and The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The people sit.*

## THE LITURGY OF THE WORD

### The First Reading

Exodus 3:1-6

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out

of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual** “Benedictus es Domine” (Dan. 3) Mode V

Benedictus es, Domine, qui intueris abyssos, et sedes super Cherubim. V.

Benedictus es Domine, in firmamento caeli, et laudabilis in saecula.

*Blessed art thou that beholdest the depths, and sittest upon the Cherubim. V. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever.*

**The Epistle**

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*As the Gospel procession moves towards the pews, the People stand.*

**Alleluia** “Benedictus es, Domine Deus Patrum” Mode I

Allelúja, allelúja. Benedictus es, Dómine, Deus patrum nostrórum, et laudábilis in saécula. Allelúja.

*Alleluia, alleluia. Blessed art Thou, Lord God of our fathers, and to be praised to endless ages. Alleluia.*

## The Holy Gospel

John 3:1-16

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated.*

**The Sermon**

The Rev. Carlos de la Torre

The People stand as able.

## The Nicene Creed (Contemporary)

*Organ*

We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and

earth, of all that is, seen and un - seen. We be-lieve\_ in one Lord, Je-sus Christ, the on-ly Son of God, e -

ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God\_ from true God, be-

got- ten, not made, of one Be ing with the Fa-ther. Through him all things were made. For

us and for our sal - va - tion he came down from hea-ven: *Genuflect* *Organ* by the pow-er of the

Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made\_ man. *Rise* *Organ* For

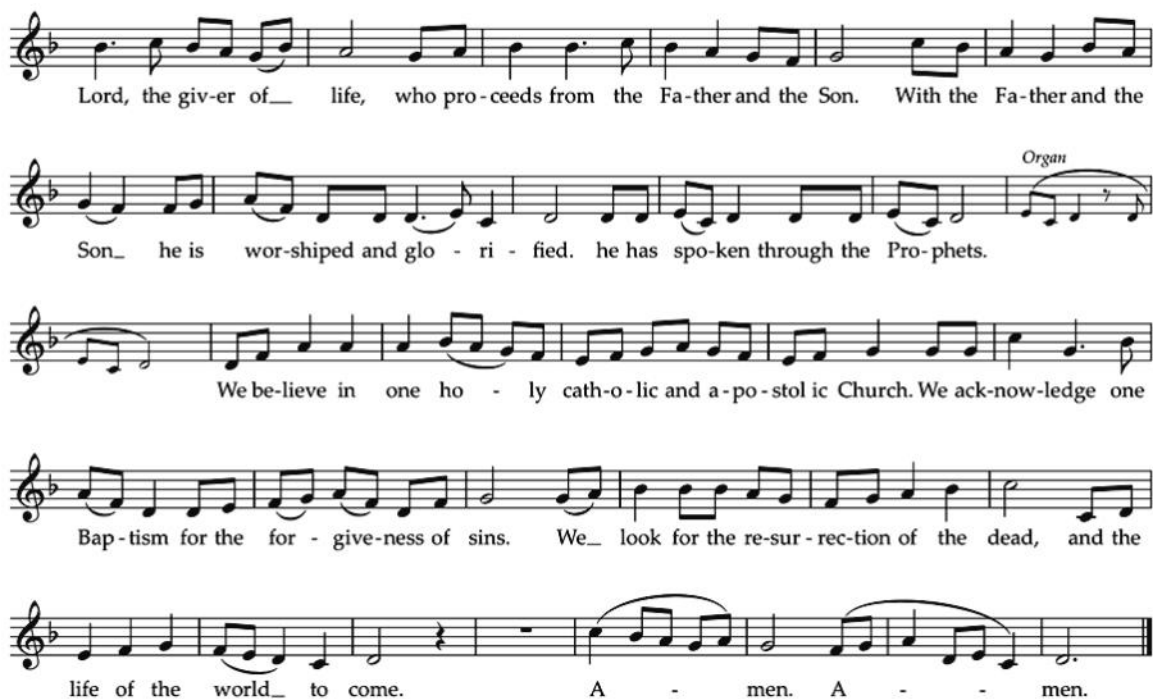
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-ered death and was bur-ied. *Organ*

On the third day he rose a - gain in ac- cord - ance with the Scrip-tures; he a - scend-ed in-to

hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to

judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the





## The Prayers of the People

Form III (BCP p. 387)

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

### **Confession of Sin**

*Deacon:* Let us confess our sins against God and our neighbor.

*The People kneel as able.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant*        The Peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*



## THE HOLY COMMUNION

*The People remain standing as the oblations are brought forward.*

**Offertory** “Benedictus sit Deus Pater” (Tob. 12) Mode III

Benedictus sit Deus Pater, unigenitúsque Dei Filius, Sanctus quoque Spíritus:  
quia fecit nobíscum misericórdiam suam.

*Blessed be God the Father, and the only-begotten Son of God, and likewise the Holy Spirit:  
for he hath shewed his mercy upon us.*

*The People are seated.*

**Offertory Motet**

Preis, Dank, Lob, Ehr' und Herrlichkeit sei Gott Vater und Sohn bereit' in  
Ewigkeit. Dank sei geleit' dem Tröster wert, dem Heil'gen Geist, von nun an bis in  
Ewigkeit. Amen.

*Praise, thanks, honor, and glory be to God the Father and the Son forever and ever. Thanks  
be given to the Comforter, the Holy Spirit, from now on and forever. Amen.*

Setting: Jacobus Gallus (1550-1591) *Preis, Dank, Lob, Ehr' und Herrlichkeit* for double choir

*The People stand as able.*

**Offertory Hymn 365**

MOSCOW (desc. DW)

## THE GREAT THANKSGIVING

*Eucharistic Prayer B (BCP p. 367)*

**Orate Fratres**

*Celebrant* Pray, beloved, that this my sacrifice and yours may be acceptable  
to God the Father Almighty.

*People*     **May the Lord receive this sacrifice at your hands, to the praise  
and glory of his Name, both to our benefit and that of all his  
holy Church.**

*Celebrant* Amen.

## Sursum Corda

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Setting: Josef Gabriel Rheinberger (1839-1901) *Messe in Es for double choir "Cantus Missae"* (1878)

*The People stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The musical score is written on three staves. The first staff is labeled "Celebrant" and contains the melody for the words "There - fore, ac - cord - ing to his com - mand, O Fa - ther,". The second and third staves are labeled "Celebrant and People" and contain the melody for the words "We re - mem - ber his death, We pro - claim his re - sur - rec - tion, We a - wait his com - ing in glo - ry." The music is in a simple, hymn-like style with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

*Celebrant*  
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

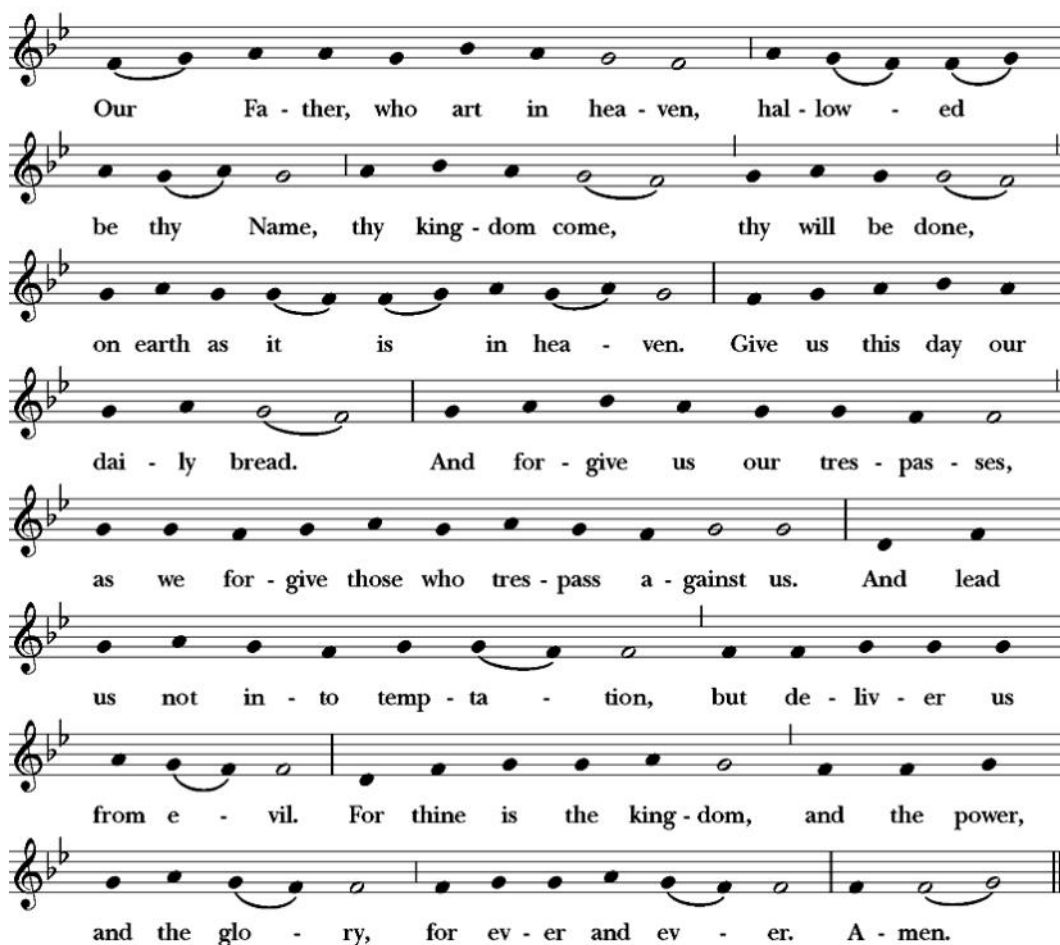
*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

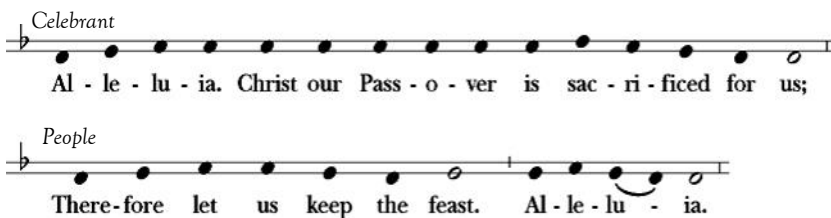
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*Celebrant*  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
*People*  
There - fore let us keep the feast. Al - le - lu - ia.

## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* **But speak the word only, and my soul shall be healed.**

## Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: grant us thy peace.*

Setting: Josef Gabriel Rheinberger (1839-1901) Messe in Es for double choir “Cantus Missae” (1878)

† All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, “The Blood of Christ, the cup of salvation.” If you require a gluten-free host, put your right hand over your heart.

† Please alert an usher if you need the Sacrament brought to you in the pew.

## THE COMMUNION

### Communion Motet

Data est mihi omnis potestas in Cælo, et in terra, allelúja: eúntes, docéte omnes gentes, baptizántes eos in nómine Patris, et Filii, et Spíritus Sancti, allelúja, allelúja.

*All power is given to Me in Heaven and on earth, alleluia: going therefore, teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: alleluia, alleluia.*

Setting: James MacMillan (b. 1959) Data est mihi omnis potestas from The Strathclyde Motets (2007)

# Communion Hymn

LONG MELFORD (desc. DW)



1 All\_ hail, a - dor-ed\_ Tri ni - ty; all\_ hail, e - ter - nal U - ni - ty; O  
 2 To\_ thee, u - pon this ho - ly\_ day, we\_ of - fer up our thank - ful lay; thou  
 3 Three Per sons\_ praise we\_ e - ver - more, one on - ly God our hearts a - dore! in  
 4 O\_ Tri - ni - ty! O\_ U - ni - ty! Be\_ pre - sent as we wor - ship thee; and



God the Fa ther, God the\_ Son, and God the Spi - rit, \_ e - ver One.  
 hear - est in thy\_ love's great\_ wealth, and prais - ing thee\_ is\_ all\_ our health.  
 Thy sweet mer - cy\_ ev - er\_ kind may we our sure\_ pro - tec - tion find.  
 with the songs that an - gels\_ sing u - nite the hymns of\_ praise we bring.

*The People kneel as able. The Celebrant says Let us pray.*

*Celebrant and People*

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.



*Please stand as you are able.*

### **The Solemn Te Deum**

*We praise thee, O God; we acknowledge thee to be the Lord.*

*All the earth doth worship thee, the Father everlasting.*

*To thee all Angels cry aloud,*

*the Heavens and all the Powers therein.*

*To thee Cherubim and Seraphim continually do cry:*

*Holy, holy, holy, Lord God of Sabaoth;*

*Heaven and earth are full of the majesty of thy glory.*

*The glorious company of the apostles praise thee.*

*The goodly fellowship of the prophets praise thee.*

*The noble army of martyrs praise thee.*

*The holy Church throughout all the world doth acknowledge thee,*

*the Father, of an infinite majesty,*

*thine adorable, true, and only Son,*

*also the Holy Ghost the Comforter.*

*Thou art the King of glory, O Christ.*

*Thou art the everlasting Son of the Father.*

*When thou tookest upon thee to deliver man,*

*thou didst humble thyself to be born of a Virgin.*

*When thou hadst overcome the sharpness of death,*

*thou didst open the kingdom of heaven to all believers.*

*Thou sittest at the right hand of God, in the glory of the Father.*

*We believe that thou shalt come to be our judge.*

*We therefore pray thee, help thy servants,*

*whom thou hast redeemed with thy precious blood.*

*Make them to be numbered with thy saints,*

*in glory everlasting.*

*O Lord, save thy people, and bless thine heritage;*

*Govern them and lift them up for ever.*

*Day by day we magnify thee;*

*And we worship thy Name ever, world without end.*

*Vouchsafe, O Lord, to keep us this day without sin;*

*O Lord, have mercy upon us, have mercy upon us.*

*O Lord, let thy mercy be upon us;*

*As our trust is in thee.  
O Lord, in thee have I trusted;  
Let me never be confounded.*

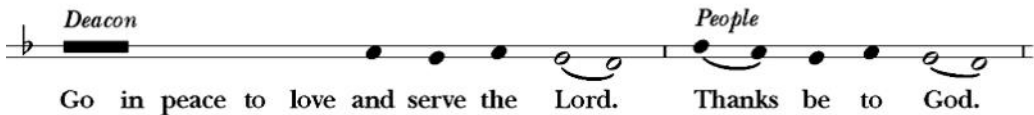
Setting: Charles Villiers Stanford (1852-1924) *Te Deum in Bb* (1879)  
This continues the choir's observance of the centenary of Stanford's death.

### **The Trinity Blessing**

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

### **The Dismissal**

*Celebrant*        The Lord be with you.  
*People*         And also with you.



**Closing Hymn 362**

NICAEA

### **ORGAN**

Fantasy on *St. Patrick's Breastplate*

Sir Charles Villiers Stanford (1856-1924)



*Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.*

## **Ascension Prayer List**

**For our prayers:** Meg Brennand, Steve Legaut, Josh Sherrill, Becky Potter Welsh, Bram Bassford, David Winter, Randy Thomas, Ruby Woods, Carolyn Wiggins, David Schrader, Kari Johnson, Marlea Edinger, Terrence Kumro, John Barry, Jeanne Fitzsimmons, Mary Sliwinski, Ken McPhillips, Elizabeth McLaughlin, Marilyn Labkon, Lee Gould, Florence Jones Clanton, Suzanne Dines, MB Hwang, Juanita Malone, David S. Jones, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins

**Birthdays:** LaVerne Saunders, 5/30

**Anniversaries:** Jay & Cheryl Peterson, 5/26/1967; Tim and Mary Jane Kowalski, 5/26/1985

**Requiescat in pace:** Sal Martinez, Carol Cade, Rommel Restrivera, Marlaine Gatchalian, Kiyono (Kay) Maruoka, 5/26/2004; Dolores M. Baran 5/27/2008; Paul James Wilbur, 5/31/1979

**FLOWERS** on the High Altar and at each of the Shrines are given by Victoria Dvonch to the glory of God and in memory of her husband, Wilton H. Bunch, *Priest*.

**Many thanks to those who serve** The Rev. Meghan Murphy-Gill, *Celebrant*;  
The Rev. Carlos de la Torre, *Deacon and Preacher*; MB Hwang, Gary Alexander, Victoria Dvonch, Patrick Johnston, Nancy Pardee, David A. Robertson. Elizabeth Simpson, *Acolytes*;  
Dan Stell, *Lector*; Eric Canales, Joshua Simpson, *Technology*; Claire Green, George D. Pineda, Roberta Dawson, *Ushers*; Ruby Woods, Ken Cozette, *Coffee Hour*, Avril and Lynette Hector, *Flowers*

## **The Choir of the Ascension**

*Soprano* Carolyne DalMonte, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson, Lydia Walsh-Rock

*Alto* Miya Higashiyama, Carla Janzen, Amy Johnson, Cassidy Smith

*Tenor* Enrico Bellomo, Damon Cole, James Judd, Aaron Short

*Bass* Matthew Brennan, Ian Morris, Ian Prichard, Peter Wesoloski

## **Music Acknowledgements**

**LONG MELFORD** Text:: ca. 11th cent. tr. J. D. Chambers 1805-1893 Music: David R. White (b. 1959)

**Gloria in excelsis** (S280) Robert Powell, (b. 1932) © The Church Pension Fund.

**Nicene Creed** setting: David R. White; **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Sursum Corda** (S 120); **Memorial Acclamation** (S 136);

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Welcome to worship at the  
**Church of the Ascension**  
An Anglican-Episcopal parish in the  
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s *Anglo-Catholic*?” The term refers to two aspects of our history and ongoing faith and worship.

*Anglican* churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘*Catholic*’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – [www.ascensionchicago.org](http://www.ascensionchicago.org).

Thank you and bless you for joining us.



*The mosaic on the door of the altar tabernacle, Church of the Ascension*

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

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