



Christ's Entry into Jerusalem, woodcut, Albrecht Durer, 1511, British Museum, London

The Last Sunday after Pentecost: Christ the King

11 a.m. Solemn High Mass + November 20, 2022

Church of the Ascension, Chicago

Sun Nov 20 Last Sunday after Pentecost: Christ the King, 9 a.m. & 11 a.m.
Preparing for our final journey, Library, 10 a.m. (*see below*)
Outreach: Thanksgiving Take-out Dinner, 1:15p.m. - approx. 3 p.m.

Wed Nov 23 Said Mass at 6:30 p.m., Clement of Rome

Thr Nov 24 Sung Mass for Thanksgiving Day, 10 a.m. (*Offices closed on 11/24 & 25*)

Sun Nov 27 The First Sunday of Advent, 9 a.m. & 11 a.m.
Waiting with the O Antiphons, Library, 1 p.m.
An Advent Service of Lessons and Carols, 4 p.m.

Preparing for our final journey

On Sunday, November 20, Barbara Susman and Fr. Heard will talk through the things we can do to ease the way for those who care for us and follow us as we make our transition from this life to the next.

We'll meet at 10 a.m. in the Library to consider how we can ensure that our wishes are known and do what we can to help those we leave behind.

Save the Date: Advent Quiet Morning, Saturday, December 10, 9 a.m. - 12 p.m.

Mark your calendars! Take a break from the holiday rush in December for a quiet morning. Our theme will be Waiting.

Waiting with the O Antiphons, Sundays during Advent

Advent is a time of waiting for the light of Christ. But it is not passive waiting. We actively seek the light of Christ in prayer, calling out the ancient names for the Incarnate One in what are known as the O Antiphons.

Following coffee hour after the Solemn High Mass (around 1 or 1:30 pm), we'll gather in the Library to learn more about the antiphons, and how we might use them to prepare our own hearts for the birth of Christ. We'll listen to these Antiphons chanted in Latin, read them in English, and reflect on them using Malcome Guite's O Antiphon-inspired sonnets.

Bring your own lunch. We have copies of Malcome Guite's *Waiting on the Word* for a suggested donation of \$5. For more information, please contact Mtr. Murphy-Gill.

Please silence all electronic devices that may distract you or others from worship.

Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



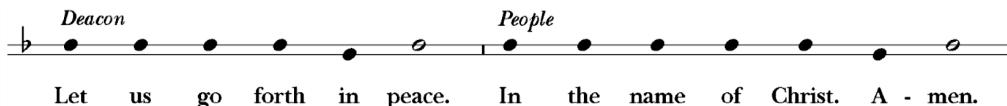
ORGAN Suite du Premier Ton
Grand Plein Jeu
Basse et Dessus de Trompette

Louis-Nicolas Clérambault (1676-1749)

Cynthia Perrizo, Guest Organist

ENTRANCE RITE

All stand as the Ministers enter. After incense is made, the Deacon intones



Hymn in Procession 450

CORONATION

The Station at the Rood

Celebrant Jesus said, "If I am lifted up"

People I will draw all the world to my-self.

Celebrant Let us pray.

We thank you heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; through the same Jesus Christ our Lord. Amen. (BCP, p. 224)

The Hymn continues.

During the Introit the Altar is censed.

Introit "Dignus est Agnus" (Rev. 5.1) Mode III

Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. Ps. 71. Deus iudicium tuum Regi da: et iustitiam tuam Filio Regis. v. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Dignus ...

Worthy is the Lamb that was slain to receive power and riches and wisdom and strength and honor. To him be glory and dominion for ever and ever. Ps. 71. Give the King thy judgements, O God: and thy righteousness unto the King's Son. v. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Worthy ...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Setting: Gabriel Jackson (b. 1962) *Missa Triueriensis* (2005)

Gloria in excelsis Deo

1. Glo - ry be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor - - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,

3. O Lord God, heaven - - ly King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. A - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE LITURGY OF THE WORD

The First Lesson

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Lector The Word of the Lord.

People Thanks be to God.

Gradual “Dominabitur” (Ps. 72) Mode V

Dominabitur a mari usque ad mare: et a flumine usque ad terminos orbis terrarum. *v.* Et adorabunt eum omnes reges terrae: omnes Gentes servient ei.

His dominion shall be from the one sea to the other: and from the flood unto the world's end. v. All kings shall fall down before him: all Nations shall do him service.

The Epistle

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector The Word of the Lord.

People Thanks be to God.

Please stand as you are able.

Alleluia “Potestas eius” (Dan. 7) Mode I

Alleluia, alleluia. Potestas eius, potestas aeterna, quae non auferetur: et regnum eius, quod non corrumpetur. Alleluia.

Alleluia, alleluia. His dominion is an everlasting dominion, which shall not pass away: and his kingdom, that which shall not be destroyed. Alleluia

The Holy Gospel

Luke 19:29-38

Deacon The Lord be with you. *People* And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying

the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Deacon The Gospel of the Lord. *People Praise to you, Lord Christ.*

The Sermon

The Rev. Meghan Murphy-Gill

The Nicene Creed (S-104 Contemporary) *Please stand as you are able.*



We be - lieve in one God, the Fa - ther, the Al-might - y, ma - ker of
he a - ven and earth, of all that is, seen and un - seen. We be - lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa - ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king - dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A men.

The Prayers of the People

Form VI (BCP p. 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop and Primate, Paula, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.



People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

THE HOLY COMMUNION

Offertory "Postula a me" (Ps. 2) Mode IV

Postula a me, et dabo tibi Gentes hereditatem tuam: et possessionem tuam terminos terrae.

Desire of me, and I shall give thee the Heathen for thine inheritance: and the utmost parts of the earth for thy possession.

Offertory Motet

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in. Who is the King of glory : it is the Lord strong and mighty. Even the Lord of hosts, he is the King of glory.

Detting: Orlando Gibbons (1583-1625) *Lift up your heads a*
Psalm 24: 7-8a,10b

Offertory Hymn 614

CHRISTUS REX

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres *Please stand as you are able.*

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

Sursum Corda

The musical notation consists of four staves of music. The first staff (Celebrant) starts with a whole note, followed by a half note, a quarter note, and a dotted half note. The second staff (People) starts with a whole note, followed by a half note, a quarter note, and a dotted half note. The third staff (Celebrant) starts with a whole note, followed by a half note, a quarter note, and a dotted half note. The fourth staff (People) starts with a whole note, followed by a half note, a quarter note, and a dotted half note. The lyrics for each staff are: "The Lord be with you. And al - so with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise."

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Gabriel Jackson (b. 1962) *Missa Triuieriensis* (2005)

The people stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There-fore let us keep the feast. Al - le - lu - ia.

People

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Celebrant The Gifts of God for the People of God.

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

† All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, “The Blood of Christ, the cup of salvation.” If you require a gluten-free host, put your right hand over your heart.

- Please alert an usher if you need the Sacrament brought to you in the pew.

Communion “Sedebit Dominus Rex” (Ps. 29) Mode VI

Sedebit Dominus Rex in aeternum. Dominus benedicet populo suo in pace.

Ps. Afferte Domino, filii Dei, afferte Domino gloriam et potentiam. v. Gloria Patri.

The Lord remaineth a King for ever. The Lord shall give his people the blessing of peace.

Ps. Ascribe unto the Lord, O ye mighty, ascribe unto the Lord worship and strength. v. Glory be.

Motet

Sedebit Dominus Rex in aeternum. Dominus benedicet populo suo in pace.

The Lord remaineth a King for ever. The Lord shall give his people the blessing of peace.

V Lord, you give us Christ, the King of all creation, As food for everlasting life.

Help us to live by the Gospel, And bring us to the joy of his kingdom.

Setting: James MacMillan (b. 1959) *Sedebit Dominus Rex* (2005), from *The Strathclyde Motets*

Communion Hymn

WAREHAM

1 Lord of the ages ev - er - more, each na - tion's King, the
 2 Though sin with re - bel voice main - tain, "We will not have this
 3 O thou, e - ter - nal Prince of peace, sub- due our pride, bid
 4 And yet, thy pierc-ed side_ sheds grace forth from the Al - tar's
 5 All praise, Lord Je - sus, be to thee, O Christ the King in

wide world o'er; O Christ our on - ly Judge thou
 Christ to reign," Far oth - er, Lord, shall be our
 er - ror cease; Per - mit not sin wax our
 ho - ly place, where, veiled 'neath humb - est Bread and
 ma - jes - ty, whom with the Fa - ther we a -

art, and Search - er of the mind_ and heart.
 cry who_ hail_ thee of King_ Kings_ most high.
 bold, the_ strayed bring home_ in_ the fold.
 Wine, a - bides for us_ life_ di - vine.
 dore, and Ho - ly Ghost_ for ev - er - more.

The Post-Communion Prayer

The People stand or kneel. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Te Deum (The People stand as they are able.)

Optional Introduction

1. We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father ev - er - last - ing.
2. To thee all Angels cry aloud, the Heavens and all the Powers there - in.
To thee Cherubim and Seraphim con - tin - ual - ly do cry:
3. Holy, holy, holy, Lord God of Sa - ba - oth;
Heaven and earth are full of the majesty of thy glo - ry.
4. The glorious company of the apostles praise thee. The goodly
fellowship of the pro - phets praise thee. 5. The noble army of
martyrs praise thee. The holy Church throughout all the world
doth ac - know - ledge thee, 6. the Father, of an infinite majesty,
thine adorable, true, and on - ly Son, also the Holy Ghost the Com - fort - er.

7. Thou art the King of glo - ry, O Christ. Thou art the everlasting
 Son of the Fa - ther. 8. When thou tookest upon thee to de - liv - er man,
 thou didst humble thyself to be born of a Vir - gin.
 9. When thou hadst overcome the sharp - ness of death,
 thou didst open the kingdom of heaven to all be - liev - ers.
 10. Thou sittest at the right hand of God, in the glory of the Fa - ther.
 We believe that thou shalt come to be our judge. 11. We therefore pray thee,
 help thy ser-vants, whom thou hast redeemed with thy pre - cious blood.
 12. Make them to be numbered with thy saints, in glory ev - er - last - ing.

The Blessing

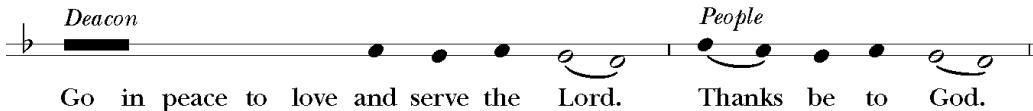
Celebrant The Lord be with you.

People And also with you.

The Priest blesses the People. The People respond, "Amen."

The People stand as they are able.

The Dismissal



Recessional Hymn 494

DIADEMATA

ORGAN Suite du Premier Ton

Louis-Nicolas Clérambault

Dialogue sur les grands jeux

Cynthia Perrizo, Guest Organist

FLOWERS on the High Altar are given by Ken Cozette to the glory of God honoring his parents, Bernard Lewis Cozette & Dorothy Jean Fox Cozette, on the occasion of their Dec. 6, 1946 anniversary. Flowers at the Shrines of St. Mary the Virgin and Saint Michael the Archangel are given by Gary MacDougal to the glory of God and in memory of Charlene Gehm MacDougal.

Ascension Prayer List

For our prayers: Natalia & Victor, Dorothy, Betty, David Schrader, Jean Simon, Burton Nelson, Winslow, Pablo Illás, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins, Lee Gould, Gertrude Isaac, Marty Stenson, Steve Dionne

Birthdays: Lillian Alexander, 11/20; Carnola Malone, 11/22; Harold Paul, 11/24

Requiescat in pace: Leona Delores Jones, 11/21/1984; Glovenia A. Orr, 11/21/2001; John Fleckenstein, 11/21/2012; Ferndel William Orrick, *Priest, 13th Rector*, 11/26/1969; Enid Smith, 11/26/2007;

Prayer requests

Do you have a need for special prayer in your life? Whether your prayer needs are because you have an upcoming surgery, an ill family member, or you're just feeling particularly lonely lately, Fr. Heard and Mtr. Murphy-Gill would like to know. We've created a way for letting us know about your requests for prayers in a way we hope makes it easy for you to reach out, though you can always call the church or reach out to one of the priests personally. Check out the link in TWAA to share your prayer requests.

Save the Date: Advent Quiet Morning, Saturday, December 10, 9 a.m. - 12 p.m.

Mark your calendars! Take a break from the holiday rush in December for a quiet morning. Our theme will be Waiting. Please see TWAA or the website for more details. If you would like to help with this Advent half-day retreat or have questions, please see the newsletter or talk to Mtr. Murphy-Gill.

Greening of the Church for Advent

The Flower Guild is requesting your help in greening the church for Advent. The date is Saturday Nov. 26th at 10 a.m. Please contact Claire Green if you can help.

Many thanks to those who serve: James Lo Bello, Enrique Vilaseco, MB Hwang, Joshua Simpson, Elizabeth Simpson, Mark Aparece, Christopher Raymond, Victoria Dvонch, David A. Robertson, Acolytes; Cheryl Peterson, Lector; Eric Canales, Gary Alexander, Technology; Cheryl Peterson, Marlea Edinger, Roberta Dawson, Jay Jacot, Ushers, Josh Simpson, *Coffee Hour*

The Choir of the Ascension

Soprano Carolyne DalMonte, Alexandra Olsavsky, Laura Pinto, Alexia Rivera, Tiana Sorenson
Alto Miya Higashiyama, Amy Johnson, Cassidy Smith
Tenor Enrico Bellomo, Mike Byrley, Tyler Lee, Aaron Short
Bass Evan Bravos, David Hartley, Ian Prichard, Peter Wesoloski

WAREHAM Words: The Breviary [RC], vespers for Christ the King, trans. Music: melody William Knapp (1698-1768); alt.; harm. Hymns Ancient and Modern, 1875, after James Turle (1802-1882); **Gloria in excelsis** (S202); From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) © 1928 Oxford University Press. **The Nicene Creed** (S-104) Plainsong Mode 4; Credo I; adapt. Mason Martens © 1984. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Alleluia, Christ our Passover** (S 152); **Te Deum** (S 205); **Dismissal** (S 174); © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617

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Welcome to worship at the Church of the Ascension

An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, "What's Anglo-Catholic?" The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The 'Catholic' part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ's Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ's people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website - www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- All baptized Christians are welcomed to receive Communion. Others are welcomed to come forward at the time of Communion to receive a blessing.
- Live-Streaming of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- Please ask an usher about a parking permit if your car will be in our parking lot after 1:30 pm today.