



Panel 4: *Christ taking leave of the Apostles*, 1308-11, DUCCIO di Buoninsegna, Maestà altarpiece, Tempera on wood, Museo dell'Opera del Duomo, Siena

The Sixth Sunday of Easter

11 a.m. Solemn High Mass

May 25, 2025

Church of the Ascension



Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



Sun May 25 The Sixth Sunday of Easter

9 a.m. Sung Mass with the Sacrament of Holy Baptism

10:15 a.m. Confession available

11 a.m. Solemn High Mass

Thu May 29 Ascension Day (Our 168th Feast of Title)

8 a.m. Low Mass

6 p.m. Evening Prayer

7 p.m. Solemn High Mass followed by a Festive Reception

Guest Preacher: The Rev. Dr. K. J. Oh

Sun Jun 1 The Seventh Sunday of Easter

9 a.m. Sung Mass

10:15 a.m. Confession available

11 a.m. Solemn High Mass

3:30 p.m. Organ Recital

4 p.m. Choral Evensong and Benediction of the Blessed Sacrament

•Please join us for **Coffee Hour in Wheeler Hall** after the Mass.

•If you are a visitor, please consider completing one of the blue visitor cards in the pews.

See other Parish Notices on the inside back cover of this bulletin.

ORGAN

Variants on St. Denio [1969]

Benjamin Britten (1913-1976)

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

THE ENTRANCE RITE

Opening Hymn 423

ST. DENIO

Introit "Vocem iucunditatis" (Is. 48) Mode III

Vocem iucunditatis annuntiate, et audiatur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia. Ps. 66. Iubilate Deo omnis terra: psalmum dicite nomini eius, date gloriam laudi eius. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Vocem ...

With a voice of singing declare ye, tell this, alleluia: utter it even to the end of the earth: say ye, the Lord hath redeemed his people, alleluia, alleluia. Ps. 66. O be joyful in God, all ye lands: sing praises unto the honour of his Name: make his praise to be glorious. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. With a voice ...

The Easter Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Setting: Benjamin Britten (1913-1976) *Missa Brevis in D*

Gloria in excelsis

Celebrant *People*

Glo - ry be to God on high, and on earth, peace, good - will towards men. We praise thee, we

bless thee, we wor-ship thee, we glo-ri - fy thee, we give thanks to thee for thy great glo -

- ry. O Lord God, hea-ven-ly King, God the Fa-ther Al might-y. O Lord, the on-ly-be-

got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the

Organ sins of the world, have mer - cy up - on us. Thou that tak-est a-

Organ way the sins of the world, re- ceive our prayer. Thou that sit-test at the right hand of

Organ God the Fa - ther, have mer cy up - on us.

For Thou on-ly art ho - ly; thou on - ly art the Lord; thou on - ly, O

Christ, with the Ho - ly Ghost art most high in the glo - ry of God the

Fa - ther. A - men, a - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Acts 14:8-18

In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed, said in a loud voice, "Stand upright on your feet." And the man sprang up and began to walk. When the crowds saw what Paul had done, they shouted in the Lycaonian language, "The gods have come down to us in human form!" Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, "Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. In past generations he allowed all the nations to follow their own ways; yet he has not left himself without a witness in doing good—giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy." Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia “Surrexit Christus”. Mode I

Alleluia, alleluia. V. Surrexit Christus, et illuxit nobis, quos redemit sanguine suo. Alleluia.

Alleluia, alleluia. V. Christ is risen, and hath shewed light unto us, whom he hath redeemed with his most precious Blood. Alleluia.

The Epistle

Revelation 21:22-22:5

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day~ and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector The Word of the Lord. *People* **Thanks be to God.**

As the Gospel procession moves towards the pews, the People stand.

Alleluia “Spiritus Sanctus docebit vos” (Jn. 14) Mode VIII

Alleluia, alleluia. V. Spiritus Sanctus docebit vos quaecumque dixero vobis. Alleluia.

Alleluia, alleluia. V. The Holy Ghost shall teach you, whatsoever I have said unto you. Alleluia.

The Holy Gospel

John 14:23-29

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

Sermon

The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed

Organ

We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and
earth, of all that is, seen and un - seen. We be-lieve_ in one Lord, Je-sus Christ, the on-ly Son of God, e -
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God_ from true God, be-
got-ten, not made, of one Be ing with the Fa-ther. Through him all things were made. For

us and for our sal - va - tion he came down from hea - ven: *Genuflect*
Organ by the pow - er of the

Ho - ly Spi - rit he be - came in - car - nate from the Vir - gin Ma - ry and was made man. *Rise*
Organ For

our sake he was cru - ci - fied un - der Pon - tius Pi - late; he suf - fered death and was bur - ied. *Organ*

On the third day he rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to

hea - ven and is seat - ed at the right hand of the Fa - ther. *Organ* He will come a - gain in glo - ry to

judge the liv - ing and the dead, and his king - dom will have no end. We be - lieve in the Ho - ly Spi - rit, the

Lord, the giv - er of life, who pro - ceeds from the Fa - ther and the Son. With the Fa - ther and the

Son he is wor - shiped and glo - ri - fied. he has spo - ken through the Pro - phets. *Organ*

We be - lieve in one ho - ly cath - o - lic and a - po - stol - ic Church. We ack - now - ledge one

Bap - tism for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead, and the

life of the world to come. A - men. A - - - men.

The Prayers of the People

Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “Benedicite gentes” (Ps. 66) Mode II

Benedicite gentes Dominum Deum nostrum, et obaudite vocem laudis eius: qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.

O praise our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip: praised be God, who hath not cast out my prayer, nor turned his mercy from me, alleluia.

The People are seated.

Offertory Motet

*If ye love me,
keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever,
e'en the spirit of truth.*

Thomas Tallis (c. 1505-1585) *If Ye Love Me*
John 14:15-17

The People stand as able.

Offertory Hymn 387

MAGDALEN COLLEGE

THE GREAT THANKSGIVING

Eucharistic Prayer D (BCP p. 372)

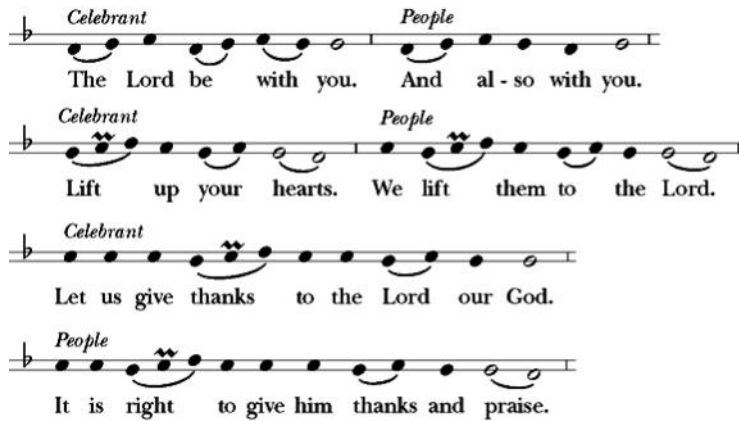
Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise
and glory of his Name, both to our benefit and that of all his
holy Church.

Celebrant Amen.

Sursum Corda



Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Benjamin Britten (1913-1976) *Missa Brevis* in D

The People stand or kneel; then the Celebrant continues

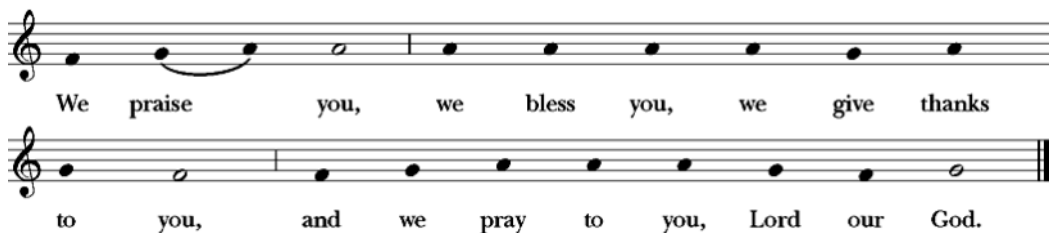
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into

our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and

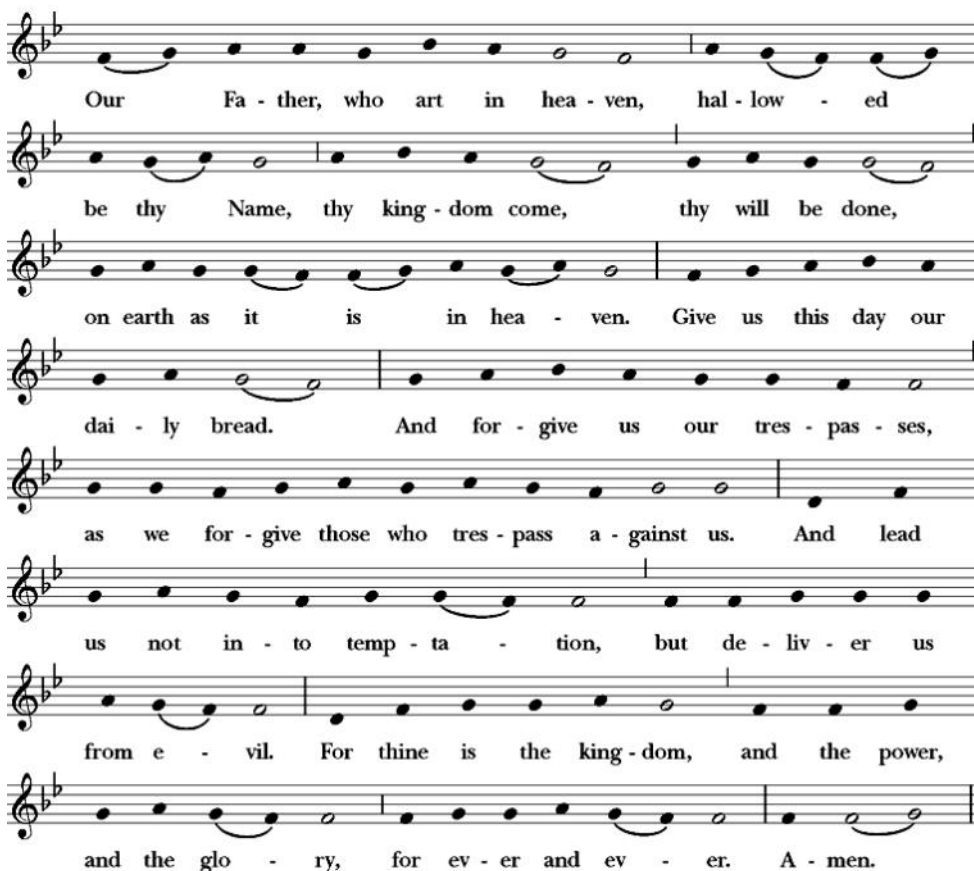
one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, Saint Anne, her mother, St. Michael the Archangel, our Patron, Saint Gregory the Great, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.
AMEN.

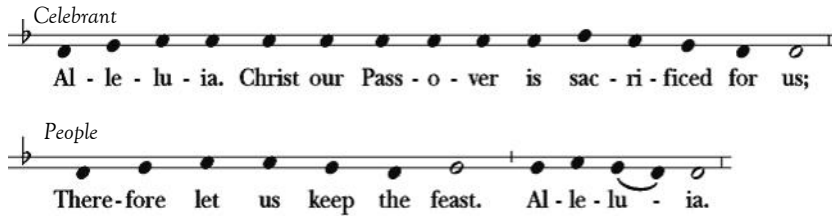
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

- *Please alert an usher if you need the Sacrament brought to you in the pew*

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

○ *Lamb of God, that takest away the sins of the world: have mercy upon us.*

○ *Lamb of God, that takest away the sins of the world: have mercy upon us.*

○ *Lamb of God, that takest away the sins of the world: grant us thy peace.*

Setting: Benjamin Britten (1913-1976) *Missa Brevis in D*

THE COMMUNION

Communion “Spiritus Sanctus” (John 14) Mode VIII

Spiritus Sanctus docebit vos, alleluia: quaecumque dixero vobis, alleluia, alleluia. Ps. 51. Miserere mei Deus, secundum magnam misericordiam tuam. V. Asperges me hyssopo et mundabor, lavabis me et super nivem dealbabor. V. Auditui meo dabis gaudium, et laetitiam, exultabunt ossa humiliata. V. Cor mundum crea in me Deus, et spiritum rectum innova in visceribus meis. V. Gloria Patri.

The Holy Ghost shall teach you, alleluia: whatsoever I have said unto you, alleluia, alleluia. Ps. 51. Have mercy upon me, O God, after thy great goodness. V. Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow. V. Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice. V. Make me a clean heart, O God, and renew a right spirit within me. V. Glory be.

Communion Motet

1. Ad coenam agni providi,
et stolis albis candidi,
post transitum maris Rubri
Christo canamus principi.

4. Jam pascha nostrum Christus est,
qui immolatus agnus est,
sinceritatis azyma,
caro ejus oblata est.

5. O vere digna hostia,
per quam fracta sunt tartara,
redempta plebs captivata,
reddita vitae praemia.

8. Gloria tibi Domine,
qui surrexisti a mortuis,
cum Patre et Sancto Spiritu,
in sempiterna saecula. Amen.

1. The Lamb's high banquet we await
in snow-white robes of royal state:
and now, the Red Sea's channel past,
to Christ our Prince we sing at last.

4. Now Christ, our Paschal Lamb, is slain,
the Lamb of God that knows no stain, the
true Oblation offered here,
our own unleavened Bread sincere.

5. O Thou, from whom hell's monarch flies,
O great, O very Sacrifice,
Thy captive people are set free,
and endless life restored in Thee.

8. To Thee who, dead, again dost live,
all glory Lord, Thy people give;
all glory, as is ever meet,
to Father and to Paraclete. Amen.

Poetic translation by John Mason Neale

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Ad coenam agni providi*

This continues the choir's weekly celebration of the quincentenary of Palestrina's birth over the course of 2025.

After Communion, the People kneel. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**


The People stand as able.

The Easter Dismissal


Celebrant The Lord be with you.

People And also with you.

Deacon




Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Regina Coeli at the Shrine of the Blessed Mother

During Eastertide, the Regina Coeli is bid.

Cantor *People*

O Queen of hea - ven, be joy - ful. Al - le - lu - ia!

Be - cause he whom so meet - ly thou bear - est, al - le - lu - ia,

hath a - ri - sen, as he pro - mis'd, al - le - lu - ia. Pray for us to the Fa - ther, al - le - lu - ia.

Priest

Re - joice and be glad, O Vir - gin Ma - ry, al - le - lu - ia;

People *Priest*

for the Lord is ris - en in - deed! Al - le - lu - ia! Let us pray...

Celebrant O God, who by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being helped by the prayers of the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Jesus Christ our Lord. **Amen.**

Closing Hymn 686

NETTLETON

ORGAN

Prelude and Fugue on a Theme of Vittoria [1946]

Benjamin Britten



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Ascension Prayer List

For our prayers: Susann Mose, Billy Smith, John and Mary Romberger, Rob Bonhivert, Steve Later, Lee Gould, Cathy Baily, Clarissa Galaviz, Alfredo Caliva, Nate Cole, Ed Blatz, Jamil Khoury, John Barry, Abbas Chinoy, Marilyn Fairchild, Lynn Wilber, Joseph Isaac, Jim Drury, Samuel Gibbons, Grace Ellen Rivera, Malcolm Wood, Carolyn Wiggins, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Brenda Martins

Birthdays: LaVerne Saunders, 5/30

Anniversaries: Jay & Cheryl Peterson, 5/26; Tim and Mary Jane Kowalski, 5/26

Requiescat in pace: Luis Mendez, Sharon Schuman; Ruby Woods, 4/29/2025; Nancy Lamkin, 4/29/2025; John Johnston, Jr.; Kiyono (Kay) Maruoka, 5/26/2004; Dolores M. Baran, 5/27/2008; Paul James Wilbur, 5/31/1979

Flowers on the High Altar are given by James Baran & David Robertson to the glory of God in memory of Dolores Baran. Flowers at the Shrine of the Blessed Mother are given by Laura & Brad Nicol to the glory of God in honor of Laura's mom, Elma.

Many thanks to those who serve The Rev. Christopher Poore, *Celebrant*; The Rev. Charles Farrell, *Deacon*; The Rev. Carlos de la Torre, *Preacher*; Gary Alexander, Patrick Johnston, David A. Robertson, MB Hwang, Christopher Raymond, Joshua Simpson, Evan Schafer, Jim Wilson, Nancy Pardee, Andrew Smith, *Acolytes*; James Baran, *Lector*; George Panice, Eric Canales, *Technology*; Cheryl Peterson, Elizabeth Simpson *Ushers*; Ken Cozette, *Coffee Hour*; Ana Nicol, James Baran, *Flowers*

The Choir of the Ascension

Soprano Carolyne DalMonte, Nini Marchese, Alexia Rivera, Tiana Sorenson, Lydia Walsh-Rock

Alto Miya Higashiyama, Amy Johnson, Cassidy Smith

Tenor Enrico Bellomo, Mike Byrley, Damon Cole

Bass Matthew Brennan, Dimitri German, Ian Prichard, Peter Wesoloski

Music Acknowledgements

Gloria in excelsis *Missa de Ascensionis*, David R. White (b. 1959)

Nicene Creed setting by David R. White (b. 1959)

The Lord's Prayer (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Sursum Corda** (S 120); **Easter Dismissal** (S 175) © 1985 Church Publishing Inc.;

Alleluia, Christ our Passover (S 152) Ambrosian Chant, adapt. Mason Martens;

Memorial Acclamation D (S140) © GIA Publications, Inc.

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Parish Notices

2025 Confirmation Announcement

On Saturday, June 7 at 11am, Bishop Paula Clark will be presiding over a Confirmation Mass at St. James' Cathedral. If you're interested in learning more about the Sacrament of Confirmation, please join us for an information session TODAY, Sunday, May 18, following the 11am Solemn High Mass in the upstairs Library. If you wish to be Confirmed or have any questions, please email Fr de la Torre - cdelatorre@ascensionchicago.org.

One Lord, one Faith, one Baptism:

A Retreat for Those Seeking Renewal, Confirmation, and Reception

Saturday, May 31 from 9 a.m. – 2 p.m.

Our Eastertide retreat is designed for those seeking to deepen their understanding of the Sacramental Life. Using the Baptismal Covenant as our guide, we will reflect on how to grow in our Catholic faith. This retreat is open to all and mandatory for those seeking to be sponsored for Confirmation or Reception on Saturday, June 7 at Saint James Cathedral. A sign-up sheet is available in our weekly newsletter. A light breakfast and lunch will be served.

Eastertide Faith Formation

Nicaea: The First 1700 Years

“We believe,” with these words, Sunday after Sunday, we proclaim our Catholic faith as found in the words of the Nicene Creed. This year marks the 1700th anniversary of the Council of Nicaea which, among its various accomplishments, produced the Church’s central creed. Please join us for our Eastertide formation series as we explore the council’s historical and theological developments. A hearty lunch will be provided.

June 1 - The Council of Nicaea

Presentation by Dr. Erin Walsh, Assistant Professor of New Testament and Early Christian Literature at the University of Chicago Divinity School

June 8 - We believe in one God; one Lord, Jesus Christ

Presentation by Fr. Christopher Poore

June 15 - We believe in the Holy Spirit

Presentation by Fr. Carlos de la Torre

Ascension at the Orchestra

Friday, June 13 at 6:30 p.m., Jay Pritzker Pavilion

We are excited to announce this year's parish outing to the Grant Park Music Festival on Friday, June 13. The concert begins at 6:30 p.m. and will feature Gustav Holst's *The Planets*. For those interested in arriving as a group, please promptly meet at Ascension at 5:30 p.m. Whether you plan to get there on your own or wish to travel in a group, please RSVP for our outing by contacting Adam Bronson at adambronson14@gmail.com or 214-738-2131.



WELCOME TO THE
CHURCH OF THE ASCENSION
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office@ascensionchicago.org
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*The mosaic on the door of the Altar
tabernacle, Church of the Ascension*

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
cdelatorre@ascensionchicago.org

The Rev. Charles F. Farrell, *Deacon*

Assisting Clergy

The Rev. Gary Lawler
The Rt. Rev. Daniel Martins
The Rev. Dr. Robert Petite
The Rev. Christopher Poore

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Samuel Sommers (*Clerk*), Nancy Pardee,
Jay Peterson, DiAnne Walsh, Jim Drury,
Alexis Sarkisian, Andrew Smith