

Jesus gives the Great Commission to the disciples,
The Master of the Reichenau School of Illumination, circa 1010,
Book illumination on parchment, Bavarian State Library, Munich, Germany

The Third Sunday after Pentecost

11 a.m. Solemn Mass + June 18, 2023

Church of the Ascension, Chicago

Sun Jun 18 Third Sunday after Pentecost
9 a.m. Sung Mass
Become a Pastoral Visitor info session, *Wheeler*
10 a.m. Confession available
11 a.m. Solemn Mass
12:50p.m. Become a Pastoral Visitor info session, *Library*

Wed Jun 21 6:30 p.m. Said Mass: *Feria*

Sun Jun 25 Fourth Sunday after Pentecost
9 a.m. Sung Mass
10 a.m. Confession available
11 a.m. Solemn Mass

Wed Jun 28 6:30 p.m. Said Mass: *Irenaeus, Bishop of Lyons, Martyr, 202*

Thu Jun 29 12 p.m. Said Mass: *St. Peter and St. Paul, Apostles*

- Please join us for **Coffee Hour in Wheeler Hall** after the Mass.
- If you are a visitor, please consider completing one of the blue visitor cards in the pews.

The Church of the Ascension
1133 N. LaSalle Blvd., Chicago, IL 60610
312.664.1271
office@ascensionchicago.org
www.ascensionchicago.org

The Rt. Rev. Paula Clark, Bishop of Chicago
The Rev. Thomas Heard, Interim Rector
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The Rev. Meghan Murphy-Gill, Curate
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The Rev. Charles F. Farrell, Deacon Associate

Assisting Clergy
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The Rev. Dr. Robert Petite
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Joshua Simpson, Sam Sommers (Clerk), Vestry

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Nathanael Deward Rahm BSG, Parish Office
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Please silence all electronic devices that may distract you or others from worship.



Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.

ORGAN

La Paix ensoleillée du Divin Amour [1939]
(The sunlit peace of Divine Love)

Olivier-Eugène Messiaen
(1908-1992)

ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water, a reminder of our baptism as we prepare to worship God. During the Introit, the Altar is censed.

Opening Hymn 535

PADERBORN (desc. DW)


Introit “Exaudi Domine” (Ps. 27) Mode IV

Exaudi Domine vocem meam, qua clamavi ad te: adiutor meus esto, ne derelinquas me, neque despicias me, Deus salutaris meus. Ps. Dominus illuminatio mea, et salus mea: quem timebo? V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Exaudi Domine ...

Hearken unto my voice, O Lord, when I cry unto thee: thou hast been my succour, leave me not, neither forsake me, O God of my salvation. Ps. The Lord is my light and my salvation: whom then shall I fear? V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be : world without end. Amen. Hearken unto my voice ...

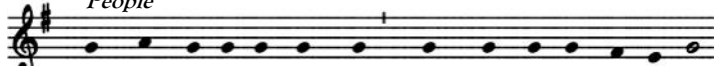
The Opening Acclamation

Celebrant



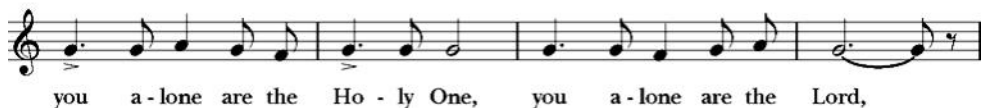
✠ Bless-ed be God: Fa-ther, Son, and Ho-ly Spir-it.

People



And bless-ed be his king-dom, now and for ev-er. A-men.

Gloria in excelsis



7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE LITURGY OF THE WORD

The First Lesson

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 100 *Jubilare Deo*



- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is ever-lasting; *
and his faithfulness endures from age to age.

The Epistle

Romans 5:6-11

While we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord. *People* **Thanks be to God.**

Please stand as you are able.

Alleluia “Domine in virtute tua” (Ps. 20) Mode VI

Alleluia, alleluia. V. Domine, in virtute tua laetabitur rex: et super salutare tuum exultabit vehementer. Alleluia.

Alleluia, alleluia. V. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Alleluia.

The Holy Gospel

Matthew 9:35-10:15

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

The Sermon

The Rev. Meghan Murphy-Gill

The Nicene Creed (Contemporary) *The people stand as able.*

The image shows a musical score for the Nicene Creed. It consists of 12 staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is a contemporary setting, characterized by a steady, rhythmic melody. The lyrics are: We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and earth, of all that is, seen and un - seen. We be-lieve in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light, true God from true God, be - got - ten, not made, of one Be - ing with the Fa - ther. Through him all things were made. For us and for our sal - va - tion he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit he be - came in - car - nate from the Vir - gin Ma - ry, and was made man. For our sake he was cru - ci - fied un - der Pon - tius Pi - late; he suf - fered death and was bur - ied. On the third day he rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king-dom
will have no end. We be-lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor-shiped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - men.

The Prayers of the People

Deacon Lord in your mercy

People Hear our prayer.

The Celebrant adds a concluding Collect.

The Confession

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**



Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory “Benedicam Dominum” (Ps. 16) Mode I

Benedicam Dominum, qui mihi tribuit intellectum: providebam Deum in conspectu meo semper: quoniam a dextris est mihi, ne commovear.

I will thank the Lord for giving me warning: I have set God always before me: for he is on my right hand, therefore I shall not fall.

Offertory Motet

Jauchzet dem Herrn alle Welt.

Dienet dem Herrn mit Freuden. Kommt vor sein Angesicht mit Frohlocken.
Erkennt, dass der Herr Gott ist. Er hat uns gemacht, und nicht wir selbst, zu
seinem Volk und zu Schafen seiner Weide.

Gehet zu seinen Toren ein mit Danken. Zu seinen Vorhöfen mit Loben. Danket
ihm, lobet seinen Namen.

Denn der Herr ist freundlich und seine Gnade währet ewig und seine Wahrheit
für und für.

O be joyful in the LORD, all ye lands:

serve the LORD with gladness, and come before his presence with a song.

*Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.*

*O go your way into his gates with thanksgiving, and into his courts with praise;
be thankful unto him, and speak good of his Name.*

*For the LORD is gracious, his mercy is everlasting;
and his truth endureth from generation to generation.*

Setting: Felix Mendelssohn (1809-1847) *Jauchzet dem Herrn* à8
Psalm 100 English translation from the 1662 BCP

Please stand as you are able.

Offertory Hymn 539

TIDINGS

THE GREAT THANKSGIVING

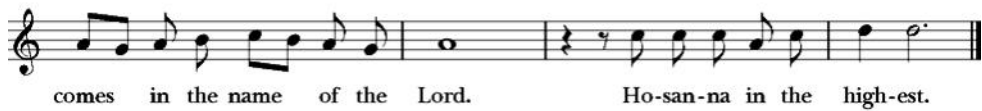
Eucharistic Prayer B (BCP p. 367)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise
and glory of his Name, both to our benefit and that of all his
holy Church.**

Celebrant Amen.

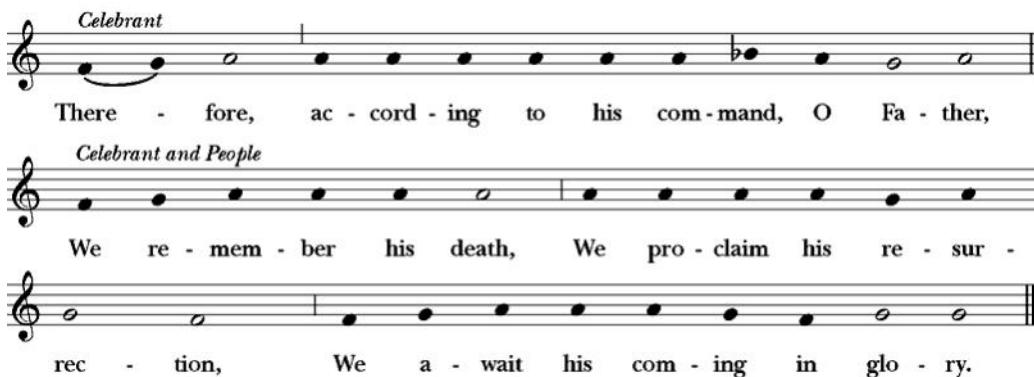


The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Celebrant The Gifts of God for the People of God.

- † *All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, “The Blood of Christ, the cup of salvation.” If you require a gluten-free host, put your right hand over your heart.*
- † *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion Motet

Venite comedite panem meum, et bibite vinum quod miscui vobis.

Come, eat my bread, and drink the wine which I have mingled for you.

Setting: William Byrd (c. 1540-1623) *Venite comedite*

Communion “Unam petii” (Ps. 27) Mode VII

Unam petii a Domino, hanc requiram: ut inhabitem in domo Domini omnibus diebus vitae meae. Ps. Dominus illuminatio mea et salus mea, quem timebo? Dominus protector vitae meae, a quo trepidabo? V. Dum adpropiant super me nocentes, ut edant carnes meas. V. Si consistiant adversus me castra, non timebit cor meum. V. Ne avertas faciem tuam a me, ne declines in ira a servo tuo. V. Gloria Patri.

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life. Ps. The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? V. When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. V. Though an host of men were laid against me, yet shall not my heart be afraid. V. O hide not thou thy face from me, nor cast thy servant away in displeasure. V. Glory be.

Communion Hymn 685

TOPLADY

Closing Hymn

BLAENWERN



1. Love di - vine, all loves ex - cel - ling, joy of heav'n, to earth come down; fix in
2. Come, al - might - y to de - liv - er, let us all thy grace re - ceive; sud - den
3. Fin - ish then thy new cre - a - tion: pure and spot - less let us be; let us

us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown. Je - su, thou art
ly re - turn, and ne - ver, ne - ver more thy tem - ples leave. Thee we would be
see thy great sal - va - tion per - fect - ly re - stored in thee: changed from glo - ry

all com - pas - sion, pure un - bound - ed love thou art; vis - it
al - ways bles - sing, serve thee as thy hosts a - bove; pray, and
in - to glo - ry, till in heav'n we take our place, till we

us with thy sal - va - tion, en - ter ev' - ry trem - bling heart.
praise thee, with - out ceas - ing, glo - ry in thy per - fect love.
cast our crowns be - fore thee, lost in won - der, love, and praise.

ORGAN Fuga BuxWV 162

Dietrich Buxtehude (1637-1707)



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Summer Retreat Saturday, July 29

Step out of your busy life from 11 am to 3 pm, Saturday, July 29, to spend some time with yourself, others on a spiritual journey, and God. This retreat will take place at Ascension and will be led by Lauren Schwer, Director of Ignatian Spirituality at Loyola University Chicago. We'll learn how to spend time daily in reflection on God's presence as well as explore the things in our lives that can prevent us from living the lives that God calls us into. Lunch will be provided. Look for the sign up sheet at coffee hour (so we know how much lunch to order) or email Mtr. Murphy-Gill to RSVP.

Ascension Prayer List

For our prayers: The Gibbons family, Noah Riegenbach, Sgt. Manuel Arroyo, Nat Simpson, The Quevedo family, Andrew Abbott, Suzanne Dines, James Christiansen, Nikki Shaw, Lee Gould, John Schram, Gertrude Isaac, Thomas Wikman, MB Hwang, Juanita Malone, Oksana, Tyler, David S. Jones, Richard Francis Tracz, Robert Browning, Natalia & Victor, Dorothy, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins

Birthdays:

Anniversaries: Victor & Marjorie Lofgreen, *Marriage*, 6/20/1993

Requiescat in pace: Michael Schuldberg, Alfred John Landwer, Jr., 6/19/1987;
Lorraine Leonard Burita 6/20/2004; Michael Paul Clark, Sr., 6/20/2022;
Lynn Scott, 6/22/2013; Daniel F. Thomas; 6/23/2002; Juanita Warfield, 6/23/2008

FLOWERS at the Shrine of Saint Michael the Archangel are given by Br. Michael-Francis, OSB and Scott Knitter to the glory of God and in memory of Michael P. Clark, Sr. (RIP June 20, 2022)

Many thanks to those who serve The Rev. Meghan Murphy-Gill, *Celebrant and Preacher*;
The Rev. Thomas Heard, *Deacon*; MB Hwang, Gary Alexander, Mark Aparece, Dan Stell, Patrick Johnston, Ken Kelling, *Acolytes*; Jay Peterson, *Lector*; George Panice, Andrew Smith, *Technology*;
Cheryl Peterson, Jay Jacot, Roberta Dawson, *Ushers*; LaVerne Saunders, Cheryl Winters-Heard, *Coffee Hour*, George Pineda, *Flowers*

The Ascension Schola

Soprano Bethany Clearfield, Alexia Rivera

Alto Miya Higashiyama, Cassidy Smith

Tenor Damon Cole, Aaron Short

Bass Ian Prichard, Benjamin Rivera

Music Acknowledgements

BLAENWERN Words: Charles Wesley (1707-1788) Music: Wm. Penfro Rowlands (1860-1937)

Gloria in excelsis (S278); **Sanctus-Benedictus** (S128); **Agnus Dei** (S165) William Mathias (b. 1934) by Permission of Oxford University Press; **Simplified Psalm Tone** (S411) Robert Knox Kennedy (b. 1945) © 1979; **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Sursum Corda** (S 120) © 1985 Church Publishing Inc.; **Memorial Acclamation** (S 136); **Alleluia Christ our Passover** (S152) © 1979 Church Publishing Inc.

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Welcome to worship at the Church of the Ascension

An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, "What's *Anglo-Catholic*?" The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The '*Catholic*' part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ's Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ's people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website - www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

Church of the Ascension

1133 North LaSalle Drive - Chicago, IL 60610

(312) 664-1271 - www.ascensionchicago.org

